

the **Church** of **St Peter** and **St Simon**-the-Apostle

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Last Sunday after Pentecost: The Reign of Christ November 25, 2018

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine The service begins on page 67 of the Book of Common Prayer. Psalm 132 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews
Mass Setting: A New Plainsong – Sanctus/Benedictus, David Hurd
Mass for 4 voices - Agnus Dei, Thomas Morley

Welcome to the Church of St Peter and St Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.



The flowers are given to the honour and glory of Almighty God and in loving memory of husband Ed Huycke and son Douglas Huycke by Margie Huycke.

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that is in it, the world and all who dwell therein." Psalm 24.1 (BAS p.732)

The Gathering of the Community

Hvmn 380 O Worship the King

HANOVER

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

And also with you. All

Celebrant Almighty God,

to you all hearts are open, All

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Collect of the Day

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Proclamation of the Word

First Lesson 2 Samuel 23.1–7

Read by Spencer Higgins

Reader A reading from the book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The word of the Lord. Reader All

Psalm 132 EDWARDS



¹ Lord, re'member 'David, *

and all the 'hardships 'he en'dured;

 2 How he swore an 'oath \cdot to the 'Lord *

and vowed a vow to the 'Mighty' One of 'Jacob:

³ "I will not come under the 'roof of · my 'house, * nor 'climb up 'into my 'bed;

⁴ I will not allow my 'eyes to 'sleep, *

nor 'let my 'eyelids 'slumber;

⁵ Until I find a 'place · for the 'Lord, *

a dwelling for the 'Mighty' One of 'Jacob"

⁶ "The Ark! We 'heard it · was in 'Ephratah; *

we 'found it \cdot in the 'fields of 'Jearim.

⁷ Let us go to 'Göd's 'dwelling place; *

let us fall upon our 'knees be'fore his 'footstool."

⁸ Arise, O ' Lord, in to your ' resting-place, * you and the ' ark ' of your ' strength.

⁹ Let your priests be 'clothed with 'righteousness; *

let your faithful 'people 'sing with 'joy.

¹⁰ For your servant 'David's 'sake, *

do not turn away the 'face of 'you're a'nointed.

¹¹ The Lord has sworn an 'oath to 'David; *

in 'truth, he 'will not 'break it:

¹² "A son, the ' fruit of · your ' body *

will I 'set up'on your 'throne.

¹³ If your children keep my covenant

and my testimonies that 'I shall 'teach them, *

their children will sit upon your 'throne for 'ever'more."



¹⁴ For the Lord has 'chosen 'Zion, *

he has de'sired her · for his ' habi'tation:

¹⁵ "This shall be my 'resting-place for 'ever; * here will I 'dwell, for 'I de'light in her.

¹⁶ I will surely 'bless her · pro'visions, * and 'satisfy her 'poor with 'bread.

¹⁷ I will clothe her 'priests with · sal'vation, * and her faithful 'people · will re'joice and 'sing.

¹⁸ There will I make the horn of 'David 'flourish; *
I have prepared a 'lamp for 'my a'nointed.

2nd 19 As for his enemies, I will 'clothe them · with 'shame; * but as for 'him, his 'crown will 'shine."

Reader A reading from book of Revelation.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

All Thanks be to God.

Hymn 458 Seek Ye First

The Holy Gospel John 18.33–37

Celebrant The Lord be with you

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

All Glory to you, Lord Jesus Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Hallelujah.

For the Lord God omnipotent reigneth Hallelujah

The kingdom of this world; is become the kingdom of our Lord, and of His Christ.

King of kings forever and ever hallelujah hallelujah. King of kings and Lord of lords.

And he shall reign forever and ever Forever and ever and ever King of kings and Lord of lords Hallelujah.

Homily

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Rees Pepperell

Anointing and Laying on of Hands for Healing

Celebrant Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.

Hymn 649 Breathe on Me, Breath of God

TRENTHAM

Confession and Absolution

The Celebrant invites the confession of sin. Then is said:

Celebrant Most merciful God,

All We confess that we have sinned against you in thought, word and deed,

by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ, have mercy on us and forgive us,

that we may delight in your will and walk in your ways,

to the glory of your name. Amen.

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

We invite you to share a sign of peace with those near you - a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Hymn 381 Praise, My Soul

Prayer over the Gifts

Celebrant Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

Sanctus

Holy, Holy, Holy Lord, God of power and might, All

CP #689

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

we remember his death, All

> we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Lord's Prayer



Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

MASS FOR 4 VOICES, THOMAS MORLEY

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Agnus Dei, qui tolis peccata mundi,	Lamb of God, who takes away the sins of the world,
miserere nobis.	have mercy on us.
Agnus Dei, qui tolis peccata mundi,	Lamb of God, who takes away the sins of the world,
dona nobis pacem.	grant us peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 84 Lord, Enthroned in Heavenly Splendour O Jesu, King, Most Wonderful

ST OSMUND

THOMAS TALLIS

Prayer after Communion *Please stand.*

Celebrant Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements *Please be seated.*

Hymn 378 Crown Him with Many Crowns

DIADEMATA

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude Minuet Gothique - Suite Gothique

L. Boellmann

St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stpeterstsimon.ca

www.facebook.com/stpeterstsimons Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday - Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday - Choral Eucharist (Contemporary)

Sunday Evensong - As Announced

Last Tuesday of the Month - Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine,

ext 202; incumbent@stpeterstsimon.ca

Residence: 647-342-5889

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The Reverend Jennifer Matthews

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robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

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