



the **Church**
of **St Peter** and
St Simon-the-Apostle

Twenty-sixth Sunday after Pentecost **November 18, 2018**

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 126 For the readings see 10:30 am

Holy Baptism & Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: Missa Santa Maria Magdalena - Healey Willan,

Agnus Dei - Communion Service Percy Whitlock



Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

The flowers are given to the honour and glory of Almighty God and in loving memory of their parents, Ted and Annette McPherson, by Heather Ballon and David McPherson.

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 328 *Lo, God Is Here! Let Us Adore*

ST CATHERINE

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God,
who sent thy Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him who is alive
and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Daniel 7.9-14*

Read by Daphne Harris

Reader The Old Testament Lesson is written in the 7th chapter of the Book of Daniel, beginning at the 9th verse.

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

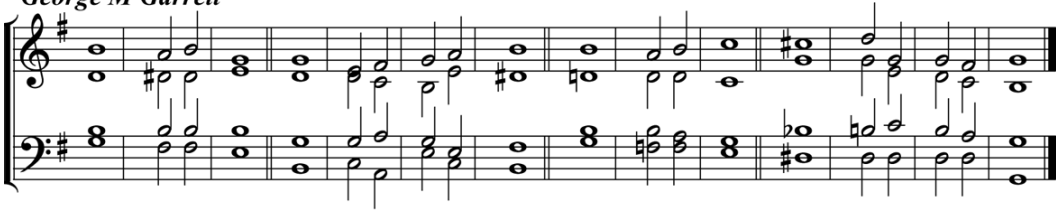
Reader The word of the Lord.

All **Thanks be to God.**

Psalm 126

Sung by all. You are invited to remain seated.

George M Garrett



1 When the Lord restored the / fortunes of / Zion, //
then were / we like / those who / dream.

2 Then was our mouth / filled with / laughter //
and our / tongue with / songs of / joy.

3 Then said they a/mong the / nations, //
/The / Lord • has done / great things / for them./

4 The Lord has indeed done / great things / for us, //
and / therefore / we re/joyced.

5 Restore again our / fortunes, O / Lord, //
as the / river beds / of the / desert.

6 Those who / sow in / tears //
shall / reap with / songs of / joy.

7 *(2nd part)* Those who go out weeping, / bearing the / seed, //
will come back with shouts of joy, / bearing their / sheaves / with them.

Epistle *Hebrews 10.11–14, (15–18), 19–25*

Read by Carol Peck

Reader The Epistle is written in the 10^h chapter of the 1st letter to the Hebrews, beginning at the 11th verse.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

‘This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds’,

he also adds,

‘I will remember their sins and their lawless deeds no more.’

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The word of the Lord.

All Thanks be to God.

Hymn 711 *Alleluia*

Gospel *Mark 13.1–8*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 13th chapter of the Gospel according to St. Mark, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

As he came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Prayers of the People *Please kneel or stand, as able.*

Led by Ian Corlett

Leader Let us pray to the Source of all love and life saying,
“Lord, hear our prayer”.

We pray for the peace of the world:
the Lord grant that we may live together in justice and faith.

All **Lord, hear our prayer.**

Leader We pray for the Church: for Colin and Andrew our bishops, for the outreach ministries of Trinity Aurora, Trinity Barrie and Trinity Bradford; in the Anglican Cycle of Prayer for the Diocese of Bermuda, and in our parish for Mary Martin and Malcolm Jackson, Carol Matthew, Neil Mckeown and Martha McLean; that all who call themselves Christians may seek the mind of Christ.

All **Lord, hear our prayer.**

Leader We pray for this country, especially Elizabeth our Queen, the Governor General, the Prime Minister and all in authority: the Lord help them to serve according to his holy will.

All **Lord, hear our prayer.**

Leader We pray for children and young people:
the Lord guide their growth and development.

All **Lord, hear our prayer.**

Leader Let us pray for the sick, especially those for whom our prayers have been asked
NN: the Lord deliver them and keep them in his love.

All **Lord, hear our prayer.**

Leader We remember those who have died in the peace of Christ and those whose faith
is known to God alone. Rest eternal grant unto them O Lord.

All **And let light perpetual shine upon them.**

Celebrant Grant these our prayers O Father through Jesus Christ our Lord, who lives and
reigns with thee and the Holy Spirit, one God, now and forever. **Amen.**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Let us confess our sins to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness, which we
from time to time most grievously have committed, by thought, word and
deed, against thy divine majesty. We do earnestly repent, and are heartily
sorry for these our misdoings. Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of
life, to the honour and glory of thy name; through Jesus Christ our Lord.
Amen.**

The Absolution is pronounced.

Celebration of Holy Baptism

Celebrant The candidate for Holy Baptism will now be presented.

Sponsor **I present *Benjamin Matthew Oakley* to receive the sacrament of baptism.**

Celebrant Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsors

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors

I will, with God's help.

The parents and sponsors who speak on behalf of Benjamin respond to the following questions:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Saviour?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to obey him as your Lord?

Answer **I do.**

The celebrant addresses the congregation, saying,

Celebrant Will you who witness these vows do all in your power to support Benjamin in his life in Christ?

People **We will.**

Celebrant Let us now pray for Benjamin who is to receive the sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Hymn 39 *You Are God's Work of Art*

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit and the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in God the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the good news of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**
- Celebrant* Will you strive to safeguard the integrity of creation and respect, sustain, and renew the life of the earth?
People **I will, with God's help.**

The Baptism

Celebrant Benjamin Matthew, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant I sign you with the cross, and mark you as Christ's own forever.

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Giving of the Light

Celebrant Receive the light of Christ,
to show that you have passed from darkness to light.

People **Let your light so shine before others that they may see your good works and glorify you Father in heaven.**

The newly baptized comes back to the front of the Church.

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Hymn 629 *Jesus, Thy Blood and Righteousness*

FULDA WALTON

Prayer over the Gifts

Celebrant Holy God, in this Eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

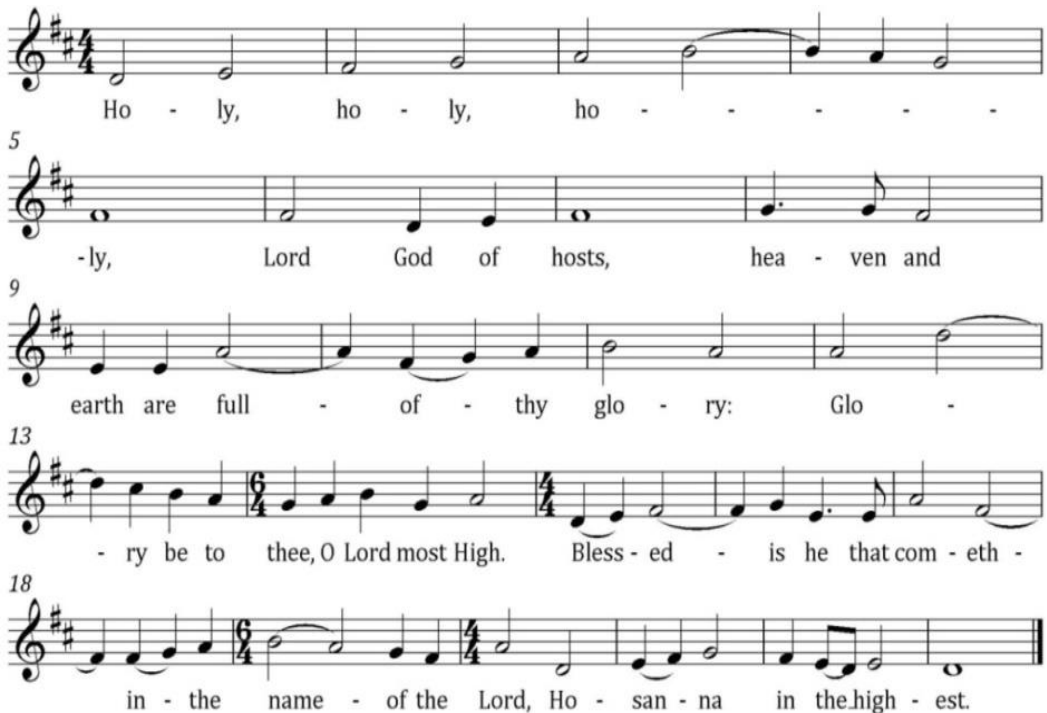
All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: Thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

The Celebrant continues with the preface. Then is sung:



Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea - ven and earth are full - of - thy glo - ry: Glo - ry be to thee, O Lord most High. Bless - ed - is he that com - eth - in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer - Said together.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
All therefore let us keep the feast.

Agnus Dei

PERCY WHITLOCK

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 74 *For the Bread Which You Have Broken*
75 *With the Body That Was Broken*

OMNI DIE DIC MARIA
PANIS VITAE

Motet *Here, O my Lord, I see Thee face to face*

PERCY WHITLOCK

*Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands Thy grace;
And all my weariness upon Thee lean.*

*Here would I feed upon the bread of God;
Here drink with Thee the royal wine of heaven;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiven.*

Prayer after Communion *Please stand.*

Celebrant Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 354 *Come Thou Fount Of Every Blessing*

NETTLETON

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Prelude and Fugue in e minor*

NICOLAUS BRÜHNS

St. Peter and St. Simon-the-Apostle
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Services 8:30 am Holy Eucharist (BCP)
10:30 am 1st Sunday – Choral Eucharist (Traditional)
2nd Sunday – Choral Matins
3rd Sunday – Choral Eucharist (Traditional)
4th Sunday – Choral Eucharist (Contemporary)
Sunday Evensong – As Announced
Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine,
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Residence: 647-342-5889

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The Reverend Jennifer Matthews
647-546-0580

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robin.davis@rogers.com

Honorary Assistant Organists
Maurice White and Johan van 't Hof

Children's Ministry
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