



the **Church**
of **St Peter** and
St Simon-the-Apostle

525 Bloor St East, Toronto, ON M4W 1J1

p: 416-923-8714

e: office@stpeterstsimon.ca

Remembrance Sunday 25th Sunday after Pentecost



November 11, 2018

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.

Choral Matins at 10:30 am

Officiant & Homilist: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews

*The flowers are given to the honour and glory of Almighty God and
in loving memory of the young men of St. Peter and St. Simon's
who died in the service of their country, by Jim O'Brian.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."
Psalm 24.1 (BAS p.732)*

Please stand, as able

Opening Sentence & Exhortation

Officiant Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

General Confession & Absolution

All **Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

First Lesson *Micah 4:1-5*

Read by Ted Robinson

Reader The First Lesson is written in the 4th chapter of the Book of Micah, beginning at the 1st verse.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God for ever and ever.

Reader The word of the Lord.

All **Thanks be to God.**

Act of Remembrance

Officiant Let us remember before God, and commend to God's sure keeping:
those who have died for their country in war; those who served in many ways;
those whom we knew and whose memory we treasure;
and all who have lived and died in the service of peace.

The names of those who gave their lives in the two World Wars

Read by Jim O'Brian, David McPherson, Mary Martin

World War I

Russell Aikens	Gordon Noble
Gordon Stewart Andrews	Ralph Featherstone Lake Osler
Louis Charles Blake	John William Perkins
William Edward Blake	George Phillips
Hedleigh St. George Bond	Thomas Henry Price
John Howard Brown	John Perkins
Cecil Ardagh Coe	William Ramsden
Leopold John Creasy	George Allan Renfrew
Robert Joseph Darch	Edmund Rockefeller Street
George Dagg	George Sweetland
George Macdonald Dick	Gordon Sale
Charles James Foord	Douglas William Duke Scott
John Spencer Gardner	Geoffrey Allan Snow
George Gibbons	John Edward Shannon
Dermot Alan Harris	Garnet Redvers Skimin
Edgar Lewis Hill	Walter Morland Skimin
William Ernest Hillier	William Henry Victor Van der Smissen
William Hurley	Jeffrey Filder Smith
Norman Burritt Lockhart	William Percival Statham
Edward Lowcock	Alan Jarvis Hamilton Townsend
George W. Jones	Charles E. Thorne
Edmund Raymond Jarvis	Christopher F. Trees
Ralph Himsworth Jarvis	Trumbull Warren

Theodore Charles May
Donald Silas MacGregor
John Percival Mitcheson
Harold Mitchell
Harold Bertram Mitchell

World War II

Thomas Frederick Barker
G.C. Bailey
Thomas W. Barker
Hugh Birnie
Harold Cook
Robert Cousins
Robert John Albert Cleverdon
Leonard Richard Cole
Clare Arthur Connor
Charles Gibsone Crombie
Ralph Crowe
Alexander Dawson
Gordon DeBy
Albert J. Gammon
Edward E. Hallam

Henry William Warrington
Wilfred John Watts
Harold Reid Wilkinson
Benson Wright
Robert Walsh
Clarence Fitzallen Webster

Wally Hughes
Douglas Harker
Douglas Hicks
Noel E. Lowes
Howard Lawrence Maughan
Joseph McWhaw
F.J. Melanson
Martin Northmore
Jack Phillips
Charles Harrison Tidy
Eric Charles Tisdall
Douglas Tomlin
Stanley Walker
David E. Westlake
Richard Whitby

Last Post — Silence — Reveille

Trumpet: John McGregor

Officiant O Lord our God, we offer thee this day our prayers and petitions for those who have perished as a result of conflict and the strife of war. We pray for those who have given of themselves willingly and in various ways in the service of others, and for those who have been victimized, innocent casualties of hatred and terror. We pray for those who continue to place themselves in harm's way in order that the world might live in peace. **Amen.**

Officiant O God, who wouldest fold both heaven and earth in a single peace: let the design of thy great love lighten upon the waste of our wraths and sorrows; and give peace to thy Church, peace among nations, peace in our dwellings, and peace in our hearts; through thy Son our Saviour Jesus Christ. **Amen.**

The National Anthems

*God save our gracious Queen,
long live our noble Queen:
God save the Queen.
Send her victorious,
happy and glorious,
long to reign over us,
God save the Queen.*

*O Canada! Our home and native land!
True patriot love in all thy sons command.
With glowing hearts we see thee rise
the true north, strong and free!
From far and wide O Canada
we stand on guard for thee.
God keep our land glorious and free,
O Canada we stand on guard for thee.
O Canada we stand on guard for thee.*

Versicles & Responses

Officiant O Lord, open thou our lips;
All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;
All **O Lord, make haste to help us.**

Please stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant Praise ye the Lord;
All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*

Holman



The Lord God omnipotent reigneth: /

O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

'Harden not your hearts as in the Provocation,

and as in the day of Temp ' tation ' in the ' wilder·ness;

When your fathers ' tempted ' me, /

proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener'ation, and ' said, /

"It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' sware · in my ' wrath, /

that they should not ' enter ' into my ' rest.'

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A—'men.

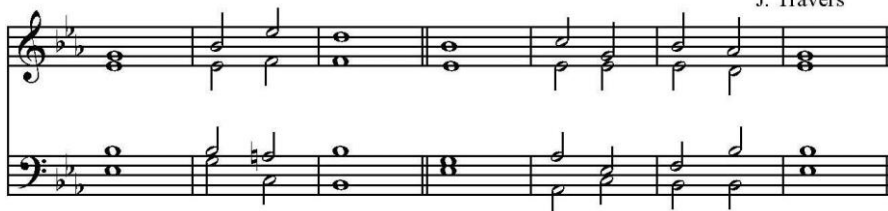
The Lord God omnipotent reigneth: /

O ' come, ' let us ' worship.

Please be seated.

Psalm 127 *Sung by all. Please remain seated.*

J. Travers



- ¹ EXCEPT the LORD ' build the ' house, /
their labour ' is but ' lost that ' build it.
- ² Except the LORD ' keep the ' city, /
the watchman keepeth ' vigil ' but in ' vain.
- ³ It is but lost labour that ye haste to rise up early,
and so late take rest, and eat the ' bread of ' carefulness; /
for so he ' giveth · his be'lov-ed ' sleep.
- ⁴ Lo, children and the ' fruit · of the ' womb /
are an heritage and gift that ' cometh ' of the ' LORD.
- ⁵ Like as the arrows in the ' hand · of the ' giant, /
even so are the ' children ' of one's ' youth.
- ⁶ Happy is the man that hath his quiver ' full of ' them: /
they shall not be ashamed when they speak with their ' enemies ' in the ' gate.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A—'men.

Second Lesson *Hebrews 9.24-28*

Read by Isabelle Robinson

Reader The Second Lesson is written in the 9th chapter of the letter to the Hebrews,
beginning at the 24th verse.

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

25 vs 1-9

SET III

C. V. STANFORD



We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.
To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim /
con ' tinual ' ly do ' cry
Holy ' holy ' holy /
Lord ' God ' of ' hosts;
Heaven and ' earth are ' full /
of the ' majes-ty ' of thy ' glory.
The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world
' doth ac ' knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son;
also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
 Thou sittest at the right hand of God,
 in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints
 in ' glory ' ever'lasting.

Please be seated.



O Lord save tny people and bless thine heritage; *
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; *
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. *
 O Lord have mercy up'on us, have ' mercy up'on us.
 O Lord let they mercy lighten upon us, as our ' trust is · in ' thee. *
 O Lord, in thee have I trusted: let me ' never ' be con'founded.

Third Lesson *Mark 12.38–44*

Read by Paul Faulkner

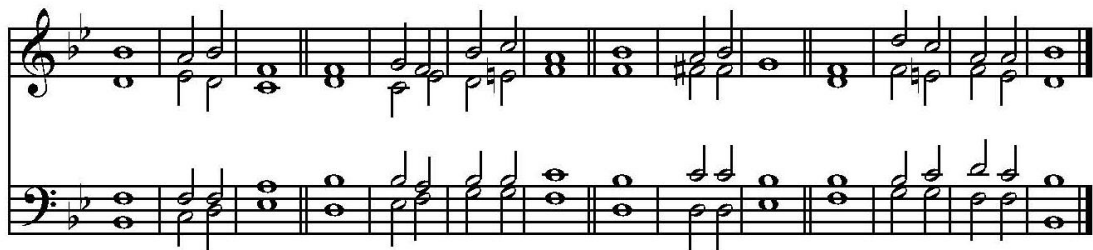
Reader The Third Lesson is written in the 12th chapter of the Gospel according to Mark, beginning at the 38th verse.

As he taught, he said, ‘Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.’ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, ‘Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.’

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of · his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;
that we should be ' saved from · our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of · our ' enemies /
might ' serve him · with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet · of the ' Highest: /
for thou shalt go before the face of the ' Lord · to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.
Glory be to the Father, and ' to the ' Son, /
and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be, /
world without ' end. A'—'men.

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Lord's Prayer

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Remain kneeling.

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collects of the Day

Officiant O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *Blessed be the God and Father*

SAMUEL WESLEY

Soprano Solo - Katherine Jones

Blessed be the God and Father of our Lord Jesus Christ,

*Which according to His abundant mercy,
hath begotten us again unto a lively hope*

by the resurrection of Jesus Christ from the dead,

*To an inheritance incorruptible and undefiled,
that fadeth not away,*

reserved in heav'n for you,

Who are kept by the power of God,

through faith unto salvation

ready to be revealed in the last time.

But as He which hath calleth you is Holy,

so be ye holy in all manner of conversation.

Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently.

See that ye love one another.

*Love one another with a pure heart fervently.
Being born again,
not of corruptible seed,
but of incorruptible,
by the word of God.
For all flesh is as grass,
and all the glory of man
as the flower of grass.
The grass withereth,
and the flower thereof falleth away.
But the word of the Lord endureth for ever,
Amen.*

Sermon

Hymn 567 *Eternal Father, Strong to Save*

MELITA

Please stand.

Prayers *Please kneel.*

Led by Winston Isaac

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies,**

we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements *Please be seated.*

Hymn 383 *Jesus Shall Reign Where'er the Sun*
Please stand.

DUKE STREET

Postlude *Nimrod - Enigma Variations*

EDWARD ELGAR

Thank you to John McGregor (Trumpet) for his contribution to this morning's liturgy.