



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**Harvest Thanksgiving**  
**October 7, 2018**

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**Holy Eucharist at 8:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
The service begins on page 67 of the Book of Common Prayer.  
Psalm 65 For the readings see 10:30 am

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**Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
Assisting: The Reverend Jennifer Matthews

Mass Setting: Communion Service in F – Herbert Sumsion

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*  
*Children going to church school are invited to gather by the font.*  
*Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour glory of almighty God  
and in memory of residents and guests that have transitioned on through the service,  
care & ministry of St. Simon's Shelter.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New  
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose  
land, and by whose water we gather to talk, listen, learn, worship, share and heal  
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## Gathering of the Community

Hymn 262 *Come, Ye Thankful People, Come*

ST GEORGE'S, WINDSOR

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

CP 677

CP 679

## Gloria

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us. For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.  
**Amen.**

## Proclamation of the Word

**Old Testament Lesson** *Deuteronomy 8:7-18*

*Read by Spencer Higgins*

*Reader* The Old Testament Lesson is written in the 8<sup>th</sup> chapter of the book of Deuteronomy, beginning at the 7<sup>th</sup> verse.

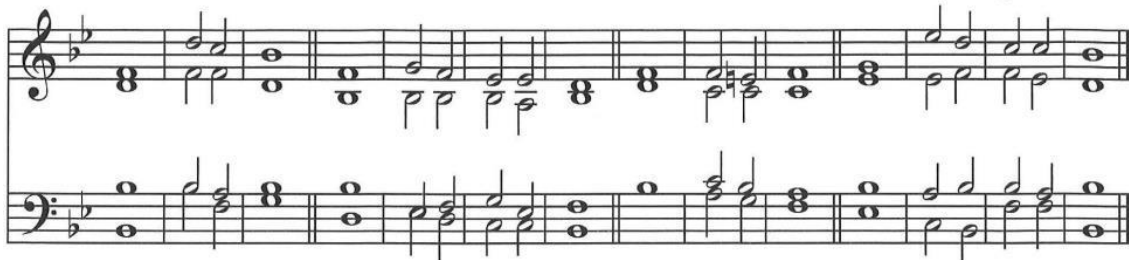
For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, ‘My power and the might of my own hand have gained me this wealth.’ But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

Psalm 65

Henry Lawes



- 1 Praise is due to thee O ' God in ' Sion; /  
and unto thee shall the ' vow · be per'formed · in Je'rusalem.
- 2 Thou that ' hearest the ' prayer, /  
unto ' thee shall ' all flesh ' come.
- 3 My misdeeds pre'vail a'gainst me: /  
O be thou ' merci-ful ' unto our ' sins.
- 4 Blessed are those whom thou ' choosest · and re'ceivest, /  
that ' they may ' dwell in · thy ' courts.
- 2<sup>nd</sup> 5 We shall be satisfied with the ' pleasures · of thy ' house, /  
even ' of thy ' holy ' temple.
- 6 Thou shalt show us wonderful things in thy righteousness, O God of ' our sal'vation, /  
thou that art the hope of all the ends of the earth, and of them that re'main · in the ' broad ' sea;
- 7 Who in his strength setteth ' fast the ' mountains, /  
and is ' girded a'bout with ' power;
- 8 Who stilleth the ' raging · of the ' seas, /  
the roaring of their waves, and the ' tumult ' of the ' peoples.
- 9 They also that dwell in the uttermost parts of the earth are a'fraid at · thy ' tokens, /  
thou that makest the outgoings of the ' morning and ' evening to ' praise thee.
- 10 Thou visitest the ' earth and ' waterest it: /  
thou ' makest it ' very ' plenteous.
- 11 The river of God is ' full of ' water: /  
thou preparest their grain, for so thou pro'videst ' for the ' earth.
- 12 Thou waterest her furrows, smoothing the ' ridges there'of: /  
thou makest it soft with the drops of rain, and ' blessest the ' increase ' of it.
- 13 Thou crownest the ' year with · thy ' goodness; /  
and thy ' paths ' drip with ' fatness.
- 14 The pastures of the ' wilder-ness ' drip; /  
and the little hills re'joice on ' eve-ry ' side.
- 15 The pastures are ' clothed with ' flocks: /  
the valleys also stand so thick with grain ' that they ' laugh and ' sing.

*Reader* The Epistle is written in the 9<sup>th</sup> chapter of the 2<sup>nd</sup> letter of Paul to the Corinthians, beginning at the 6<sup>th</sup> verse.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Hymn 261** *God, Whose Farm Is All Creation*

SHIPSTON

**Gospel** *Luke 17.11–19*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 17<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 11<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

*Gospeller* The Gospel of Christ.  
*All* **Praise be to thee, O Christ.**

## Homily

### Nicene Creed

*Celebrant* I believe in one God,  
*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Response* Lord, in your mercy... **Hear our prayer**

### Confession and Absolution

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession.  
Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,  
*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

### **Celebration of the Eucharist**

**Hymn 258** *We Plough The Fields*

WIR PFLÜGEN

### **Prayer over the Gifts**

*Celebrant* Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

### **Great Thanksgiving**

CP 682

*Celebrant* The Lord be with you.  
*All* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*All* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: Thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## **Sanctus & Benedictus**

H. SUMSION

*Choir* *Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:



*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

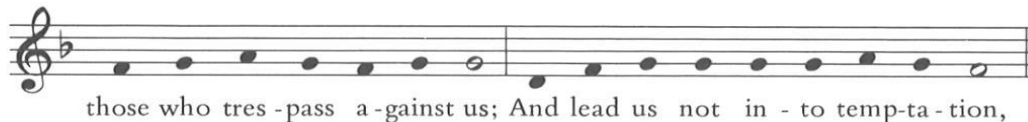
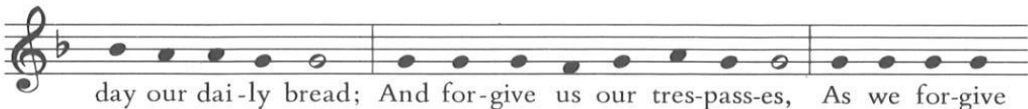
*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### Lord's Prayer



*Celebrant* And now, as our Sav-iour Christ hath taught us, we are bold to say:

*Music by John Merbecke*



## Breaking of the Bread

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*All* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*All* **May we dwell in him, as he lives in us.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Agnus Dei

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

## Hymn 86 *More Than We Can Ask Or Imagine*

WINEPRESS

### Motet *For the Beauty of the Earth*

JOHN RUTTER

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:

Lord of all, to thee we raise  
This our joyful hymn of praise.

For the beauty of each hour  
Of the day and of the night,  
Hill and vale and tree and flower,  
Sun and moon and stars of light:

Lord of all, to thee we raise....

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth, and friends above,  
For all gentle thoughts and mild:

Lord of all, to thee we raise....

For each perfect gift of thine  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heav'n.

Lord of all, to thee we raise....

**Prayer after Communion** *Please stand.*

*Celebrant* Almighty and everliving God,

*All* **we most heartily thank thee  
that thou dost graciously feed us, in these holy mysteries,  
with the spiritual food of the most precious body and blood of thy Son our  
Saviour Jesus Christ;  
assuring us thereby of thy favour and goodness towards us;  
And that we are living members of his mystical body,  
which is the blessed company of all faithful people;  
and are also heirs through hope of thy everlasting kingdom.  
And here we offer and present unto thee, O Lord,  
ourselves, our souls and bodies,  
to be a reasonable, holy, and living sacrifice unto thee.  
And although we are unworthy,  
yet we beseech thee to accept this our bounden duty and service,  
not weighing our merits, but pardoning our offences;  
through Jesus Christ our Lord, to whom, with thee and the Holy Spirit,  
be all honour and glory, world without end. Amen.**

**Doxology**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 399** *Now Thank We All Our God*

NUN DANKET

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Sortie sur L'Antienne "Adoremus in Aeternum"*

EUGENE GIGOUT

# *Tidings of Comfort and Joy*

## **ADVENT & CHRISTMAS**

at The Church of St. Peter and St. Simon-the-Apostle

Advent Lessons and Carols – Sunday December 2, 4 pm

Begin the Season of Advent with a service of readings and carols. Choral music of Holman, Palestrina, Cashmore & Manz. A gathering with fruit cake and sherry will follow

Charles Dickens' A Christmas Carol – Sunday December 9, 4 pm

A dramatic reading with audience carols led by the SPSS choir. Tickets \$15/10 \$5 available at the door

Children's Musical: The Not-So-Silent Night – Sunday December 16, 3 pm

A humorous and touching play presented by the children of the parish and community.

Nine Lessons and Carols – Sunday December 23, 4 pm

A beloved traditional selection of carols and readings by candlelight. Choral music of Willan, Holman, Praetorius and Rutter. A social gathering featuring mince tarts and mulled wine will follow.

Christmas Eve – Monday December 24, 10 pm

A candlelit traditional Eucharist service featuring Christmas carols & choral music.

Christmas Day – Tuesday December 25, 10:30 am

A joyful and reverent celebration of the Nativity.

Every Sunday

8:30 Quiet Communion Service · 10:30 Choral Communion or Matins Service

*All are welcome!*

the **Church of St Peter and St Simon-the-Apostle**

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St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext*

202; incumbent@stpeterstsimon.ca

Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer

Matthews

647-546-0580

**Director of Music** Robin Davis 905-409-6121,

robin.davis@rogers.com

**Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Children's Ministry**

**Coordinator** Sileen Phillips 647-718-6728

**Flowers** Barb Towe 905-294-7588

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