



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**The Seventeenth Sunday after Pentecost**  
**September 16, 2018**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 19 For the readings see 10:30 am

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**Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: Sanctus/ Benedictus,

Missa Sante Maria Magdalena - Healey Willan

Agnus Dei - Maurice White

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*



***The flowers are given to the honour and glory of Almighty God and  
in thanksgiving for the Caribbean Night celebration.***

*We acknowledge that we are in the traditional territory of the Mississaugas of the New  
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose  
land, and by whose water we gather to talk, listen, learn, worship, share and heal  
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## Gathering of the Community

**Hymn 466** *How Clear Is Our Vocation, Lord*

REPTON

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment. And the second is like unto it: thou  
shalt love thy neighbour as thyself. On these two commandments hang all the law  
and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

CP 677

**Gloria** (*Common Praise* 679)

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us. For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Almighty God, you call your Church to witness that in Christ we are reconciled  
to you. Help us so to proclaim the good news of your love, that all who hear it  
may turn to you; through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. **Amen.**

# Proclamation of the Word

**Old Testament Lesson** *Proverbs 1.20–33*

*Read by Rex Southgate*

*Reader* The Old Testament Lesson is written in the 1<sup>st</sup> chapter of the Book of Proverbs, beginning at the 20<sup>th</sup> verse.

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
'How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the Lord,  
would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.'

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 19** *Sung by all. Please remain seated.*

H.H. Woodward



- <sup>1</sup> The heavens declare the ' glory of 'God; /  
and the ' firma-ment ' showeth his ' handy-work.
- <sup>2</sup> One day ' telleth a'nother; /  
and one night ' certifi'eth a'nother.
- <sup>3</sup> There is neither ' speech nor ' language; /  
their ' voice can'not be ' heard;
- <sup>4</sup> Yet their sound is gone out into ' all ' lands; /  
and their words ' into the ' ends · of the ' world.
- <sup>5</sup> In them hath he set a tabernacle ' for the ' sun; /  
which cometh forth as a bridegroom out of his chamber,  
and rejoiceth as a ' giant to ' run his ' course.
- <sup>6</sup> It goeth forth from the uttermost part of the heaven,  
and runneth about unto the ' end of · it a'gain; /  
and there is nothing ' hid · from the ' heat there'of.
- <sup>7</sup> The law of the Lord is an undefiled law, re'storing the ' soul; /  
the testimony of the Lord is sure, and giveth ' wisdom ' unto the ' simple.
- <sup>8</sup> The precepts of the Lord are right, and re'joice the ' heart; /  
the commandment of the Lord is pure, and giveth ' light un'to the ' eyes.
- <sup>9</sup> The fear of the Lord is clean, and en'dureth for ' ever; /  
the judgements of the Lord are true, and ' righteous ' alto'gether.
- <sup>10</sup> More to be desired are they than gold, yea, than ' much fine ' gold; /  
sweeter also than ' honey, ' and the ' honey-comb.
- <sup>11</sup> Moreover, by them is thy ' servant ' taught; /  
and in keeping of them ' there is ' great re'ward.
- <sup>12</sup> Who can tell how ' oft · they of 'fendeth? /  
O cleanse thou me ' from my ' secret ' faults.

<sup>13</sup> Keep thy servant also from presumptuous sins,  
lest they get the do'minion ' over me; /  
so shall I be undefiled and innocent ' from the ' great of 'fence.

<sup>14</sup> Let the words of my mouth, and the meditation of my heart,  
be always acceptable ' in thy ' sight, /  
O Lord, my ' strength and ' my re'deemer.

**Epistle** *James 3:1–12*

*Read by Katherine Jones*

*Reader* The Epistle is written in the 3<sup>rd</sup> chapter of the letter of James,  
beginning at the 1<sup>st</sup> verse.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual**

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass Al-le-lu - ia, Al - le-lu-ia-, Al-le - lu - ia.

*Cantor* I do not glory except in the cross of our Lord Jesus Christ,  
by which the world has been crucified to me, and I to the world.

*Galatians 6.14*

**Gospel** *Mark 8.27–38*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 8<sup>th</sup> chapter of the Gospel according to St. Mark, beginning at the 27<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## Homily

### Nicene Creed

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both**

**the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Diane Marshall*

*Response* Lord, in your mercy... **Hear our prayer**

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

**Celebration of the Eucharist**

**Hymn 394** *Eternal, Unchanging*

ST BASIL

## Prayer over the Gifts

*Celebrant* Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

## Great Thanksgiving

CP 682

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give  
thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, creator and preserver of all things.

*The Celebrant continues with the preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven,  
we laud and magnify thy glorious name; evermore praising thee and saying:

*All*



Ho - ly, ho - ly, ho - - - - -  
-ly, Lord God of hosts, hea - ven and  
earth are full - of - thy glo - ry: Glo - -  
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -  
in - the name - of the Lord, Ho - san - na in the high - est.



*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;  
*All* therefore let us keep the feast.

*Celebrant* We do not presume  
*All* to come to this thy table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord, whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son  
Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei

MAURICE WHITE

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 435** *Take My Life, and Let It Be*

MOZART

**Motet** *Tu es Petrus*

CAMILLE SAINT-SAENS

*Tu es Petrus  
et super hanc petram aedificabo  
ecclesiam meam  
et portae inferi non praevallebunt  
adversus eam.  
Et tibi dabo claves regni caelorum.*

*You are Peter,  
And upon this Rock I will build My  
Church:  
and the gates of hell shall not overcome it.  
And I will give you the keys to the  
kingdom of heaven.*

*Quodcumque ligaveris super terram,  
erit ligatum et in caelis,  
et quodcumque solveris super terram,  
erit solutum et in caelis.  
Et tibi dabo claves regni caelorum.*

*Whatever you bind upon earth shall be  
bound in heaven,  
and whatever you release upon earth shall  
be released in heaven,  
and I will give you the keys to the kingdom  
of Heaven.*

**Prayer after Communion** *Please stand.*

*Celebrant* God of peace, in this Eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 537** *In The Cross Of Christ I Glory*

CROSS OF JESUS

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Sortie in C*

CAMILLE SAINT-SAENS

CHRISTMAS MUSICAL

stpeterstsimon.ca

# OPEN CASTING CALL for...*The Not-So-Silent Night!*

The Church of St Peter St Simon 525 Bloor Street E.

- 👏 Open to children grades 1-8
- 👏 No experience needed!
- 👏 Audition and rehearsals Sundays at 12-1pm at the church
- 👏 No cost, but regular attendance for rehearsals is expected
- 👏 Participants will have access to score booklet, songs (download or disk) to practice and memorize songs
- 👏 Don't act or sing or would rather work behind the scenes? We welcome your participation!

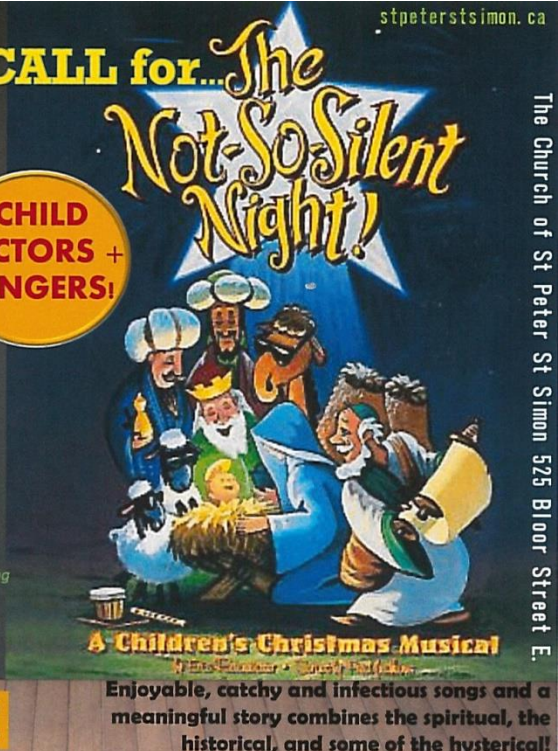
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*King Herod's palace is buzzing with excitement! Scribbles the Scribe is searching the scriptures when three Magi appear looking for the new Messiah. As the Magi hit the road to Bethlehem, Scribbles follows hoping the Magi will lead him to the baby king.*

**Dress Rehearsal : Sat. Dec. 15 11a-3p**

**Performance Date: Sun. Dec. 16 3pm**

**Contacts: Robin robin.davis@rogers.com  
Sileen kidscoordinator@yahoo.com**



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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
incumbent@stpeterstsimon.ca

Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
robin.davis@rogers.com

**Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Children's Ministry**

**Coordinator** Sileen Phillips 647-718-6728

**Wardens**

Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Mary Martin 416-968-2326 mmartin@mpdlawfirm.com

Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

Christopher Ashby 416-922-7371 cpa@intelmat.com

**Treasurer** Johan van 't Hof, 647-202-9985,

jvanthof@tonbridgecorp.com

**Rentals License Groups**

Frank Hillis *ext 207*, events@stpeterstsimon.ca

**Sexton** Daiverzon Guillermo

**Office Administrator** Vanessa *ext 201*

office@stpeterstsimon.ca