



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**The Eleventh Sunday after Pentecost**  
**August 5, 2018**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Jennifer Matthews

The service begins on page 67 of the Book of Common Prayer.

Psalm 51.1–13 For the readings see 10:30 am

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**Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Jennifer Matthews



*The flowers are given to the honour and glory of Almighty God and  
in loving memory of Kenneth John Peck and Private Gwilym Davies by Carol Peck.*

Mass Setting: A Simple Communion Service Wm. Harris

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New  
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose  
land, and by whose water we gather to talk, listen, learn, worship, share and heal  
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## **Gathering of the Community**

**Hymn 451** *King of Love, O Christ We Crown You*

HERMON

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment. And the second is like unto it:  
thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

CP 677

## **Collect of the Day**

*Celebrant* Almighty God, your Son Jesus Christ fed the hungry with the bread of his life  
and the word of his kingdom. Renew your people with your heavenly grace, and  
in all our weakness sustain us by your true and living bread, who lives and reigns  
with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Proclamation of the Word

**Old Testament Lesson** 2 Samuel 11.26—12.13a

*Read by Carol-Faye Petricko*

*Reader* The Old Testament Lesson is written in the 11<sup>th</sup> chapter of the 2<sup>nd</sup> book of Samuel, beginning at the 26<sup>th</sup> verse.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, ‘There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.’ Then David’s anger was greatly kindled against the man. He said to Nathan, ‘As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’ Nathan said to David, ‘You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.’ David said to Nathan, ‘I have sinned against the Lord.’ Nathan said to David, ‘Now the Lord has put away your sin; you shall not die.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 51.1-13** *Sung by all. Please remain seated.*



- Cantor* <sup>1</sup> Have mer-cy upon me, O God, after thy great **good-ness**; /  
according to the multitude of thy mercies do away mine **of-fenc-es**.
- All* <sup>2</sup> Wash me throughly from my **wick-ed**^ness, /  
and cleanse **me** from^my sin.
- Cantor* <sup>3</sup> For I acknowledge my **faults**, /  
and my sin is ever **be-fore** me.
- All* <sup>4</sup> Against thee only have I sinned, and done that which is evil in thy **sight**; /  
that thou mightest be justified when thou speakest,  
and clear **when** thou^dost judge.
- Cantor* <sup>5</sup> Behold, I was brought forth in **wick-ed**^ness, /  
and in sin hath my mother **con-ceiv**^ed me.
- All* <sup>6</sup> But lo, thou requirest truth in the inward **parts**, /  
and shalt make me to under-stand wis-**dom** se^cret-ly.
- Cantor* <sup>7</sup> Thou shalt purge me with hyssop, and I shall be **clean**; /  
thou shalt wash me, and I shall be whi-**ter** than snow.
- All* <sup>8</sup> Thou shalt make me hear of joy and **glad-ness**, /  
that the bones which thou hast bro-**ken** may^re-joice.
- Cantor* <sup>9</sup> Turn thy face from my **sins**, /  
and put out all **my** mis-deeds.
- All* <sup>10</sup> Make me a clean heart, O **God**, /  
and renew a right spirit **with-in** me.
- Cantor* <sup>11</sup> Cast me not away from thy **pre-sence**, /  
and take not thy holy spi-**rit** from me.
- All* <sup>12</sup> O give me the comfort of thy help a-**gain**, /  
and stablish me with thy **free** Spi-rit.
- Cantor* <sup>13</sup> Then shall I teach thy ways unto the **wick-ed**, /  
*All* and sinners shall be conver-**ted** unto thee.

**Epistle** *Ephesians 4.1–16*

*Read by Diane Birch*

*Reader* The Epistle is written in the 4<sup>th</sup> chapter of the Epistle of Paul to the Ephesians, beginning at the 1<sup>st</sup> verse.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Hymn 477** *Lamp of Our Feet*

GRÄFENBURG

**Gospel** *John 6.24–35*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 6<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 24<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the

Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.” ’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## **Homily**

### **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

*Response* Lord, in your mercy... **Hear our prayer**

**Confession and Absolution**

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:  
Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all  
to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the propitiation for our sins:  
and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness, which we  
from time to time most grievously have committed, by thought, word and  
deed, against thy divine majesty. We do earnestly repent, and are heartily  
sorry for these our misdoings. Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of  
life, to the honour and glory of thy name; through Jesus Christ our Lord.  
Amen.**

*The Absolution is pronounced.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight  
bow or other form of greeting. Please respect the wishes of those who prefer not  
to shake hands.*

# Celebration of the Eucharist

Hymn 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

## Prayer over the Gifts

*Celebrant* God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

## Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give  
thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, creator and preserver of all things.

*The Celebrant continues with the preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we  
laud and magnify thy glorious name; evermore praising thee and saying:

*Choir* *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.  
Glorify be to thee, O Lord most high. Blessed is he that cometh in the name of the  
Lord: Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly  
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our  
nature upon him, and to suffer death upon the cross for our redemption; who  
made there, by his one oblation of himself once offered, a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and  
did institute, and in his holy Gospel command us to continue, a perpetual  
memorial of that his precious death, until his coming again. Hear us, O merciful  
Father, we most humbly beseech thee; and grant that we receiving these thy  
creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy  
institution, in remembrance of his death and passion, may be partakers of his  
most blessed body and blood; who, in the same night that he was betrayed, took  
bread; and, when he had given thanks, he brake it; and gave it to his disciples,



saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All*            **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant*    And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord's Prayer**

CP 684

**Breaking of the Bread**

*Celebrant*    Christ our Passover is sacrificed for us;

*All*            **therefore let us keep the feast.**

**Agnus Dei**

*Choir*        *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

## **Hymn 63** *Eat This Bread, Drink This Cup*

### **Motet** *Ave Verum*

W.A. MOZART

#### *Latin:*

*Ave verum corpus, natum  
de Maria Virgine,[2]  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:[3]  
esto nobis praegustatum  
in mortis examine.[4]*

*O Iesu dulcis, O Iesu pie,  
O Iesu, fili Mariae.  
Miserere mei. Amen.[5]*

#### *Translation:*

*Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!*

*O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.*

**Prayer after Communion** *Please stand.*

*Celebrant* God of grace, we have shared in the mystery of the body and blood of Christ.  
May we who have tasted the bread of life live with you for ever. We ask this in  
the name of Jesus Christ our Lord. **Amen.**

**Doxology**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 565** *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*All* **Thanks be to God.**

**Postlude** *Von Himmel hoch, da komm ich her (BWV 700)*

J.S. BACH

**St. Peter and St. Simon-the-Apostle**

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Services 8:30 am Holy Eucharist (BCP)  
10:30 am 1st Sunday – Choral Eucharist (Traditional)  
2nd Sunday – Choral Matins  
3rd Sunday – Choral Eucharist (Traditional)  
4th Sunday – Choral Eucharist (Contemporary)  
Sunday Evensong – As Announced  
Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
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