



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Thirteenth Sunday after Pentecost
August 19, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Jennifer Matthews

The service begins on page 67 of the Book of Common Prayer.

Psalm 111 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Jennifer Matthews

Mass Setting: Sanctus/Benedictus - John Merbecke

Agnus Dei - Mass for 4 voices - William Byrd

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



*The flowers today are given to the honour and glory of Almighty God
and in loving memory of Stephen Harris by his wife Daphne.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 357 *Let All The World In Every Corner Sing*

LUCKINGTON

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.** CP 677

Collect of the Day

Celebrant Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

New Testament Lesson 1 Kings 2.10–12; 3.3–14

Read by Spencer Higgins

Reader The New Testament Lesson is written in the 2nd chapter of the 1st book of Kings, beginning at the 10th verse.

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, ‘Ask what I should give you.’ And Solomon said, ‘You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’ It pleased the Lord that Solomon had asked this. God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 111 *Sung by all. Please remain seated.*

Tone VIII-2



- Cantor* ¹ I WILL give thanks unto the LORD with my whole **heart**, /
in the council of the faithful and in the **con-gre-ga-tion**.
- All* ² The works of the LORD are **great**, /
sought out of all them that have **plea-sure** there-in.
- Cantor* ³ His work is worthy to be praised and had in **hon-our**; /
and his righteousness endur-**eth** for ev-er.
- All* ⁴ The merciful and gracious LORD hath so done his marvellous **works**, /
that they ought to be had **in** re-mem-brance.
- Cantor* ⁵ He hath given meat unto them that **fear** him; /
he shall ever be mindful **of** his co-ve-nant.
- All* ⁶ He hath showed his people the power of his **works**, /
in giving them the heritage **of** the na-tions.
- Cantor* ⁷ The works of his hands are verity and **judge-ment**; /
all his **pre-cepts** are sure;
- All* ⁸ They stand fast for ever and **ev-er**, /
and are done in **truth** and e-qui-ty.
- Cantor* ⁹ He sent redemption unto his **peo-ple**; /
he hath commanded his covenant for ever;
holy and rever-**end** is his Name.
- All* ¹⁰ The fear of the LORD is the beginning of **wis-dom**; /
a good understanding have all they that do thereafter;
his praise endur-**eth** for ev-er.

Epistle *Ephesians 5.15–20*

Read by Cynthia Roosevelt

Reader The Epistle is written in the 5th chapter of the letter to the Ephesians, beginning at the 15th verse.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 324 *Hallelujah*

Gospel *John 6.51–58*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 6th chapter of the Gospel according to St. John, beginning at the 51st verse.

All **Glory be to thee, O Lord.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily Nicene Creed

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Led by Ian Corlett

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Stewardship Presentation

PAUL MITCHELL

Celebration of the Eucharist

Hymn 384 *Praise To The Lord, The Almighty (Omit Vs 5)*

LOBE DEN HERREN

Prayer over the Gifts

Celebrant Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give
thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we
laud and magnify thy glorious name; evermore praising thee and saying:

All (CP683) **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who
made there, by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and
did institute, and in his holy Gospel command us to continue, a perpetual
memorial of that his precious death, until his coming again. Hear us, O merciful
Father, we most humbly beseech thee; and grant that we receiving these thy
creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy
institution, in remembrance of his death and passion, may be partakers of his
most blessed body and blood; who, in the same night that he was betrayed, took
bread; and, when he had given thanks, he brake it; and gave it to his disciples,
saying, "Take, eat; this is my body which is given for you: Do this in
remembrance of me." Likewise after supper he took the cup; and when he had
given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my
blood of the new covenant, which is shed for you and for many for the remission
of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O
Father, Lord of heaven and earth, we thy humble servants, with all thy holy
Church, remembering the precious death of thy beloved Son, his mighty
resurrection, and glorious ascension, and looking for his coming again in glory,
do make before thee, in this sacrament of the holy bread of eternal life and the
cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

CP 684

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

All **therefore let us keep the feast.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son
Jesus Christ, and to drink his blood,
that our sinful bodies
may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

WILLIAM BYRD

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.*
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 76 Thee We Adore

ADORO TÉ

Motet Verily, Verily

THOMAS TALLIS

*Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink His blood, ye have not life in
you.*

*Whoso eateth my flesh and drinketh my
blood hath eternal life,
and I will raise him up at the last day (bis)
For my flesh is meat indeed, and my blood
is drink indeed.*

*He that eateth my flesh and drinketh my
blood
dwelleth in me, and I in him.*

Prayer after Communion *Please stand.*

Celebrant Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 312 *Sing A New Song Unto The Lord*

SING A NEW SONG

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia
All **Thanks be to God. Alleluia**

Postlude *Fugue in d minor (BWV 565)*

J.S. BACH

St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stpeterstsimon.ca

www.facebook.com/stpeterstsimons

Services 8:30 am Holy Eucharist (BCP)
10:30 am 1st Sunday – Choral Eucharist (Traditional)
2nd Sunday – Choral Matins
3rd Sunday – Choral Eucharist (Traditional)
4th Sunday – Choral Eucharist (Contemporary)
Sunday Evensong – As Announced
Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stpeterstsimon.ca

Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Children's Ministry

Coordinator Sileen Phillips 647-718-6728

Wardens

Paul Faulkner, 416-423-5739, paulfaulkner@hotmail.com

Mary Martin 416-968-2326 mmartin@mpdlawfirm.com

Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

Christopher Ashby 416-922-7371 cpa@intelmat.com

Treasurer Johan van 't Hof, 647-202-9985,

jvanthof@tonbridgecorp.com

Verger and Event Coordinator

Frank Hillis *ext 207*, events@stpeterstsimon.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa *ext 201*

office@stpeterstsimon.ca