



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Twelfth Sunday after Pentecost **August 12, 2018**

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Jennifer Matthews
The service begins on page 67 of the Book of Common Prayer.
Psalm 130 For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Jennifer Matthews

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and
in loving memory of nephew Paul Green by Duncan and Barbara Towe.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by
whose water we gather to talk, listen, learn, worship, share and heal together in the
name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."
Psalm 24.1 (BAS p.732)*

Prelude *Sheep may Safely Graze*

J.S. BACH

Hymn 341 *God of Mercy God of Grace*

HEATHLANDS

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*



Invitatory

Alleluia. 'Christ hath ascended into heaven :/

O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a-bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

'Harden not your hearts as in the Provocation,

and as in the day of Temp ' tation ' in the ' wilder-ness;

When your fathers ' tempted ' me,/

proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener'ation, and ' said, /

“It is a people that do err in their hearts, for they ' have not ' known my ' ways”;

Unto whom I ' swear · in my ' wrath, /

that they should not ' enter ' into my ' rest.’

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

Alleluia. ' Christ hath ascended into heaven :/ O ' come, ' let us ' worship.

Please be seated.

First Lesson 2 Samuel 18.5–9, 15, 31–33

Read by Fran Brown

Reader The first lesson is written in the 18th chapter of the 2nd book of Samuel, beginning at the 5th verse.

The king gave orders to Joab and Abishai and Ittai, saying, ‘Deal gently for my sake with the young man Absalom.’ And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armour-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, ‘Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.’ The king said to the Cushite, ‘Is it well with the young man Absalom?’ The Cushite answered, ‘May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.’ The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, ‘O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!’

Reader The word of the Lord.

All **Thanks be to God.**



Cantor ¹ **Out** of the deep have I called unto **thee**, O Lord; /
Lord, hear my **voice**.

All ² O let thine ears con-**si**-der well /
the voice of my com-**plaint**.

Cantor ³ If thou, Lord, wilt be extreme to mark what is **done** a-miss, /
O Lord, who may abide **it**?

All ⁴ But there is forgive-**ness** with thee; /
therefore shalt thou be fear-**ed**.

Cantor ⁵ I look for the Lörd; my soul doth **wait** for him: /
in his word is my **trust**.

All ⁶ My soul looketh for the Lord more than watchmen **for** the morn-ing, /
yea, more than watchmen for the morn-**ing**.

Cantor ⁷ O Israel, trust in the Lord, for with the Lord **there** is mer-cy, /
and with him is plenteous redemp-**tion**.

All ⁸ And he shall **re**-deem Is-ra-êl /
from all his **sins**.

Cantor Glory be to the Father, and **to** the Son /
and to the Holy **Ghost**;

All As it was in the beginning, is now and **ev**-er shall be /
world without end. A—**men**.

Second Lesson *Ephesians 4.25—5.2*

Read by Isabelle Robinson

Reader The Epistle is written in the 4th chapter of Paul's letter to the Ephesians, beginning at the 25th verse.

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

25 *vss 1-9*

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a' loud / the heavens and ' all the ' powers there'in.
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.

The glorious company of the a' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.



O Lord save thy people and ' bless thine ' heritage; *
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; *
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. *
 O Lord have mercy up'on us, have ' mercy up'on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. *
 O Lord, in thee have I trusted: let me ' never ' be con'founded.

Third Lesson *John 6.35, 41–51*

Read by Ted Robinson

Reader The third lesson is written in the 6th chapter of the Gospel according to John, beginning at the 35th verse.

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, ‘I am the bread that came down from heaven.’ They were saying, ‘Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, “I have come down from heaven”?’ Jesus answered them, ‘Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, “And they shall all be taught by God.” Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*

Havergal



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of ' his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;
that we should be ' saved from ' our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of ' our ' enemies /
might ' serve him ' with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet ' of the ' Highest: /
for thou shalt go before the face of the ' Lord ' to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A — ' men.

Sermon

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *Bread of the world*

HUGH BANCROFT

*Bread of the world in mercy broken,
wine of the soul in mercy shed,
By whom the words of life were spoken,
and in whose death our sins are dead:
Look on the heart by sorrow broken,
look on the tears by sinners shed;
And be thy feast to us the token that by
thy grace our souls are fed.*

Hymn 507 *Blest Be The Tie That Binds*

DENNIS

Prayers

Led by Winston Isaac

General Thanksgiving *Please stand.*

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips,**

but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Grace

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Hymn 353 *My God, How Endless Is Your Love*

WAREHAM

Postlude *Toccata in d minor (BWV 565)*

J.S. BACH

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
incumbent@stpeterstsimon.ca

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Maurice White and Johan van 't Hof

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