



the **Church**
of **St Peter** and
St Simon-the-Apostle

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The Feast of Saint Mary Magdalene **July 22, 2018**

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect p. 286 Psalm 42.1–7 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Jennifer Matthews

Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Missa Sante Maria Magdalena Healey Willan

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *Organ Sonata in C Major (B 4.I.4)*
V. Aria Con Variazioni

GIOVANNI BATTISTA MARTINI

The Gathering of the Community

Hymn 299 *In the Name of Christ We Gather*

ORIEL

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

Collect of the Day

Celebrant Almighty God, whose Son restored Mary Magdalene to health of mind and body, and called her to be a witness of his resurrection, forgive us and heal us by your grace, that we may serve you in the power of his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

First Lesson *Judith 9.1, 11–14*

Read by Dennis Gittens

Reader A reading from the Book of Judith.

Then Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said: ‘For your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, saviour of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!’

Reader The word of the Lord

All **Thanks be to God.**

Psalm 42.1-7, please remain seated.

Tone III.4



- Cantor* 1. LIKE AS the hart desir-**eth** theHwa-ter-brooks : so longeth my soul af-**ter** thee, O^HGod.
- All* 2. My soul is athirst for God, yea, even **for** theHliv-ing God : when shall I come to appear before the pre-**sence** of God?
- Cantor* 3. My tears have been my **food** day and night : while they daily say unto me, Where **is** now thy^HGod?
- All* 4. These things will I remember as I pour out my **soul** with-in me : how I went with the multitude, and brought them forth into **the** house of^HGod;
- Cantor* 5. With a voice of praise **and** thanks-giv-ing : a multitude keep-**ing** ho-ly^Hday.
- All* 6. Why art thou so full of **hea**-vi^Hness^HO my soul? : and why art thou so disquieted **with**-in me?
- Cantor* 7. O put thy trust in God, for I will **yet** give him thanks :
- All:* who is the help of my counte-**nance** and my^HGod.

Second Lesson 2 Corinthians 5.14–18

Read by Brooke Sales-Lee

Reader A reading from the letter to the Corinthians.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation;

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 585 *Lord, Whose Love In Humble Service*

BEACH SPRING

The Holy Gospel *John 20.1–3, 11–18*

Celebrant The Lord be with you

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Celebrant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Led by Kevin Sinclair

Anointing and Laying on of Hands for Healing

Celebrant Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the
St. Peter's altar at the south side of the church.*

Hymn 578 O Healing River

Confession and Absolution

The Celebrant invites the confession of sin. Then is said:

Celebrant Most merciful God,

All **We confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son, Jesus Christ, have mercy on us and forgive us,
that we may delight in your will and walk in your ways,
to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Hymn 484 *In Christ There Is No East or West*

TUNE #607 - ST BERNARD

Prayer over the Gifts & Great Thanksgiving

Celebrant God of life and health, in your Son Jesus Christ we find the forgiveness of all that is past. Grant that in this Eucharist today we may find the healing of all our sins. This we ask in the name of Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, because in the fellowship of your saints you have given us a glorious pledge of the hope of our calling. Therefore we join our voices with theirs as earth and heaven unite to proclaim the glory of your name.

All

HEALEY WILLAN

Ho - ly, ho - ly, ho - - - - -

5 - ly, Lord God of hosts, hea - ven and

earth are full - of - thy glo - ry: Glo - -

13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -

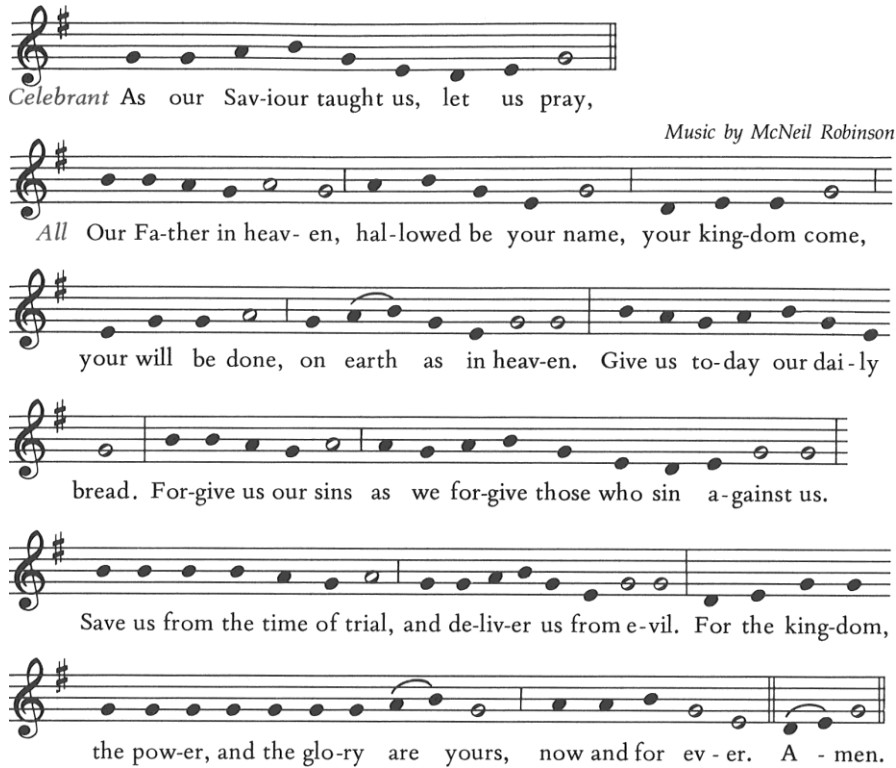
18 in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Lord's Prayer



Celebrant As our Sav-iour taught us, let us pray,

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly

bread. For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

Music by McNeil Robinson

Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei Missa Sante Maria Magdalena

HEALEY WILLAN

Choir O Lamb of God that takest away the sin of the world, have mercy upon us
 O Lamb of God that takest away the sin of the world, have mercy upon us
 O Lamb of God that takest away the sin of the world, grant us thy peace

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn *Draw us in the spirit's tether*



Motet *We walk by faith*

MARTY HAUGEN
NANCY NOURSE, FLUTE

*We walk by faith, and not by sight;
no gracious words we hear from him
who spoke as none e'er spoke;
but we believe him near.*

*We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice;
and cry, "My Lord and God!"*

*Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:*

*that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.*

Prayer after Communion *Please stand.*

Celebrant Compassionate God, in this Eucharist you have set aside our sins and given us your healing. Grant that all who have shared in holy things may bring your healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine.
**Glory to God from generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 401 *My Life Flows On in Endless Song*

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude *Little Prelude in G Major (BWV 557)*

J.S. BACH

The Second Annual St James Cathedral Patronal Festival Barbecue

Join us as we celebrate the feast day of our patron saint, St. James **today at 12:30pm** (after the 11:00am service). Enjoy food, fellowship, and fun for all ages! There will be activities for old and young alike. Taking place on the West Lawn after the 11:00am service, we encourage all our parishioners and community members to come and celebrate with us. There is no cost for attendance or food.

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stpeterstsimon.ca

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647-546-0580

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robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Children's Ministry

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