



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**The Fourth Sunday after Pentecost**  
**June 17, 2018**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 20 For the readings see 10:30 am

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**Choral Eucharist at 10:30 am**

Celebrant: The Reverend Jennifer Matthews

Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Gloria, Sanctus/Benedictus – Merbecke

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God  
by Isabelle & Ted Robinson, in loving memory of their parents,  
Albert & Angel Noradunkian and Bill & Doris Robinson.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New  
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose  
land, and by whose water we gather to talk, listen, learn, worship, share and heal  
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## Gathering of the Community

### Hymn 525 *The Church's One Foundation*

AURELIA

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment. And the second is like unto it: thou  
shalt love thy neighbour as thyself. On these two commandments hang all the law  
and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws** CP 677  
**in our hearts, we beseech thee.**

**Gloria** (*Common Praise 679*)

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us. For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Proclamation of the Word

**Old Testament Lesson** *1 Samuel 15.34—16.13*

*Read by Rex Southgate*

*Reader* The Old Testament lesson is written in the 15<sup>th</sup> chapter of the 1<sup>st</sup> book of Samuel, beginning at the 34<sup>th</sup> verse.

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the Lord said, ‘Take a heifer with you, and say, “I have come to sacrifice to the Lord.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, ‘Surely the Lord’s anointed is now before the Lord.’ But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 20** *Sung by all. Please remain seated.*



- <sup>1</sup> The Lord hear thee in the ' day of ' trouble; /  
the Name of the ' God of ' Jacob de'fend thee;
- <sup>2</sup> Send thee ' help · from the ' sanctuary, /  
and ' strengthen thee ' out of ' Sion;
- <sup>3</sup> Remember ' all thy ' offerings, /  
and ac'cept thy ' burnt ' sacrifice;
- <sup>4</sup> Grant thee thy ' heart's de'sire, /  
and ful'fil ' all thy ' mind.
- <sup>5</sup> We will rejoice in thy salvation, and triumph in the ' Name of · our ' God: /  
the Lord per'form all ' thy pe'titions.
- <sup>6</sup> Now know I that the Lord helpeth his anointed,  
and will hear him from his ' holy ' heaven, /  
even with the wholesome ' strength · of his ' right ' hand.
- <sup>7</sup> Some put their trust in chariots, and ' some in ' horses; /  
but we will remember the ' Name · of the ' Lord our ' God.
- <sup>8</sup> They are brought ' down and ' fallen; /  
but we are ' risen and ' stand ' upright.
- <sup>9</sup> O Lord, ' save the ' king, /  
and mercifully hear us ' when we ' call up'on thee.

**Epistle** 2 Corinthians 5.6–10, (11–13), 14–17

Read by Katherine Jones

*Reader* The Epistle is written in the 5th chapter of the 2nd letter to the Corinthians, beginning at the 6th verse.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* The word of the Lord.

*All* **Thanks be to God.**

### Gradual

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

*Cantor:* Quietly accept the message planted in your hearts; it can bring you salvation.

*James 1.21*

**Gospel** *Mark 4.26–34*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 4th chapter of the Gospel according to St. Mark, beginning at the 26th verse.

*All* **Glory be to thee, O Lord.**

Jesus also said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’ He also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.’ With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## **Homily**

## **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Peggy Needham*

*Response* Lord, in your mercy... **Hear our prayer**

### **Confession and Absolution**

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:  
Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all  
to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the propitiation for our sins:  
and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness, which we  
from time to time most grievously have committed, by thought, word and  
deed, against thy divine majesty. We do earnestly repent, and are heartily  
sorry for these our misdoings. Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and  
grant that we may ever hereafter serve and please thee in newness of life, to  
the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight  
bow or other form of greeting. Please respect the wishes of those who prefer not  
to shake hands.*

### **Celebration of the Eucharist**

**Hymn 531** *You Who Dwell in the Shelter of the Lord*

### **Prayer over the Gifts**

*Celebrant* God of reconciliation and forgiveness, the saving work of Christ has made our  
peace with you. May that work grow toward its perfection in all we offer you this  
day. We ask this in his name. **Amen.**

# Great Thanksgiving

CP 682

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give  
thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, creator and preserver of all things.

*The Celebrant continues with the preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we  
laud and magnify thy glorious name; evermore praising thee and saying:

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image;  
and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature  
upon him, and to suffer death upon the cross for our redemption. He made there a  
full and perfect sacrifice for the whole world; and did institute, and in his holy  
Gospel command us to continue, a perpetual memory of that his precious death  
and sacrifice, until his coming again; who, in the same night that he was  
betrayed, took bread; and when he had given thanks to thee, he broke it, and gave  
it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do  
this in remembrance of me." Likewise, after supper, he took the cup; and when  
he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is  
my blood of the new covenant, which is shed for you, and for many, for the  
remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."  
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make,  
with these thy holy gifts which we now offer unto thee, the memorial thy Son  
hath commanded us to make; having in remembrance his blessed passion and  
precious death, his mighty resurrection and glorious ascension; and looking for  
his coming again with power and great glory. And we most humbly beseech thee,  
O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and  
sanctify these gifts of bread and wine, that they may be unto us the body and  
blood of thy dearly-beloved Son Jesus Christ.



*All*        **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant*    And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **Lord's Prayer**

CP 684

### **Breaking of the Bread**

*Celebrant*    Christ our Passover has been sacrificed for us;

*All*            **therefore let us keep the feast.**

*Celebrant*    We do not presume,

*All*            **to come to this thy table, O merciful Lord,**

**trusting in our own righteousness,**

**but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord, whose property is always to have mercy:**

**Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son**

**Jesus Christ, and to drink his blood,**

**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

### **Agnus Dei**

*Choir*        *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

### **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Motet** *All Things Bright And Beautiful*

JOHN RUTTER

*All things bright and beautiful,  
all creatures great and small All things wise and wonderful,  
the Lord God made them all*

*Each little flower that opens,  
each little bird that sings He made their glowing colours,  
He made their tiny wings*

*The purple-headed mountain,  
the river running by The sunset and the morning,  
that brightens up the sky*

*The cold wind in the winter,  
the pleasant summer sun The ripe fruits in the garden,  
He made them every one*

*He gave us eyes to see them,  
and lips that we might tell How great is God Almighty  
who has made all things well*

**Prayer after Communion**

*Celebrant* Holy and blessed God, as you give us the body and blood of your Son,  
guide us with your Holy Spirit, that we may honour you not only with our lips  
but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

**Doxology**

*Celebrant* Glory to God,  
*All* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in  
Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

# When in Our Music God Is Glorified



*All:* 1. When in our mu - sic God is glo - ri - fied, And a - do -  
*Men:* 2. How of - ten, mak - ing mu - sic, we have found A new di -  
*Women:* 3. So has the church, in lit - ur - gy and song, In faith and  
*Choir:* 4. And did not Je - sus sing a psalm that night When ut - most  
*All:* 5. Let ev - 'ry in - stru - ment be tuned for praise! Let all re -



ra - tion leaves no room for pride, It is as though the whole cre -  
 men - sion in the world of sound, As wor - ship moved us to a  
 love, through cen - tu - ries of wrong, Borne wit - ness to the truth in  
 e - vil strove a - gainst the light? Then let us sing for whom he  
 joice who have a voice to raise! And may God give us faith to



a - tion cried: Al - - - le - lu - ia!  
 more pro - found Al - - - le - lu - ia!  
 ev - 'ry tongue: Al - - - le - lu - ia!  
 won the fight: Al - - - le - lu - ia!  
 sing al - ways: Al - - - le -



lu - ia! Al - - - le - lu - ia!

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Nun Loeb, Mein Seel, den Herren (BuxWV 214)*

DIDERICH BUXTEHUDE

**Grief Recovery Support Group June 17 – July 1 Sundays 2:30-4pm Cathedral Centre.** Hope does not tell us that soon life will be the same again as it was before the loss. No, hope tells us that pieces are there for us to put together, if only we will give ourselves to the doing of it. -Joan Chittister, “The Way of the Cross: The Path to New Life” The first several months after a loss tend to be a time of acute pain and personal disorganization. Then, gradually, one becomes more ready to seek the path forward, often in the company of others. Our support group is for that time, the time when the first stages of shock and loss have passed and you are trying to figure out how to integrate the changes that this experience has brought to your life. This group series is a support for those coping with loss and grief. Contact Parish Nurse Lanadee Lampman 416-364-7865 ext \*232 or llampman@stjamescathedral.ca All information will be kept confidential.

### St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stsimons.ca Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
robin.davis@rogers.com

**Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Children's Ministry**

Nadine Milne 416-966-4988

**Coordinator** Sileen Phillips

### Wardens

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