



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Second Sunday after Pentecost
June 3, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 139.1–5, 12–17 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Clergy: The Reverend Geoffrey Sangwine

The Reverend Jennifer Matthews

Mass Setting: Missa Brevis in f minor Margret Drynan

Kyrie, Sanctus/Benedictus & Agnus Dei



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 7 *New Every Morning Is The Love*

MELCOMBE

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.** CP 677

Choir Kyrie eleison, Christe eleison, Kyrie eleison
Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us

Gloria (*Common Praise 679*) MERBECKE

Celebrant Glory be to God on high,
All **and in earth peace, good will towards men.**
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.

Amen.

Proclamation of the Word

Old Testament Lesson *1 Samuel 3.1–20*

Read by Robert Sloan

Reader The Old Testament Lesson is written in the 3rd chapter of the 1st book of Samuel, beginning at the 1st verse.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’ and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The Lord called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, Lord, for your servant is listening.”’ So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’ Then the Lord said to Samuel, ‘See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering for ever.’ Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, ‘Samuel, my son.’ He said, ‘Here I am.’ Eli said, ‘What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.’ So Samuel told him everything and hid nothing from him. Then he said, ‘It is the Lord; let him do what seems good to him.’ As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 139.1-5, 12-17 *Sung by all. Please remain seated.*



- ¹ O Lord, thou hast searched me ' out and ' known me: /
 thou knowest my down-sitting and mine up-rising;
 thou under'standest my ' thoughts · from a'far.
- ² Thou art about my path and a'bout my ' bed, /
 and art ac'quainted with ' all my ' ways.
- ³ For lo, there is not a ' word in · my ' tongue, /
 but thou, O Lord ' knowest it ' alto'gether.
- ⁴ Thou hast beset me be'hind · and be'fore, /
 and ' laid thine ' hand up'on me.
- ^{2nd} ⁵ Such knowledge is too wonderful and ' excel-lent ' for me: /
 I ' cannot at'tain un'to it.
- ¹² For thou didst form my ' inward ' parts: /
 thou didst knit me together ' in my ' mother's ' womb.
- ¹³ I will give thanks unto thee, for I am fearfully and ' wonder-fully ' made: /
 marvellous are thy works, and that my ' soul ' knoweth right ' well.
- ¹⁴ My frame was not ' hid from ' thee, /
 when I was made secretly, and ' fashioned be'neath · in the ' earth.
- ¹⁵ Thine eyes did see my substance, yet ' being im'perfect; /
 and in thy ' book were ' all of · them ' written,
- ¹⁶ Even the days that were ' planned for ' me, /
 when as yet ' there was ' none of ' them.
- ¹⁷ How dear are thy counsels unto ' me, O ' God! /
 O how ' great · is the ' sum of ' them!

Epistle 2 Corinthians 4.5–12

Read by Peggy Needham

Reader The Epistle is written in the 4th chapter of the 2nd letter to the Corinthians, beginning at the 5th verse.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The word of the Lord.

All Thanks be to God.

Acclamation

ROBIN DAVIS



Cantor Your word, O Lord, is truth; sanctify us in the truth.

John 17.17

Gospel Mark 2.23—3.6

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. Mark, beginning at the 23rd verse.

All Glory be to thee, O Lord.

One Sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the Sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The Sabbath was made for humankind, and not humankind for the Sabbath; so the Son of Man is lord even of the Sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the Sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come

forward.’ Then he said to them, ‘Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?’ But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, ‘Stretch out your hand.’ He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Led by Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Hymn 505 *Be Thou My Vision*

SLANE

Prayer over the Gifts

Celebrant Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give
thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we
laud and magnify thy glorious name; evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who
made there, by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and
did institute, and in his holy Gospel command us to continue, a perpetual
memorial of that his precious death, until his coming again. Hear us, O merciful
Father, we most humbly beseech thee; and grant that we receiving these thy
creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy
institution, in remembrance of his death and passion, may be partakers of his
most blessed body and blood; who, in the same night that he was betrayed, took
bread; and, when he had given thanks, he brake it; and gave it to his disciples,
saying, "Take, eat; this is my body which is given for you: Do this in
remembrance of me." Likewise after supper he took the cup; and when he had
given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my
blood of the new covenant, which is shed for you and for many for the remission
of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O
Father, Lord of heaven and earth, we thy humble servants, with all thy holy
Church, remembering the precious death of thy beloved Son, his mighty
resurrection, and glorious ascension, and looking for his coming again in glory,
do make before thee, in this sacrament of the holy bread of eternal life and the
cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

CP 684

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

All **therefore let us keep the feast.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord, whose property is always to have mercy:

**Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son
Jesus Christ, and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 87 *Strengthen for Service, Lord*

ACH GOTT UNR HERR

Motet *Lord Jesus, so Real*

TOM BELL

ROSS PEARSON - FLUTE

*Lord Jesus, so real, Lord Jesus
Lord Jesus, so near, Lord Jesus
Lord Jesus, so dear, Lord Jesus*

*To all whom I love,
To all whom I meet,
To all for whom I pray,*

Be real, be near, be dear, for ever.

Prayer after Communion *Please stand.*

Celebrant Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Toccata*

EUGENE GIGOUT

Today, after church starting at 12:30 a film called **Children of the Drum** will be shown in the parish hall. Suzette Mafuna, one of our parishioners, will introduce the film which is narrated by her sister Josephine Nxumalo-Norward about their father, Henry Nxumalo who was a journalist assassinated during the Apartheid regime and about other journalists working for the journal **Drum**, like Can Themba as well as photographers like Peter Magubane and Jurgen Schadeberg. It includes personal insights by other journalists who worked with the early pioneers and continued after them, like Joe Thlole and Juby Mayet, both of whom covered the Soweto uprisings in the 1970s. **Children of Drum** continues with journalists who are currently active in South African media, like Kanthan Pillay, Jovial Rantao, Thandi Gweba-Mthethwa, Andrew Meldrum, and Professor of Journalism Anton Harber. Suzette will introduce the film and answer questions. Please plan to attend and invite friends who might be interested.

Grief Recovery Support Group June 3 – July 1 Hope does not tell us that soon life will be the same again as it was before the loss. No, hope tells us that pieces are there for us to put together, if only we will give ourselves to the doing of it. -Joan Chittister, “The Way of the Cross: The Path to New Life” The first several months after a loss tend to be a time of acute pain and personal disorganization. Then, gradually, one becomes more ready to seek the path forward, often in the company of others. Our support group is for that time, the time when the first stages of shock and loss have passed and you are trying to figure out how to integrate the changes that this experience has brought to your life. This 8-week small group series is a support for those coping with loss and grief. Sessions will be Sunday afternoons from 2:30 to 4:00 pm in the Cathedral Centre beginning *Sunday, May 13* and ending *Sunday, July 1*. If you are interested in the group, please contact Parish Nurse Lanadee Lampman at llampman@stjamescathedral.ca or 416-364-7865 ext *232. All information will be kept confidential.

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
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647-546-0580

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Maurice White and Johan van 't Hof

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