



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

## **Second Sunday of Easter** **April 8, 2018**

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### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Jennifer Matthews

The service begins on page 67 of the Book of Common Prayer.

Psalm 133 For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Jennifer Matthews

Mass Setting: Gloria, Sanctus/Benedictus - A Parish Mass,  
Agnus Dei - Mass of St Thomas - Derek Holman

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and  
in loving memory of Joseph & Gloria Sheard by their son John and his wife Michèle.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,  
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose  
water we gather to talk, listen, learn, worship, share and heal together in the name of our  
Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

# The Gathering of the Community

Hymn 239 *Jesus Lives! Thy Terrors Now*

ST ALBINUS

*Celebrant* Alleluia! Christ is risen.

*All* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*All* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

## Gloria

With vigour ♩ = 132

*f*



Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9



Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14



wor - ship you, we give you thanks, we praise you for\_ your\_ glo - ry.

20

*p*



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26



take a - way the sin of the world:\_have mer-cy on us; you are seat-ed at the

32 *rit.* - - - .  
 right hand\_ of the Fa - ther, re - ceive our prayer.

37 **A tempo** *f*  
 For you a - lone\_ are\_ the Ho - ly One, you a - lone\_ are the

43  
 Lord, you a-lone are the Most\_ High, Je - sus Christ, with the Ho - ly

48 *rit.* - - - .  
 Spi - rit, in the Glo - ry of God the Fa - ther,\_ A - - - men.

## Collect of the Day

*Celebrant* Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Proclamation of the Word

**First Lesson Acts 4.32–35**

*Read by Spencer Higgins*

*Reader:* A reading from the Book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The word of the Lord

*All* **Thanks be to God.**

**Psalm 133** *Sung by all. Please remain seated.*



- <sup>1</sup> BEHOLD, how good and joyful a ' thing it ' is /  
for brethren to ' dwell to'gether in ' unity!
- <sup>2</sup> It is like the precious oil upon the head, that ran down ' unto the ' beard, /  
even unto Aaron's beard, and went ' down · to the ' collar · of his ' clothing;
- <sup>3</sup> Like as the ' dew of ' Hermon, /  
which falleth up'on the ' hills of ' Sion.
- <sup>4</sup> For there the LORD ' promised his ' blessing, /  
even ' life for ' ever'more.
- Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be /  
world without ' end. A—'men.

**Second Lesson** *1 John 1.1—2.2*

*Read by Daphne Harris*

*Reader* A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The word of the Lord.  
*All* **Thanks be to God.**  
**Gradual**

ROBIN DAVIS



*Cantor* Have you believed, Thomas, because you have seen me?  
Blessed are those who have not seen and yet believe.

*John 20.29*

### **The Holy Gospel John 20.19–31**

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John

*All* **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe. 'Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Winston Isaac*

## **Confession and Absolution**

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen. *The Absolution is pronounced.***

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Offertory Hymn 216** *Ye Choirs of New Jerusalem*

ST FULBERT

## **Prayer over the Gifts**

*Celebrant* God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

# Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*Choir* *Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## Lord's Prayer

*Celebrant* As our Sav-iour taught us, let us pray,

*Music by McNeil Robinson*

*All* Our Fa-ther in heav- en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly

bread. For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## Breaking of the Bread

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.



## **Agnus Dei**

*Choir* O Lamb of God, that take away the sin of the world, have mercy upon us.  
O Lamb of God, that take away the sin of the world, have mercy upon us.  
O Lamb of God, that take away the sin of the world, grant us thy peace.

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 78** *Deck Thyself, My Soul, with Gladness*

SCHMUCKE DICH

**545** *We will Lay our burden down*

LAYING DOWN

**Motet** *The Lord Bless you and keep you*

JOHN RUTTER

*The Lord bless you and keep you;  
The Lord make His face to shine upon you  
To shine upon you and be gracious  
And be gracious unto you  
The Lord bless you and keep you  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace*

**Prayer after Communion** *Please stand.*

*Celebrant* Father, we have seen with our eyes and touched with our hands the bread of life.  
Strengthen our faith that we may grow in love for you and for each other; through  
Jesus Christ the risen Lord. **Amen.**

## **Blessing**

**Announcements** *Please be seated.*

**Hymn 220** *Christ is Risen, Christ is Risen*

ALL SAINTS

## **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Fugue in C Major (BWV 564)*

J.S. BACH

A German Connection

**Arvo Pärt**  
Berliner Messe

**Josef Rheinberger**  
3 Geistliche Gesänge

**Joseph Haydn**  
Kleine Orgelmesse

the **Choir of St Peter and St Simon**  
-the-Apostle Anglican Church

David Smithorganist  
Robin Davisconductor

**Sunday, April 22 @ 4**

525 Bloor St E, Toronto, [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)

Tx \$25/\$20



the **Church of St Peter and St Simon**-the-Apostle



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**Sat May 12<sup>th</sup> 2018**  
**9 AM to 1 PM**



Come have a coffee and buy that  
special something!

## **Lessons From The Earth: Indigenous Knowledge On Creation & The “Moccasin Project” Wednesday, May 16 (65 Church St, Toronto)**

6pm Service 6:30pm Light Supper 7pm Lecture

What does it mean to be human and what is our relationship with the land? Join us for an evening with Giidaakunadaad (The Spirit Who Lives in High Places) Nancy Rowe, Traditional Teacher from the Anishinaabek Nation. Nancy will also speak on the “Moccasin Project” a national campaign to raise awareness about child apprehension impacting Indigenous children in Canada. Nancy Rowe is a Mississauga, Ojibwe of the Anishinaabek Nation located at New Credit First Nation, ON. Nancy is the Director of Akinomaagaye Gaamik (the Lodge of Learning), a grassroots initiative to provide educational opportunities for all peoples interested in Indigenous perspectives of life, health, education, history and the environment.

### **St. Peter and St. Simon-the-Apostle**

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[www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext* 202;

[incumbent@stsimons.ca](mailto:incumbent@stsimons.ca) Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
[robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Children's Ministry**

Nadine Milne 416-966-4988

### **Wardens**

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