

Fourth Sunday of Easter Earth Sunday April 22, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 23 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews
Mass Setting: A New Plainsong – Gloria David Hurd
Deutsche Messe - Sanctus/Benedictus, Agnus Dei Franz Schubert

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.



The flowers are given to the honour and glory of Almighty God by Sheila Thomas to celebrate the lives of family past and present.

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that is in it, the world and all who dwell therein." Psalm 24.1 (BAS p.732) Prelude Sursum Corda JOHN IRELAND

The Gathering of the Community

Hymn 300 Christ is made the sure foundation Westminster Abbey

Celebrant Alleluia! Christ is risen.

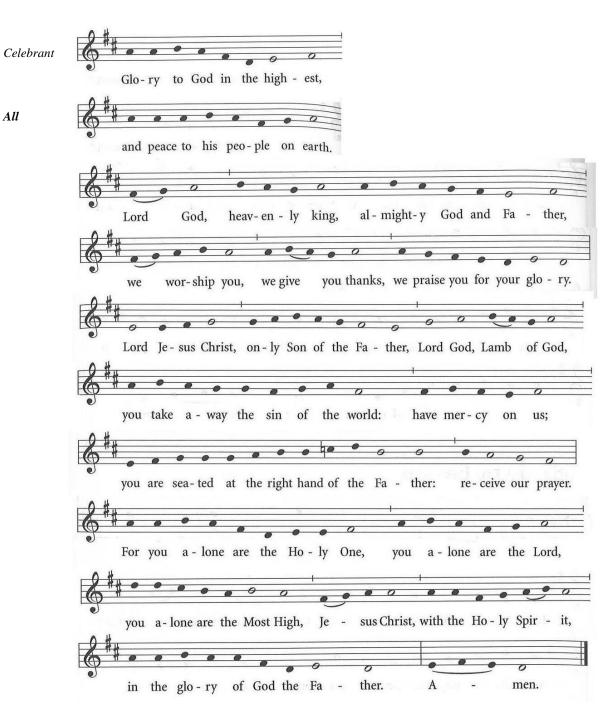
All The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

All May he fill our hearts with joy.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen



Collect of the Day

Celebrant O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

Proclamation of the Word

First Lesson Acts 4.5–12

Read by Jim O'Brian

Reader: A reading from the Book of Acts.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Reader The word of the Lord All Thanks be to God.

Second Lesson 1 John 3.16–24

Read by Alison Jane

Reader A reading from the First Letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The word of the Lord.

All Thanks be to God.

Gradual ROBIN DAVIS



Cantor I am the good shepherd, says the Lord: I know my own and my own know me.

John 10.14

The Holy Gospel John 10.11–18

Celebrant The Lord be with you

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

All Glory to you, Lord Jesus Christ.

Jesus said 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Peggy Needham

Leader In gratitude let us pray to the Lord Response We give you thanks, O God.

Anointing and Laying on of Hands for Healing

Celebrant Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.

Hymn 578 O Healing River

Confession and Absolution

The Celebrant invites the confession of sin. Then is said:

Celebrant Most merciful God,

All We confess that we have sinned against you in thought, word and deed,

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ, have mercy on us and forgive us,

that we may delight in your will and walk in your ways,

to the glory of your name. Amen. The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

We invite you to share a sign of peace with those near you - a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 619 Fairest Lord Jesus

CRUSADERS' HYMN

Prayer over the Gifts & Great Thanksgiving

Celebrant God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen.**

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the

remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his

(CP 735)

we remember his death,we proclaim his resurrection,we await his coming in glory;

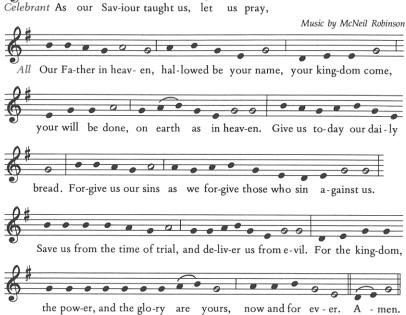
command,

Hosanna in the highest.

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Lord's Prayer





Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

Agnus Dei CP #747

All Jesus, Lamb of God, have mercy upon us.

Jesus, bearer of our sins, have mercy upon us.

Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 301 *How blessed is this place* **Motet** *My Shepherd is the Living Lord*

ANNESLEY

THOMAS TOMPKINS

Duet: Alto – Jenny Cohen

Tenor – Valdis Jevtejevs

My shepherd is the living Lord, nothing therefore I need, in pastures fair with waters calm he sets me for to feed, he did convert and glad my soul and brought my mind in frame to walk in paths of righteousness for his most holy name. Through all my life thy favour is so frankly showed to me that in thy house for evermore my dwelling place shall be. Amen.

Words Psalm 23

Prayer after Communion *Please stand.*

Celebrant God of steadfast love, watch over the Church redeemed by the blood of your Son.

May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements *Please be seated.*

Hymn 378 *Crown Him with many crowns*

DIADEMATA

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All Thanks be to God. Alleluia.

Postlude *Hallelujahs*

SIMON PRESTON



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Out on
Your
Chance to
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wonderful
prices:

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Toys

Jewelry

Art

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Sale



St Peter & St Simon's Church

525 Bloor Street E
Just East of Sherbourne Subway
www.stsimons.ca

Sat May 12th 2018 9 AM to 1 PM



Come have a coffee and buy that special something!



St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday - Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday - Choral Eucharist (Contemporary)

Sunday Evensong - As Announced

Last Tuesday of the Month - Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext* 202; incumbent@stsimons.ca Residence: 647-342-5889 **Honorary Assistant** The Reverend Jennifer Matthews 647-546-0580

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Maurice White and Johan van 't Hof

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