



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**Third Sunday of Easter**  
**April 15, 2018**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 4 For the readings see 10:30 am

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**Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: Kyrie, Sanctus/Benedictus - Missa de Sancta Maria Magdalena,

Agnus Dei - Missa Brevis #6 in f minor Healey Willan,

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and  
in loving memory of her mother Isabel by Diane Birch.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New  
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose  
land, and by whose water we gather to talk, listen, learn, worship, share and heal  
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## Gathering of the Community

Hymn 377 *To the name of our salvation*

ORIEL

*Celebrant* Alleluia! Christ is risen.

*All* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*All* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

## Kyrie

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

5 Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son,

11 Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

18 Ky - ri - e e - le - i - son.

*(Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us)*

**Gloria**      (*Common Praise 679*)

MERBECKE

*Celebrant*    Glory be to God on high,

*All*            **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us. For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant*    O God, your Son made himself known to his disciples in the breaking of bread.  
Open the eyes of our faith, that we may see him in his redeeming work, who is  
alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Proclamation of the Word**

**Old Testament Lesson** *Acts 3.12–19*

*Read by Winston Isaac*

*Reader*      The Old Testament Lesson is written in the 3<sup>rd</sup> chapter of the book of Acts,  
beginning at the 12<sup>th</sup> verse.

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. ‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.

*Reader*      The word of the Lord.

*All*            **Thanks be to God.**

**Psalm 4** *Sung by all. Please remain seated.*



- <sup>1</sup> Hear me when I call, O ' God of · my ' righteousness: /  
    thou hast set me at liberty when I was in trouble;  
    have mercy upon me, and ' hearken ' unto my ' prayer.
- <sup>2</sup> O ye people, how long will ye blas'pheme mine ' honour, /  
    and have such pleasure in vanity, and ' seek ' after ' falsehood?
- <sup>3</sup> Know this also, that the LORD hath chosen to himself the ' one · that is ' godly; /  
    when I call upon the ' LORD ' he will ' hear me.
- <sup>4</sup> Stand in ' awe, and ' sin not; /  
    commune with your own heart, and in your ' chamber ' and be ' still.
- <sup>5</sup> Offer the ' sacrifice of ' righteousness, /  
    and ' put your ' trust · in the ' LORD.
- <sup>6</sup> There be ' many that ' say, '  
    Who will ' show us ' any ' good?' /
- <sup>7</sup> Lord ' lift thou ' up /  
    the light of thy ' counten'ance up'on us.
- <sup>8</sup> Thou hast put gladness ' in my ' heart, /  
    more than those have when their ' grain and ' wine in'crease.
- 2nd <sup>9</sup> I will lay me down in peace, and ' take my ' rest; /  
    for it is thou LORD only, that ' makest me ' dwell in ' safety.

**Epistle** *1 John 3.1–7*

*Read by Barbara Pearson*

*Reader*     The Epistle is written in the 3rd chapter of the 1<sup>st</sup> letter of John beginning at the 1<sup>st</sup> verse.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual 244** *We walk by faith, and not by sight*

ST BOTOLPH

CP 617

**Gospel** *Luke 24.36b–48*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 24<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 36<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily**

**Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both**

**the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Kevin Sinclair*

*Response* Lord, in your mercy... **Hear our prayer**

### **Confession and Absolution**

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:  
Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all  
to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the propitiation for our sins:  
and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness, which we  
from time to time most grievously have committed, by thought, word and  
deed, against thy divine majesty. We do earnestly repent, and are heartily  
sorry for these our misdoings. Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of  
life, to the honour and glory of thy name; through Jesus Christ our Lord.  
Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or  
other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

# Celebration of the Eucharist

## Offertory Hymn 3 *Morning is Broken*

BUNESSAN

### Prayer over the Gifts

*Celebrant* Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

### Great Thanksgiving

CP 682

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give  
thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, creator and preserver of all things.

*The Celebrant continues with the preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we  
laud and magnify thy glorious name; evermore praising thee and saying:

*All*

Ho - ly, ho - ly, ho - - - - -  
- ly, Lord God of hosts, hea - ven and  
earth are full - of - thy glo - ry: Glo - -  
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -  
in - the name - of the Lord, Ho - san - na in the high - est.

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now, as our Sav-iour Christ hath taught us, we are bold to say:

*All* Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-  
dom come, Thy will be done, on earth as it is in heav-en. Give us this  
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give  
those who tres-pass a-gainst us; And lead us not in - to temp-ta-tion,  
But de-liv-er us from e - vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For ev-er and ev-er. A - men.

*Music by John Merbecke*

## Breaking of the Bread

*Celebrant* Christ our Passover has been sacrificed for us;

*All* **therefore let us keep the feast.**

*Celebrant* The bread which we break is a sharing in the body of Christ.

*All* **We being many are one bread, one body,  
for we all share in the one bread.**

## Agnus Dei

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 545** *We will lay our burden down*

LAYING DOWN

**Motet** *It is a thing most wonderful*

PHILIP MOORE

1) *It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven,  
and die to save a child like me.*

2) *And yet I know that it is true:  
he chose a poor and humble lot,  
and wept, and toiled, and mourned, and died,  
for love of those who loved him not.*

3) *I cannot tell how he would love  
a child so weak and full of sin;  
his love must be most wonderful,  
if he could die my love to win.*

4) *I sometimes think about the cross,  
and shut my eyes, and try to see  
the cruel nails and crown of thorns  
and Jesus crucified for me.*

5) *But even could I see him die,  
I could but see a little part  
of that great love, which, like a fire,  
is always burning in his heart.*

6) *It is most wonderful to know  
his love for me so free and sure;  
but 'tis more wonderful to see  
my love for him so faint and poor.*

7) *And yet I want to love thee, Lord;  
O light the flame within my heart,  
and I will love thee more and more,  
until I see thee as thou art.*

**Prayer after Communion** *Please stand.*

*Celebrant* Author of life divine, in the breaking of bread we know the risen Lord.  
Feed us always in these mysteries, that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Doxology**

*Celebrant* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in  
Christ Jesus, for ever and ever. **Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 388** *Glorious Things of thee are spoken*

AUSTRIA

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia

*All* **Thanks be to God. Alleluia**

**Postlude** *Voluntary in D*

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-the-Apostle Anglican Church

David Smithorganist  
Robin Davisconductor

**Sunday, April 22 @ 4**

525 Bloor St E, Toronto, [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)

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the **Church of St Peter and St Simon**-the-Apostle



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**Sat May 12<sup>th</sup> 2018**  
**9 AM to 1 PM**



Come have a coffee and buy that  
special something!

## St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext* 202;  
[incumbent@stsimons.ca](mailto:incumbent@stsimons.ca) Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
[robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organists**  
Maurice White and Johan van 't Hof

**Children's Ministry**  
Nadine Milne 416-966-4988

## Wardens

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## Verger and Event Coordinator

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