



the **Church**
of **St Peter** and
St Simon-the-Apostle

Fourth Sunday in Lent **March 11, 2018**

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collects pp. 147, 138 Psalm 107.1–3, 17–22 For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Geoffrey Sangwine

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."
Psalm 24.1 (BAS p.732)*

Prelude *I Will Praise You, O Lord My Strength*

BENEDETTO MARCELLO

Hymn 607 *Come, let us to the Lord our God*

ST. BERNARD

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*



Invitatory

The goodness of God leadeth to repentance:/

O ' come ', let us worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

The goodness of God leadeth to repentance:/

O ' come, let us worship.

Please be seated.

First Lesson *Numbers 21.4–9*

Read by Ted Robinson

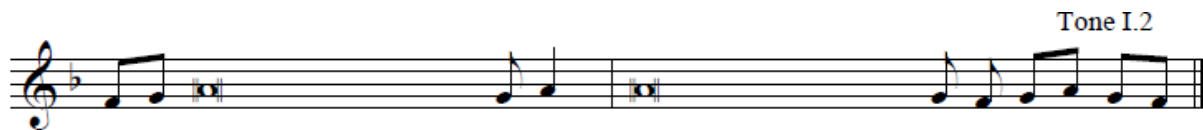
Reader The first lesson is written in the 21st chapter of the Book of Numbers, beginning at the 4th verse.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, ‘Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.’ Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, ‘We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.’ So Moses prayed for the people. And the Lord said to Moses, ‘Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.’ So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 107.1–3, 17–22 *Sung by all. Please remain seated.*



Cantor ¹ O GIVE thanks unto the Lord, for he is **gra**-cious, /
and his mercy endur-**eth** for ëv-ër.

All ² Let them give thanks whom the Lord hath re-**deem**-ed, /
and delivered **from** ad-vër-si-ÿ;

Cantor ³ And gathered them out of the lands, from the east and from **the** west, /
from the **north** and fröm the ðsouth.

All ¹⁷ **THEY** that are foolish are afflicted for their **of**-fence, /
and because **of** their wick-ed-ÿness.

Cantor ¹⁸ Their soul abhorred all manner **of** meat, /
and they were even **hard** at deäth's döör.

All ¹⁹ So they cried unto the Lord in their **trou**-ble, /
and he delivered **them** from theÿr dis-ÿtress.

Cantor ²⁰ He sent his word and heal-**ed** them, /
and saved them from **their** des-trüc-tiön.

All ²¹ O that men would therefore praise the Lord for his **good**-ness, /
and declare the wonders that he doeth for the **chil**-dren öf mën!

Cantor ²² That they would offer unto him the sacrifices of thanks-**giv**-ing, /
All and tell out his **works** with gläd-ÿness!

Second Lesson *Ephesians 2.1–10*

Read by Isabelle Robinson

Reader The second lesson is written in the 2nd chapter of the letter to the Ephesians, beginning at the 1st verse.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The word of the Lord.

All **Thanks be to God.**

Benedicite, Omnia Opera - Please stand.

VIII. 1.



- Cantor* O all ye works of the Lord, bless ye the **Lord**:
praise him, and magnify **him** for ever.
- All* O ye angels of the Lord, bless ye the **Lord**: O ye Heavens, **ble**ss ye the Lord.
- Cantor* O ye waters that be above the firmament, bless ye the **Lord**:
O all ye powers of the Lord, **ble**ss ye the Lord:
- All* O ye sun and moon, bless ye the **Lord**: O ye stars of heaven, **ble**ss ye the Lord
- Cantor* O ye showers and dew, bless ye the **Lord**: O ye winds of God, **ble**ss ye the Lord:
- All* O ye fire and heat, bless ye the **Lord**:
O ye winter and summer, **ble**ss ye the Lord
- Cantor* O ye dews and frosts, bless ye the **Lord**: O ye frost and cold, **ble**ss ye the Lord:
- All* O ye ice and snow, bless ye the **Lord**: O ye nights and days, **ble**ss ye the Lord
- Cantor* O ye light and darkness, bless ye the **Lord**:
O ye lightnings and clouds, **ble**ss ye the Lord.
- All* O let the earth bless the **Lord**: praise him and magnify **him** forever.
- Cantor* O ye mountains and hills, bless ye the **Lord**:
O all ye green things upon the Earth, **ble**ss ye the Lord:
- All* O ye wells, bless ye the **Lord**: O ye seas and floods, **ble**ss ye the Lord
- Cantor* O ye whales, and all that move in the Waters, bless ye the **Lord**:
O all ye Fowls of the Air, **ble**ss ye the Lord:
- All* O all ye beasts and cattle, bless ye the **Lord**:
O ye children of earth, **ble**ss ye the Lord.
- Cantor* O let Israel bless the **Lord**: praise him, and magnify **him** for ever.
- All* O ye priests of the Lord, bless ye the **Lord**:
O ye servants of the Lord, **ble**ss ye the Lord:
- Cantor* O ye spirits and souls of the righteous, bless ye the **Lord**:
O ye holy and humble of heart, **ble**ss ye the Lord.
- All* O Ananias, Azarias, and Misael, bless ye the **Lord**:
praise him, and magnify **him** for ever.

Third Lesson *John 3.14–21*

Read by Paul Faulkner

Reader The third lesson is written in the 3rd chapter of the Gospel according to John, beginning at the 14th verse.

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.’

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*

Havergal



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of ' his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;
that we should be ' saved from ' our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of ' our ' enemies /
might ' serve him ' with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet ' of the ' Highest: /
for thou shalt go before the face of the ' Lord ' to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *God So Loved the world*

BOB CHILCOTT

*God so loved the world, that He gave His only begotten Son,
that whoso believeth, believeth in Him should not perish,
should not perish but have everlasting life.*

Sermon

Collection Hymn 371 *To God be the Glory*

Prayers

Led by Spencer Higgins

General Thanksgiving *Please stand.*

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Lenten Prose

Refrain:

All



Hear us O Lord, have mer-cy u-pon us, For we have sin - ned a-gainst - Thee.

Cantor To thee, Redeemer, on thy throne of glory; lift we our weeping eyes
in holy pleadings : listen, O Jesu, to our supplications.

Refrain

Cantor O thou chief Corner-stone, Right Hand of the Father : Way of Salvation,
Gate of Life Celestial : cleanse thou our sinful souls from all defilement.

Refrain

Cantor God, we implore thee, in thy glory seated : bow down and hearken
to thy weeping children : pity and pardon all our grievous trespasses.

Refrain

Cantor Sins oft committed now we lay before thee : with true contrition,
now no more we veil them : grant us, Redeemer, loving absolution.

Refrain

Cantor Innocent, captive, taken unresisting : falsely accused ,
and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

Refrain

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our
common supplications unto thee; and dost promise that when two or three are
gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the
desires and petitions of thy servants, as may be most expedient for them; granting us
in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Grace

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Hymn 485 *Love divine, all loves excelling*

HYFRODOL (CP374)

Postlude *If Thou But Suffer God to Guide Thee*

J.S. BACH