



the **Church**
of **St Peter** and
St Simon-the-Apostle

Easter Day **April 1, 2018**

Festal Eucharist and Procession at 10:30 a.m.

Celebrant & Preacher: The Right Reverend Michael Bedford-Jones

Assisting: The Reverend Geoffrey Sangwine,

The Reverend Jennifer Matthews and Shelly Pollard

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *O Sons and Daughters Let Us Sing,
Now Is the Triumph of Our King. Alleluia.*

ALEXANDRE GUILMANT

The Gathering of the Community

Please stand as the procession enters.

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Let us go forth in peace. **Alleluia, Alleluia!**

People **In the name of Christ. Amen. Alleluia, Alleluia!**

Hymn 203 *Jesus Christ is risen today*

EASTER HYMN

Jesus Christ is risen today, Alleluia!

Our triumphant holy day, Alleluia!

Who did once upon the cross, Alleluia!

Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Station Collect

Celebrant The Lord is risen from the dead, Alleluia.

People **Who for our sake did hang upon the tree, Alleluia.**

Celebrant Eternal Father, by whose almighty power your Son, our Saviour, rose
victorious from the tomb: Grant that we, who were baptised into His death
and were raised to new life in Him, may ever live to His glory;
through Jesus Christ our Lord. **Amen.**

Hymn 231 *That Eastertide with joy was bright*

LAASŦ UNS EFRREUEN

That Eastertide with joy was bright,
the sun shone out with fairer light, Alleluia!
when, to their longing eyes restored,
the apostles saw their risen Lord. Alleluia!

He bade them see his hands, his side,
where yet the glorious wounds abide; Alleluia!
the tokens true which made it plain
their Lord was risen again. Alleluia!

O Jesus, King of gentleness,
do thou thyself our hearts possess, Alleluia!
that we may give thee all our days
the tribute of our grateful praise. Alleluia!

O Lord of all, with us abide
in this our joyful Eastertide; Alleluia!
from every weapon death can wield
thine own redeemed for ever shield. Alleluia!

The Kyrie

Choir Kyrie Eleison, Christe Eleison, Kyrie Eleison *Little Organ Mass* - F.J. HAYDN
(Lord, have mercy. Christ, have mercy. Lord, have mercy.)

The Gloria

Celebrant

All

Please stand.

Glo - ry be to God on high, and in earth peace, good
will to-wards men. We praise thee, we bless thee, we wor-ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav-en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer-cy up - on us. Thou that tak-est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

Please be seated.

Proclamation of the Word

The First Lesson Acts 10.34-43

Reader: The first lesson is written in the 10th chapter of the Acts of the Apostles, beginning at the 34th verse.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 118.1-2, 14-24 *Sung by all. Please remain seated.*



- ¹ O give thanks unto the Lord, for ' he is ' gracious: *
because his ' mercy en'dureth for ' ever.
- ² Let Israel now confess that ' he is ' gracious, *
and that his ' mercy en'dureth for ' ever.
- ¹⁴ The Lord is my ' strength · and my ' song, *
and ' is be'come · my sal'vation.
- ¹⁵ The voice of joy and health is in the ' dwellings · of the ' righteous: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁶ The right hand of the ' Lord · is ex'alted: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁷ I shall not ' die, but ' live, *
and de'clare the ' works · of the ' Lord.
- ¹⁸ The Lord hath ' chastened · and cor'rected me; *
but he hath not given me ' over ' unto ' death.
- ¹⁹ Open to me the ' gates of ' righteousness, *
that I may go into them and give ' thanks un'to the ' Lord.
- ²⁰ This is the ' gate · of the ' Lord: *
the ' righteous shall ' enter ' into it.
- ²¹ I will thank thee, for ' thou hast ' heard me, *
and ' art be'come · my sa'l'vation.
- ²² The same stone which the ' builders re'fused *
is become the ' head-stone ' in the ' corner.
- ²³ This is the ' Lord's ' doing, *
and it is ' marvel·lous ' in our ' eyes.
- ^{2nd} ²⁴ This is the day which the ' Lord hath ' made; *
we will re'joice · and be ' glad in ' it.

The Epistle 1 Corinthians 15.1–11

Reader: The Epistle is written in the 15th chapter of St. Paul's First Letter to the Corinthians, beginning at the 1st verse.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual (vv 1, 2) *This Joyful Eastertide Please stand.*

*1 This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
has sprung to life this morrow:*

Refrain:

*Had Christ, who once was slain,
ne'er burst His three-day prison,
our faith had been in vain;
but now hath Christ arisen,
arisen, arisen!*

*2 My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number: [Refrain]*

The Holy Gospel S. John 20.1-18

Please remain standing.

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual (v. 3) *This Joyful Eastertide*

*3 Death's flood hath lost his chill
since Jesus crossed the river;
Lover of souls, from ill
my passing soul deliver: [Refrain]*

Refrain:

*Had Christ, who once was slain,
ne'er burst His three-day prison,
our faith had been in vain;
but now hath Christ arisen,
arisen, arisen!*

Sermon *Please be seated*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified, who
spake by the prophets.**

**And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand.*

Led by Diane Marshall

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the Confession of Sin.

Silence is kept. Please kneel.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent,
and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

The Celebration of the Eucharist

Offertory Hymn 212 *Alleluia! The Strife is O'er*

VICTORY

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,

now is the victor's triumph won;

O let the song of praise be sung: Alleluia!

Death's mightiest powers have done their worst,

and Jesus hath his foes dispersed:

let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell,

the bars from heaven's high portals fell;

let songs of praise his triumphs tell! Alleluia!

On the third morn he rose again,

glorious in majesty to reign.

O let us swell the joyful strain: Alleluia!

Lord! by the stripes which wounded thee,

from death's dread sting thy servants free,

that we may live and sing to thee. Alleluia!

Prayer over the Gifts

Celebrant God our strength and salvation, receive all we offer this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

Merbecke; Common Praise 682

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Hosanna in excelsis.
Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Hosanna in the highest.

Please kneel.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; *this is my body which is given for you*: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; *for this is my blood of the new covenant, which is shed for you and for many for the remission of sins*: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

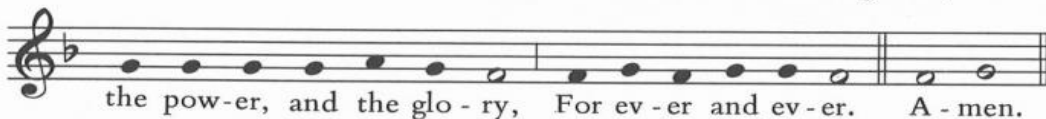
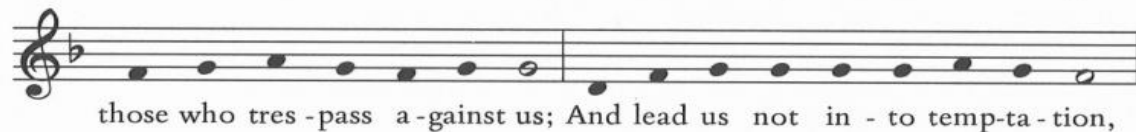
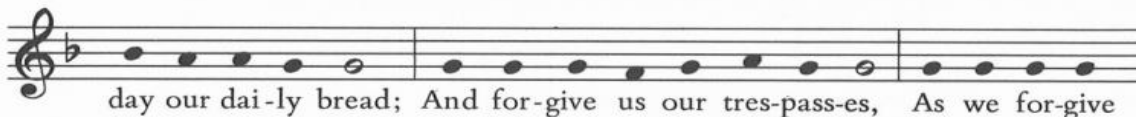
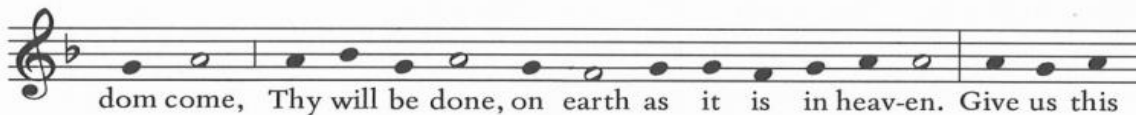
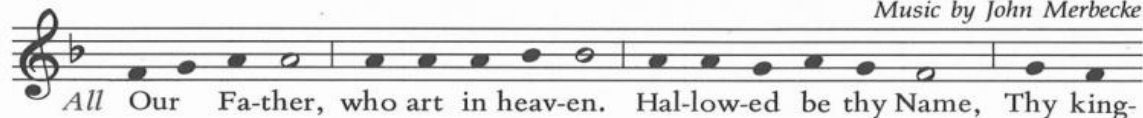
Celebrant And we entirely desire thy fatherly goodness mercifully to accept this
our sacrifice of praise and thanksgiving, most humbly beseeching thee
to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his
blood, we and all thy whole Church may obtain remission of our sins, and all other
benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who
are partakers of this holy communion may be fulfilled with thy grace and heavenly
benediction; through Jesus Christ our Lord, by whom and with whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end. **Amen.**

Lord's Prayer



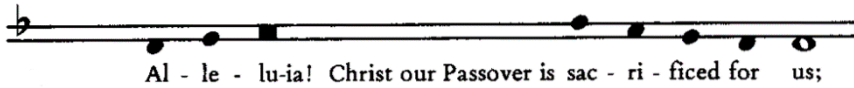
Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke

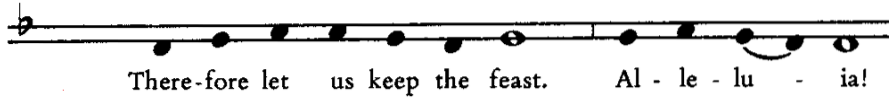


The Fraction (Breaking of the Bread)

Celebrant



All



The Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 84 Lord, Enthroned in Heavenly Splendour

ST OSMUND

Lord, enthroned in heavenly splendour,
first-begotten from the dead.

Thou alone, our strong defender,
liftest up thy people's head.

Alleluia! Jesu, true and living bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.

Alleluia! Thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.

Alleluia! We in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Cleansing souls from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Risen, ascended, glorified!

Hymn 241 *Christians to the Paschal Victim*

VICTIME PASCHALE

Christians, to the Paschal victim
offer your thankful praises!

A lamb the sheep redeemeth:
Christ, who only is sinless,
reconcileth sinners to the Father.

Death and life have contended
in that combat stupendous:
the Prince of life, who died,
reigns immortal.

Speak, Mary, declaring
what thou sawest, wayfaring:

"The tomb of Christ, who is living,
the glory of Jesus' resurrection;

"Bright angels attesting,
the shroud and napkin resting.

"Yea, Christ my hope is arisen;
to Galilee he will go before you."

Christ indeed from death is risen,
our new life obtaining;
have mercy, victor King, ever reigning!
Amen.

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depth no mortal ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten,
light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesu, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Motet *Easter from Five Mystical Songs*

RALPH VAUGHAN WILLIAMS
Alan MacDonald – Baritone solo

Rise heart; thy Lord is risen.
Sing his praise without delays,
Who takes thee by the hand,
that thou likewise with him may'st rise;
That, as his death calcined thee to dust,
His life may make thee gold, and much more, just.
Awake, my lute, and struggle for thy part with all thy art.
The crosse taught all wood to resound his name, who bore the same.
His stretched sinews taught all strings, what key
Is the best to celebrate this most high day.
Consort both heart and lute, and twist a song pleasant and long;
Or since all musick is but three parts vied and multiplied.
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

Post Communion Prayer *Please stand.*

Celebrant God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing Hymn



Thine is the Glo - ry, ri - sen, - con - quering Son;
Lo Je - sus meets us, ri - sen from the tomb!
No more we doubt Thee, glor - rious Prince of Life!



End - less - is the vic - tory, Thou o'er death hast won.
Lov - ing - ly he greets us, scat - ters fear and gloom.
Life is naught with - out Thee; aid us in our strife.



An - gels - in bright rain - ment rolled the stone a - way,
Let the church with glad - ness hymns of tri - umph sing.
Make us more than con - quorers, through Thy death - less love;



Kept - the fold - ed grave cloths where the bo - dy lay.
for the Lord now liv - eth: death hath lost its sting.
Bring us safe through Jor - dan to Thy home a - bove.



Thine is the Glo - ry ri - sen - con - quering Son;



End - less is the vic - tory Thou o'er death hast won.

Dismissal

Celebrant Go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

Postlude *Carillon-Sortie*

HENRI MULET

Easter Flowers are given to the honour and glory of
Almighty God and in loving memory of:

Names to come

Their parents Albert & Angel and Doris & Bill by Ted & Isabelle Robinson

Isabel & George Desrochers and Terrance Birch from Diane Birch

Maria Lidia Anghel and Carmen Sonica by Sergiu Stefanschi

Norman & Elaine from Marjorie Philip

Emma Jane from Alison Jane

Eulri Martin, Olivia Martin, Victor Martin by Godfrey Martin

Viola Adams & Pauline Gunn by Loxley & Marie Adams

Alice Heller by Daphne Harris

Christopher Heller by Daphne Harris



Flower Donations

Jim O'Brian

Ann Nelis

Jim Colling

Absent Friends and Loved Ones

Faulkner Family

Marie Samuels-Isaac

Ena Forde



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stpeterstsimon.ca

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Children's Ministry

Nadine Milne 416-966-4988

Wardens

Paul Faulkner, 416-423-5739,

pauldfaulkner@hotmail.com

Mary Martin 416-968-2326 mmartin@mpdlawfirm.com

Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

Christopher Ashby 416-922-7371 cpa@intelmatt.com

Treasurer Johan van 't Hof, 647-202-9985,

jvanthof@tonbridgecorp.com

Verger and Event Coordinator

Frank Hillis *ext 207*, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa *ext 201* office@stsimons.ca