



the **Church**
of **St Peter** and
St Simon-the-Apostle

Third Sunday in Lent
March 4, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 19 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine

Homilist: The Venerable Kyn Barker, Archdeacon of York

Assisting: The Reverend Jennifer Matthews, Shelly Pollard

Mass Setting: Missa Brevis XIII- Holy Cross, Healey Willan



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 431 *Take up Thy Cross*

BRESLAU

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Cast thy burden upon the Lord.

All **And he will sustain thee.**

Celebrant Create in me a clean heart O God.

All **And renew a right spirit within me.**

Celebrant Cast me now away from thy presence

All And take not thy Holy Spirit from me.

Celebrant Give me the joy of thy saving health again,

All **And sustain me with a bountiful spirit.**

Celebrant Blessed be the Lord day by day.

All **The God of our salvation who bears our burdens.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou
shalt love thy neighbour as thyself. On these two commandments hang all the law
and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

Kyrie

Choir *Kyrie eleison, Christe eleison, Kyrie eleison.*

Collect of the Day

Celebrant Father of mercy, alone we have no power in ourselves to help ourselves. When
we are discouraged by our weakness, strengthen us to follow Christ, our pattern
and our hope; who lives and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Exodus 20.1–17*

Read by Robert Sloan

Reader The Old Testament Lesson is written in the 20th chapter of the book of Exodus, beginning at the 1st verse.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 19 *Sung by cantor and all. Please remain seated.* III. 4.



Cantor The heavens declare the **glo-ry** of God :
 and the firmament sheweth **his** handy-work.

All One day tell-**eth** an-other :
 and one night certifieth **an**-other.

Cantor There is neither **speech** nor lan-guage :
 their voice can-**not** be heard.

All Their sound is gone out **in**-to all lands :
 and their words into the ends **of** the world.

Cantor In them hath he set a taber-**na**-cle for the sun :
 which cometh forth as a bridegroom out of his chamber,
 and rejoiceth as a giant to run his course.

All It goeth forth from the uttermost part of the heaven,
 and runneth about unto the **end** of it again :
 and there is nothing hid from **the** heat there of.

Cantor The law of the Lord is an undefiled law re-**stor-ing** the soul :
 the testimony of the Lord is sure, and giveth wisdom unto **the** simple.

All The statutes of the Lord are right **and** rejoice the heart :
 the commandment of the Lord is pure, and giveth light un-to the eyes.

Cantor The fear of the Lord is clean and endur-**eth** for ever :
 the judgements of the Lord are true and righteous al-**to**-gether.

All More to be desired are they than gold, **yea** than much fine gold :
 sweeter also than honey and **the** honey-comb.

Cantor Moreover by them **is** thy servant taught :
 and in keeping of them there is great reward.

All Who can tell how oft **he** offendeth :
 O cleanse thou me from **my** secret faults.

Cantor Keep thy servant also from presumptuous sins, lest they get the do-**min**-ion
 over me : so shall I be undefiled and innocent from **the** great offence.

All Let the words of my mouth and the meditation of my heart be alway ac-**cept**-
 able in thy sight : O Lord : my strength and my **re**-deemer.

Epistle 1 Corinthians 1.18–25

Read by Peggy Needham

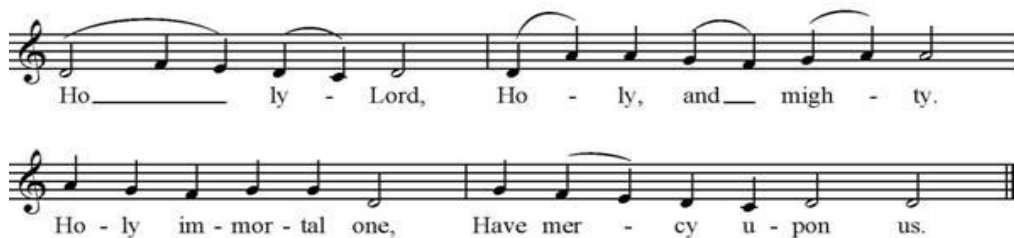
Reader The Epistle is written in the 1st chapter of 1st letter to the Corinthians beginning at the 18th verse.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, ‘I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.’ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual



Gospel John 2.13–22

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. John, beginning at the 13th verse.

All **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, ‘Take these things out of here! Stop making my Father’s house a market-place!’ His disciples remembered that it was written, ‘Zeal for your house will consume me.’ The Jews then said to him, ‘What sign can you show us for doing this?’ Jesus answered them, ‘Destroy this temple, and in three days I will raise it up.’ The Jews then said, ‘This temple has been under construction for forty-six years, and will you

raise it up in three days?’ But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Lenten Prose

Refrain:

All



Hear us O Lord, have mer-cy u-pon us, For we have sin - ned a-against - Thee.

Cantor To thee, Redeemer, on thy throne of glory; lift we our weeping eyes in holy pleadings : listen, O Jesu, to our supplications.

Refrain

Cantor O thou chief Corner-stone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou our sinful souls from all defilement.

Refrain

Cantor God, we implore thee, in thy glory seated : bow down and hearken
to thy weeping children : pity and pardon all our grievous trespasses.

Refrain

Cantor Sins oft committed now we lay before thee : with true contrition,
now no more we veil them : grant us, Redeemer, loving absolution.

Refrain

Cantor Innocent, captive, taken unresisting : falsely accused ,
and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

Refrain

The Celebrant invite the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness, which we
from time to time most grievously have committed, by thought, word and
deed, against thy divine majesty. We do earnestly repent, and are heartily
sorry for these our misdoings. Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of
life, to the honour and glory of thy name; through Jesus Christ our Lord.
Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or
other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

Celebration of the Eucharist

Offertory Hymn 394 *Eternal Unchanging*

ST. BASIL

Prayer over the Gifts

Celebrant Gracious God, we know your power to triumph over weakness. May we who ask
forgiveness be ready to forgive one another, in the name of Jesus the Lord.
Amen.

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface.

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other

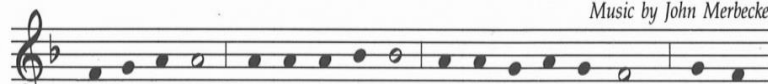
benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

CP 684

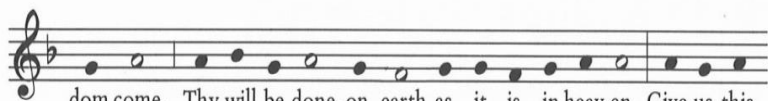


Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

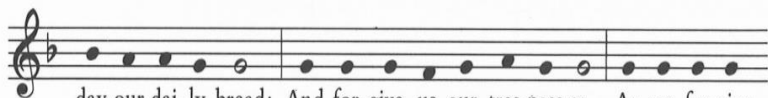


Music by John Merbecke

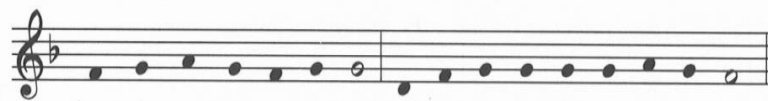
All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



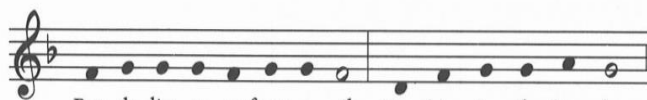
dom come, Thy will be done, on earth as it is in heav-en. Give us this



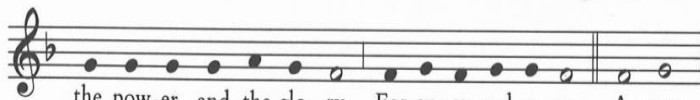
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres-pass a-gainst us; And lead us not in-to temp-ta-tion,



But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

All **therefore let us keep the feast.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn Here, O my Lord

BRYANT'S BOTTOM

*1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace,
And all my weariness upon Thee lean.*

*3 I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.*

*2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of Heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.*

*4 Mine is the sin, but Thine the righteousness:
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace;
Thy blood, Thy righteousness, O Lord my God!*

Motet Civitas Sancti Tui

WILLIAM BYRD

*Civitas sancti tui facta est deserta
Sion deserta facta est,
Jerusalem desolata est.*

*Your holy city has become a wilderness.
Zion has become a wilderness,
Jerusalem has been made desolate.*

Prayer after Communion *Please stand.*

Celebrant God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. **Amen.**

Blessing

Announcements *Please be seated.*

Hymn 515 *Thou Art the Way*

ST FULBERT (CP 216)

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Urbs Hierusalem Beata - 5 Preludes on Plainchant Melodies*

HEALEY WILLAN

A German Connection

Arvo Pärt
Berliner Messe

Josef Rheinberger
3 Geistliche Gesänge

Joseph Haydn
Kleine Orgelmesse

the **Choir of St Peter and St Simon**
-the-Apostle Anglican Church

David Smith organist
Robin Davis conductor

Sunday, April 22 @ 4

525 Bloor St E, Toronto, www.stpeterstsimon.ca

Tx \$25/\$20



the **Church of St Peter and St Simon**-the-Apostle

On Being Christian: Leading To The Waters Of Baptism

Mar. 1-29 Thursday Nights 5:30-7:30 pm Cathedral Centre (65 Church St.)

This course is intended as preparation for the Sacrament of Baptism and for Confirmation and Reception into the Anglican Communion. The Catechism class is an open and affirming space (LGBTQ+ friendly). There is no cost for attendance. This course is accessible to people who have no background knowledge of Christianity, or those who want to go deeper in their faith. Expectations: participants will commit to attending meetings, prepare food for one of the meetings, complete their weekly Biblical and Rowan Williams readings, bring their questions to the next meeting, and engage the group. To register contact Lisa Scapillato in the Dean's office at lscapillato@stjamescathedral.ca

St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stpeterstsimon.ca

www.facebook.com/stpeterstsimons

Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Children's Ministry

Nadine Milne 416-966-4988

Wardens

Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Mary Martin 416-968-2326 mmartin@mpdlawfirm.com

Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

Christopher Ashby 416-922-7371 cpa@intelmat.com

Treasurer Johan van't Hof, 647-202-9985,

jvanthof@tonbridgecorp.com

Vergers and Event Coordinator

Frank Hillis *ext 207*, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa *ext 201* office@stsimons.ca