



the **Church of St Peter**
& **St Simon**-the-Apostle

Third Sunday after the Epiphany
January 21, 2018

Celebrating the Week of Prayer for Christian Unity

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 62.4–14 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Jennifer Matthews
Homilist: The Reverend Neil Young
Assisting: Shelly Pollard
Mass Setting: Kyrie, Sanctus/Benedictus - Missa de Sancta Maria Magdalena,
Healey Willan, Agnus Dei – Missa Brevis in F minor, Margret Drynan

*The flowers are given to the honour and glory of Almighty God and
in loving memory of their parents by Cathy and Bill Graham.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 383 *Jesus shall reign where'er the sun*

DUKE STREET

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

Kyrie

All

5
11
18

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son,
Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son.

Gloria

MERBECKE

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Almighty God, by grace alone you call us and accept us in your service.

Strengthen us by your Spirit, and make us worthy of your call; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,

now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Jonah 3.1–5, 10*

Read by Jim O'Brian

Reader

The Old Testament Lesson is written in the 3rd chapter of the book of Jonah, beginning at the 1st verse.

The word of the Lord came to Jonah a second time, saying, ‘Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.’ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, ‘Forty days more, and Nineveh shall be overthrown!’ And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader

The word of the Lord.

All

Thanks be to God.

Psalm 62.4-14

E. J. Hopkins
(1818-1901)



My soul, wait thou in ' silence up-on ' God; /
for my ' hope ' is in ' him.

He truly is my strength and ' my sal 'vation; /
he is my defence, ' so that · I ' shall not ' fall.

In God is my ' health and · my ' glory: /
the rock of my might, ' and in ' God is · my ' trust.

O put your trust in him ' alway, ye ' people: /
pour out your hearts before him, for ' God ' is our ' hope.

As for the children of earth, they are but vanity; yea, the children of earth ' are a de 'ceit; /
upon the scales they are altogether lighter than ' vani'ty it'self.

O trust not in wrong and robbery, give not yourselves ' unto ' vanity; /
if riches increase, set ' not your ' heart up'on them.

God spake once, and twice I have also ' heard the ' same, /
that power be' longeth ' unto ' God;

And that thou, ' Lord, art ' merciful; /
for thou renderest unto every one ac'cording ' to their ' work.

Epistle *1 Corinthians 7.29–31*

Read by Alison Jane

Reader The Epistle is written in the 7th chapter of the letter to the Corinthians beginning at the 29th verse.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual 430 *Will you come and follow me (verses 1, 2, 5)*

KELVINGROVE

Gospel *Mark 1.14–20*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to St. Mark, beginning at the 14th verse.

All **Glory be to thee, O Lord.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, ‘Follow me and I will make you fish for people.’ And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Led by Glenna Sims-Bonk

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Let us confess our sins to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 273 *Sing of Andrew, John's Disciple*

ABBOT'S LEIGH

Prayer over the Gifts

Celebrant Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

The Celebrant continues with the preface. Then is sung:

Ho - ly, ho - ly, ho - - - - -
 5 - ly, Lord God of hosts, hea - ven and
 9 earth are full - of - thy glo - ry: Glo - -
 13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
 18 in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

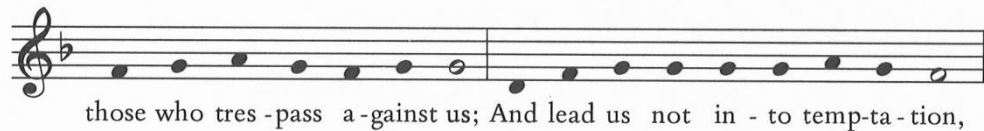
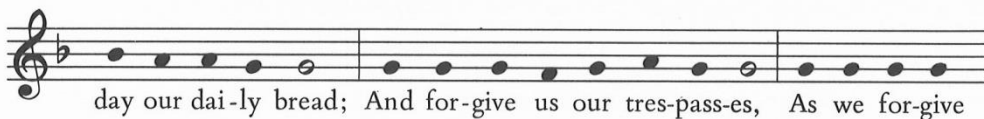
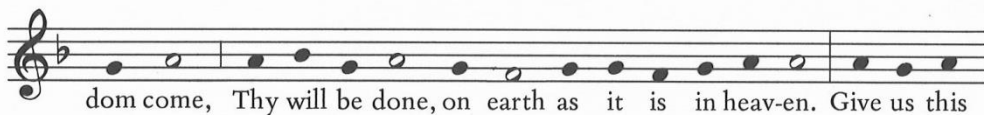
Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Agnus Dei *Missae Brevis in F minor*

MARGRET DRYNAN

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 60 *I come with joy*

LAND OF REST

Motet *A Prayer of St. Richard of Chichester*

PAUL AYRES

*O holy Jesus,
most merciful redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly.*

Prayer after Communion *Please stand.*

Celebrant Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 526 *God is our fortress and our rock*

EIN' FESTE BURG

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude *Allegro, Fantasy No 2*

CAMILLE SAINT-SAËNS

**Social Justice & Advocacy Vestry Motion 2018:
Affordable Housing and Homelessness**

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please see
<http://www.toronto.anglican.ca/sjac>

Lay anointers invited to training weekend A training weekend for lay anointers will be held Feb. 9-11 at St. John's Convent, 233 Cummer Ave., Toronto. A limited number of rooms have been reserved, and commuter registration is also available. Clergy who supervise lay anointers in attendance will be asked to attend a supervision session on Feb. 10. [Register online](#) or contact the Rev. Jo-Anne Billinger, chair of the Bishop's Committee on Healing, at j.billinger@rogers.com for more information. Space is limited.

Vestry Motion for 2018: Affordable Housing



*“My people will abide in a peaceful habitation,
in secure dwellings, and in quiet resting places.”*
– Isaiah 32:18

St. Peter and St. Simon-the-Apostle

*Diocese of Toronto * Anglican Church of Canada*

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Services 8:30 am Service Holy Eucharist (BCP)
10:30 am

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
incumbent@stsimons.ca Residence: 647-342-5889
Honorary Assistant The Reverend Jennifer Matthews
Children's Ministry
Nadine Milne and Ely Jacobe-Galingan
Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists
Maurice White and Johan van 't Hof

Treasurer Johan van 't Hof, 647-202-9985,
jvanthof@tonbridgecorp.com

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