



the Church  
of St Peter and  
St Simon-the-Apostle

## Second Sunday after the Epiphany January 14, 2018

---

### Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
The service begins on page 67 of the Book of Common Prayer.  
Psalm 139:1-5, 12-17 For the readings see 10:30 am

---

### Choral Matins at 10:30 am

Officiant: The Reverend Jennifer Matthews  
Preacher: Shelly Pollard

*The flowers are given to the honour and glory of Almighty God and  
in memory of my mother Isa Isaac and her three sisters by Winston Isaac.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*



---

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,  
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose  
water we gather to talk, listen, learn, worship, share and heal together in the name of our  
Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."  
Psalm 24.1 (BAS p.732)*

**Prelude** *Folk Tune*

PERCY WHITLOCK

**Hymn 5** *Christ whose glory*

RATISBON

**Opening Sentence** – BCP pp. 1-2

**Exhortation** – BCP p. 4 *You are invited to kneel.*

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Officiant* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

**Lord's Prayer**

*Choir* **Lord's Prayer**

ALBERT HAY MALOTTE

**Versicles & Responses**

*Officiant* O Lord, open thou our lips;

*All* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*All* **O Lord, make haste to help us.**

*You are invited to stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*All* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise ye the Lord;

*All* **The Lord's Name be praised.**

**Venite:** *Sung by all. Please remain standing.*



Invitatory

The Lord hath manifested/forth his glory:/

O ' come ', let us worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son /

and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be /

world without ' end. A'—'men.

The Lord hath manifested/forth his glory:/

O ' come, let us worship.

*Please be seated.*

## **First Lesson 1 Samuel 3.1-10**

*Read by Winston Isaac*

*Reader* The first lesson is written in the 3<sup>rd</sup> chapter of the book of Samuel, beginning at the 1<sup>st</sup> verse.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’ and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The Lord called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, Lord, for your servant is listening.” ’ So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 139.1-5, 12-17** *Sung by all. Please remain seated.*

John Fenstermaker



<sup>1</sup> O Lord, thou hast searched me ' out and ' known me: /  
thou knowest my down-sitting and mine up-rising;  
thou under'standest my ' thoughts · from a'far.

<sup>2</sup> Thou art about my path and a'bout my ' bed, /  
and art ac'quainted with ' all my ' ways.

<sup>3</sup> For lo, there is not a ' word in · my ' tongue, /  
but thou, O Lord ' knowest it ' alto'gether.

<sup>4</sup> Thou hast beset me be'hind · and be'fore, /  
and ' laid thine ' hand up'on me.

<sup>2nd</sup> <sup>5</sup> Such knowledge is too wonderful and ' excel-lent ' for me: /  
I ' cannot at'tain un'to it.

<sup>12</sup> For thou didst form my ' inward ' parts: /  
thou didst knit me together ' in my ' mother's ' womb.

<sup>13</sup> I will give thanks unto thee, for I am fearfully and ' wonder-fully ' made: /  
marvellous are thy works, and that my ' soul ' knoweth right ' well.

<sup>14</sup> My frame was not ' hid from ' thee, /  
when I was made secretly, and ' fashioned be'neath · in the ' earth.

<sup>15</sup> Thine eyes did see my substance, yet ' being im'perfect; /  
and in thy ' book were ' all of · them ' written,

<sup>16</sup> Even the days that were ' planned for ' me, /  
when as yet ' there was ' none of ' them.

<sup>17</sup> How dear are thy counsels unto ' me, O ' God! /  
O how ' great · is the ' sum of ' them!

Glory be to the Father, and ' to the ' Son, /  
and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be, /  
world without ' end. A'—men.

## **Second Lesson 1 Corinthians 6.12–20**

*Read by Barbara Pearson*

*Reader*    The second lesson is written in the 6<sup>th</sup> chapter of the 1<sup>st</sup> letter to the Corinthians, beginning at the 12<sup>th</sup> verse.

‘All things are lawful for me’, but not all things are beneficial. ‘All things are lawful for me’, but I will not be dominated by anything. ‘Food is meant for the stomach and the stomach for food’, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, ‘The two shall be one flesh.’ But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*    The word of the Lord.

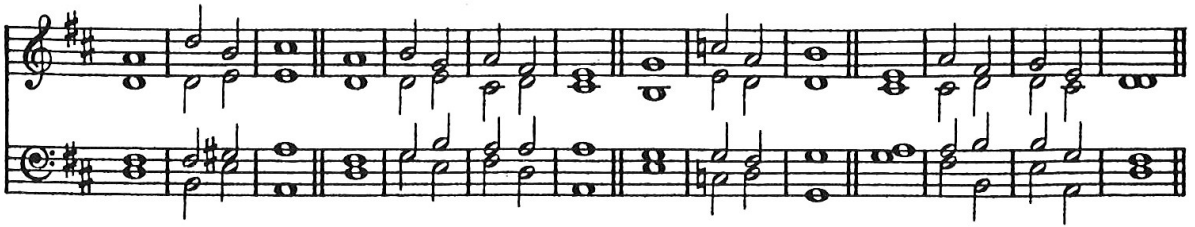
*All*        **Thanks be to God.**

**Te Deum:** *Sung by all. Please stand.*

25 vss 1-9

SET III

C. V. STANFORD



We praise ' thee, O ' God; /  
we acknowledge ' thee to ' be the ' Lord.  
All the ' earth doth ' worship thee, /  
the ' Father ' ever ' lasting.  
To thee all angels ' cry a'loud /  
the heavens and ' all the ' powers there'in.  
To thee ' cherubim and ' seraphim /  
con'tinual'ly do ' cry  
Holy ' holy ' holy /  
Lord ' God ' of ' hosts;  
Heaven and ' earth are ' full /  
of the ' majes·ty ' of thy ' glory.  
The glorious company of the a'postles ' praise thee /  
the goodly fellowship ' of the ' prophets ' praise thee;  
The noble army of ' martyrs ' praise thee, /  
The holy church throughout all the world  
' doth ac'knowledge ' thee,  
2<sup>nd</sup> The Father, of an ' infinite ' majesty /  
thine honourable, true and only Son;  
also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /  
 Thou art the ever'lasting ' Son of · the ' Father.  
 When thou tookest upon thee to de'live'r ' man /  
 Thou didst not ab'hor the ' Virgin's ' womb.  
 When thou hadst overcome the ' sharpness of ' death /  
 thou didst open the kingdom of ' heaven to ' all be'lievers.  
 Thou sittest at the right hand of God,  
 in the ' glory · of the ' Father. /  
 We believe that thou shalt ' come to ' be our ' judge.  
 We therefore pray thee, ' help thy ' servants /  
 whom thou hast redeemed ' with thy ' precious ' blood.  
 Make them to be numbered ' with thy ' saints  
 in ' glory ' ever'lasting.

*Please be seated.*

### **Third Lesson John 1.43–51**

*Read by Paul Faulkner*

*Reader* The third lesson is written in the 1<sup>st</sup> chapter of the Gospel according to John, beginning at the 43<sup>rd</sup> verse.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

*Reader* The word of the Lord.

*All* **Thanks be to God.**



**Benedictus** *Sung by all. Please stand.*

Havergal



Blessed be the Lord ' God of ' Israel; /  
for he hath visited, ' and re ' deemed his ' people;  
and hath raised up a mighty sal ' vation ' for us, /  
in the ' house of ' his ' servant ' David;  
as he spake by the mouth of his ' holy ' Prophets, /  
which have been ' since the ' world be ' gan;  
that we should be ' saved from ' our ' enemies, /  
and from the ' hands of ' all that ' hate us;  
to perform the mercy promised ' to our ' forefathers, /  
and to re ' member ' his ' holy covenant;  
to perform the oath which he swore to our ' fore-father ' Abraham, /  
that ' he would ' grant ' us  
that we being delivered out of the ' hands of ' our ' enemies /  
might ' serve him ' with ' out ' fear,  
in holiness and ' righteousness be ' fore him, /  
all the ' days of ' our ' life.  
And thou, child, shalt be called the ' Prophet ' of the ' Highest: /  
for thou shalt go before the face of the ' Lord ' to pre ' pare his ' ways;  
to give knowledge of salvation ' unto his ' people /  
for the re ' mission ' of their ' sins;  
through the tender mercy ' of our ' God; /  
whereby the day-spring ' from on ' high hath ' visited us;  
to give light to them that sit in darkness, and in the ' shadow of ' death, /  
and to guide our feet ' into the ' way of ' peace.  
Glory be to the Father, and ' to the ' Son, /  
and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be, /  
world without ' end. A'—men.

## **The Apostles' Creed**

*Officiant* I believe in God

*All* **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray.

*Please kneel as able.*

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

## **Collect of the Day**

*Officiant* Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Collect for Peace**

*Officiant* O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## **Collect for Grace**

*Officiant* O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

## **Anthem *The Lamb***

JOHN TAVERNER

1 Little Lamb, who made thee?  
Dost thou know who made thee?  
Gave thee life, and bid thee feed  
By the stream and o'er the mead;

2 Gave thee clothing of delight,  
Softest clothing, woolly, bright;  
Gave thee such a tender voice,  
Making all the vales rejoice?

3 Little Lamb, who made thee?  
Dost thou know who made thee?  
Little Lamb, I'll tell thee  
Little Lamb, I'll tell thee;

4 He is called by thy name,  
For he calls himself a Lamb.  
He is meek, and he is mild.  
He became a little child.

5 I, a child, and thou a lamb,  
We are called by his name.  
Little lamb, God bless thee!  
Little lamb, God bless thee!

**Sermon:** Shelly Pollard

## Collection Hymn *In Christ Alone*



In Christ a - lone my hope is found, He is my light, my strength, my  
In Christ a - lone! Who took on flesh, full - ness of God in help - less  
There in the ground his bo - dy lay, light of the world by dark - ness  
No guilt in life, no fear in death, this is the power of Christ in



song; this cor - ner stone, this so - lid ground, firm through the  
babe! This gift of - love and right - ous - ness, scorned by the  
slain, then burst - ing forth in glor - ious day up from the  
me; from life's first cry to fin - al breath, Jes - us com -



fier - cest drought and storm. What heights of love, what depths of  
ones he came to save; till on that cross as Je - sus  
grave he rose a - gain. And as he stands in vic - to -  
mands my des - ti - ny. No pwer of hell, no scheme of



peace, when fears are stilled, when striv - ings cease! My com - for - ter, my all in  
died, the wrath of God was sat - is - fied, for e - very sin on him was  
ry, sin's curse has lost its grip on me, for I am His and He is  
man, can e - ver pluck me from his hand; till he re - turns or calls me



all, here in the love of Christ I stand.  
laid; here in the love of Christ I live.  
mine, bought with the pre - cious blood of Christ.  
home, here in the power of Christ I'll stand.

## Prayers

*Led by Winston Isaac*

### **General Thanksgiving** *Please stand.*

*Officiant* Almighty God,

*All* **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **Prayer of St Chrysostom**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### **Grace**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

### **Announcements** *Please be seated.*

**Hymn 432** *Jesus calls us oer the tumult*

ST. OSWALD

**Postlude** *Fugue in B Minor, BWV 544*

J.S. BACH

---

**A Note about the Music:** Today's Anthem *The Lamb* is from the British Composer, Sir John Tavener, who passed away in 2013 at the age of 67. The text is a poem by Wm Blake published in 1789. The setting is haunting in its beauty and simplicity. The piece is based on a simple 7 note melody introduced in the soprano. The theme is then repeated, only back to front in the soprano and upside down in the alto. The whole piece is based on this 7 note theme, its retrograde and exact inversion. *Robin Davis.*

## **Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness**

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please see  
<http://www.toronto.anglican.ca/sjac>

## **Diocesan Events**

Save the date: vestry motion workshops

The Social Justice and Advocacy department will be holding half-day workshops in each episcopal area to educate interested parishioners about the 2018 vestry motion on housing and homelessness. Anyone interested in learning more about the issue and engaging their parish in advocacy is invited to attend:

- York-Simcoe: Jan. 20, time and location TBD
- York-Credit Valley: Jan. 20, time and location TBD

Learn more about the vestry motion on the [Social Justice and Advocacy page](#).

## **Keepers of the Water Vigil, Wednesday, Jan. 17, 7 p.m.**

Church of the Holy Trinity, Toronto. This annual service, co-sponsored by the Toronto Urban Native Ministry and the Creation Matters subcommittee of the Diocese of Toronto, represents a confluence of Christian and Indigenous traditions to bless the sacred gift of water and mourn human complicity in polluting this gift. It is an occasion for prayer, lament and thanksgiving. All are welcome.

## **Lay anointers invited to training weekend**

A training weekend for lay anointers will be held Feb. 9-11 at St. John's Convent, 233 Cummer Ave., Toronto. A limited number of rooms have been reserved, and commuter registration is also available. Clergy who supervise lay anointers in attendance will be asked to attend a supervision session on Feb. 10. [Register online](#) or contact the Rev. Jo-Anne Billinger, chair of the Bishop's Committee on Healing, at [j.billinger@rogers.com](mailto:j.billinger@rogers.com) for more information. Space is limited.

## **York-Credit Valley hosts town hall follow-up**

Bishop Jenny Andison is inviting all interested clergy and laypeople to a follow-up to the York-Credit Valley September town hall. This gathering will take place on Jan. 13 from 8:30 a.m. to 12 p.m. at St. John the Baptist, Dixie, 719 Dundas St. E., Mississauga. Participants will identify ministries and activities they feel God is calling them to invest in and brainstorm concrete steps to undertake in 2018 to move them forward. [Register online](#) or see the [York-Credit Valley page](#) for more information.

# Vestry Motion for 2018: Affordable Housing



*“My people will abide in a peaceful habitation,  
in secure dwellings, and in quiet resting places.”*

*– Isaiah 32:18*

## **St. Peter and St. Simon-the-Apostle**

*Diocese of Toronto \* Anglican Church of Canada*

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ [www.stsimons.ca](http://www.stsimons.ca) ♦

[www.facebook.com/stpeterstsimons](http://www.facebook.com/stpeterstsimons)

Services 8:30 am Holy Eucharist (BCP)

10:30 am

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext* 202;  
[incumbent@stsimons.ca](mailto:incumbent@stsimons.ca) Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer Matthews

### **Children's Ministry**

Nadine Milne and Ely Jacobe-Galingan

**Director of Music** Robin Davis 905-409-6121,  
[robin.davis@rogers.com](mailto:robin.davis@rogers.com)

### **Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Treasurer** Johan van 't Hof, 647-202-9985,  
[jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

### **Wardens**

Paul Faulkner, 416-423-5739, [pauldfaulkner@hotmail.com](mailto:pauldfaulkner@hotmail.com)

Marie Samuels-Isaac, 905-789-7618, [msamuels1939@gmail.com](mailto:msamuels1939@gmail.com)

Mary Martin 416-968-2326 [mmartin@mpdlawfirm.com](mailto:mmartin@mpdlawfirm.com)

Nadine Milne 416-966-4988

Moveta Nanton 416-493-2805 [moveta.nanton@gmail.com](mailto:moveta.nanton@gmail.com)

### **Verger and Event Coordinator**

Frank Hillis *ext* 207, [events@stsimons.ca](mailto:events@stsimons.ca)

**Sexton** Daiverzon Guillermo

**Office Administrator** Vanessa *ext* 201 [office@stsimons.ca](mailto:office@stsimons.ca)