



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

## **Second Sunday in Lent** **February 25, 2018**

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### **Holy Eucharist at 8:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
The service begins on page 67 of the Book of Common Prayer.  
Psalm 22.21–30 For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

Celebrant: The Reverend Geoffrey Sangwine  
Speaker: Kevin Sinclair (Black History Presentation)  
Assisting: The Reverend Jennifer Matthews, Shelly Pollard  
Mass Setting: Sanctus Benedictus - A New Plainsong –  
David Hurd / Agnus Dei - Communion Service in C, John Ireland

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*  
*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## **The Gathering of the Community**

**Hymn 174** *Eternal Lord of Love Behold Your Church*

FENN HOUSE

*Celebrant* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy name; through Christ  
our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said, If you love me, keep my commandments; happy are those  
who hear the word of God and keep it. Hear then these commandments which God has  
given to his people, and take them to heart. I am the Lord your God: you shall have no  
other gods but me. You shall love the Lord your God with all your heart, with all your  
soul, with all your mind, and with all your strength.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not make for yourself any idol.

God is spirit, and those who worship him must worship in spirit and in truth.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not dishonour the name of the Lord your God.

You shall worship him with awe and reverence.

*All* **Amen. Lord, have mercy.**

*Celebrant* Remember the Lord's day and keep it holy. Christ is risen from the dead: set your  
minds on things that are above, not on things that are on the earth.

*All* **Amen. Lord, have mercy.**

*Celebrant* Honour your father and mother.

Live as servants of God; honour one another; love the fellowship.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not commit murder.

Be reconciled to your neighbour; overcome evil with good.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not commit adultery.

Know that your body is a temple of the Holy Spirit.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not steal.

Be honest in all that you do and care for those in need.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not be a false witness.

Let everyone speak the truth.

*All* **Amen. Lord, have mercy.**

*Celebrant* You shall not covet anything which belongs to your neighbour. Remember the words of the Lord Jesus: It is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law.

*All* **Amen. Lord, have mercy.**

**CP #687**

## **Kyrie Eleison**

DAVID HURD

Kyrie eleison, Kyrie eleison, Kyrie eleison, Christe eleison, Christe eleison, Christe eleison,  
Kyrie eleison, Kyrie eleison, Kyrie eleison

## **Collect of the Day**

*Celebrant* Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Proclamation of the Word**

**First Lesson** *Genesis 17.1–7, 15–16*

*Read by Colin Bird*

*Reader:* A reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, ‘I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.’ Then Abram fell on his face; and God said to him, ‘As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, ‘As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.’

*Reader* The word of the Lord

*All* **Thanks be to God.**

## Psalm 22.21–30



- 21 I will declare your Name to my **bre**-thren; \* in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that **fear** him; \* stand in awe of him, O offspring of Israel; all you of Jacob's **line**, give glo-ry.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his **face** | from them; | \* but when they cry to **him** he hears them.
- 24 My praise is of him in the great as-**semb**-ly; \* I will perform my vows in the presence of **those** who wor-ship him. |

Tone VIII. 3 25 The poor shall eat and be satisfied, † and those who seek the Lord shall **praise** him: \* "May your heart **live** for ev-er!"

26 All the ends of the earth shall remember and turn to the **Lord**, \* and all the families of the nations shall **bow** be-fore him.

27 For kingship belongs **to** | the Lord; | \* he rules ov-**er** the na-tions.

28 To him alone all who sleep in the earth bow down in **wor**-ship; \* all who go down to the dust **fall** be-fore him.

29 My soul shall live for **him**; † my descendants shall **serve** him; \* they shall be known as the **Lord's** for ev-er.

30 They shall come and make known to a people yet un-**born** \* the saving **deeds** that he | has done. |

Glory to the Father, and to the Son, and to the Holy **Spi**-rit: \* as it was in the beginning, is now, and will be for ev-er. A-men.

## Second Lesson Romans 4.13–25

Read by Vanessa Scott

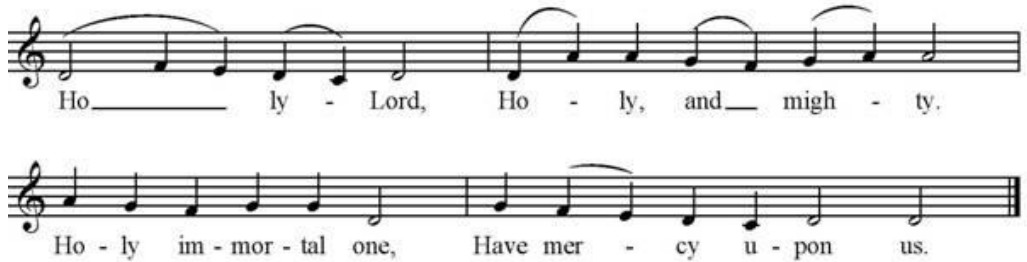
*Reader* A reading from Paul's Epistle to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Gradual



## The Holy Gospel *Mark 8.31–38*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*All* **Glory to you, Lord Jesus Christ.**

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## Black History Presentation

*Kevin Sinclair*

## The Apostles’ Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Ted Robinson*

## **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.*

**Hymn 201** *People draw near to God in their distress*

SURSUM CORDA

## **Confession and Absolution**

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All*           **We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All*           **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Offertory Hymn 537** *In the Cross of Christ I glory*

CROSS OF JESUS

## **Prayer over the Gifts**

*Celebrant* God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

# Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

**CP 730**

*Celebrant* At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

*All* **Glory to you for ever and ever.**

*Celebrant* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

*All* **Glory to you for ever and ever.**

*Celebrant* But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us the way of freedom and peace.

*All* **Glory to you for ever and ever.**

*Celebrant* Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**CP 689**

*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* **Glory to you for ever and ever.**

*Celebrant* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

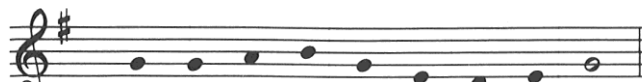
*All* **Glory to you for ever and ever.**

*Celebrant* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

*All* **Glory to you for ever and ever. Amen.**



## Lord's Prayer

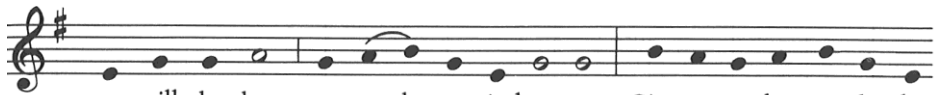


*Celebrant* As our Sav-iour taught us, let us pray,

*Music by McNeil Robinson*



*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly



bread. For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## Breaking of the Bread

*Celebrant* We break this bread,

*All* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*All* **If we have died with him, we shall live with him;**

**if we hold firm, we shall reign with him.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Agnus Dei

*Choir* O Lamb of God, that take away the sin of the world, have mercy upon us.

O Lamb of God, that take away the sin of the world, have mercy upon us.

O Lamb of God, that take away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

### Hymn 68 *We Hold the Death of the Lord*

**Motet** *Greater Love Hath No Man than this*

JOHN IRELAND

*1 Many waters cannot quench love,  
neither can the floods drown it.  
Love is strong as death.*

*2 Greater love hath no man than this,  
that a man lay down his life for his  
friends.*

*3 Who his own self bare our sins in his  
own body on the tree, that we,  
being dead to sins, should live unto  
righteousness.*

*4 Ye are washed, ye are sanctified, ye are  
justified in the name of the Lord Jesus;*

*5 Ye are a chosen generation, a royal  
priesthood, a holy nation, that ye should  
shew forth the praises of him who hath  
called you out of darkness into his  
marvellous light.*

*6 I beseech you, brethren, by the mercies of  
God, that ye present your bodies a living  
sacrifice, holy, acceptable unto God, which  
is your reasonable service.*

### **Prayer after Communion** *Please stand.*

*Celebrant* Creator of heaven and earth, we thank you for these holy mysteries, which bring us  
now a share in the life to come, through Jesus Christ our Lord. **Amen.**

### **Blessing**

**Announcements** *Please be seated.*

### Hymn 602 *Lift high the Cross*

CRUCIFER

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

### **Postlude** *Alla Marcia*

JOHN IRELAND

A German Connection

**Arvo Pärt**  
Berliner Messe

**Josef Rheinberger**  
3 Geistliche Gesänge

**Joseph Haydn**  
Kleine Orgelmesse

the **Choir of St Peter and St Simon**  
-the-Apostle Anglican Church

David Smith organist  
Robin Davis conductor

**Sunday, April 22 @ 4**

525 Bloor St E, Toronto, [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)

Tx \$25/\$20



the **Church of St Peter and St Simon**-the-Apostle

## Spiritual Development and Discipleship

This year we will have two study sessions during Lent.

- At the invitation of the Archbishop we will join with parishes across the Diocese in a programme called “*Meeting Jesus in the Gospel of John*”, a Lenten journey created by the Society of St. John the Evangelist in Boston offered to help us renew our relationship with the crucified and risen Christ. There is a nominal cost of \$5 for the work booklets. Sessions at St. Peter and St. Simon will take place on March 4, 11 and 18 following the 10:30 service (with a light lunch). We will also have two joint sessions with the Fr Greg Carpenter and the people of St. Jude, Wexford on Saturday March 10 & 24. 10 am -1230 pm. Locations for these two sessions are still to be confirmed.
- We will also have a Book Study, reading together “*Being Disciples, Essentials of the Christian Life*”, by Rowan Williams. Tuesday, March 6, 13, 20 – Light Supper at 6.15 pm with the study from 7 – 8.30 p.m.

The sign-up sheet for both these sessions is in the Lobby of the Church.

### St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)

[www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
[incumbent@stsimons.ca](mailto:incumbent@stsimons.ca) Residence: 647-342-5889

**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

#### Children's Ministry

Nadine Milne and Ely Jacobe-Galingan

**Director of Music** Robin Davis 905-409-6121,  
[robin.davis@rogers.com](mailto:robin.davis@rogers.com)

#### Honorary Assistant Organists

Maurice White and Johan van 't Hof

**Treasurer** Johan van 't Hof, 647-202-9985,  
[jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

#### Wardens

Paul Faulkner, 416-423-5739, [pauldfaulkner@hotmail.com](mailto:pauldfaulkner@hotmail.com)

Marie Samuels-Isaac, 905-789-7618, [msamuels1939@gmail.com](mailto:msamuels1939@gmail.com)

Mary Martin 416-968-2326 [mmartin@mpdlawfirm.com](mailto:mmartin@mpdlawfirm.com)

Nadine Milne 416-966-4988

Moveta Nanton 416-493-2805 [moveta.nanton@gmail.com](mailto:moveta.nanton@gmail.com)

#### Verger and Event Coordinator

Frank Hillis *ext 207*, [events@stsimons.ca](mailto:events@stsimons.ca)

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**Office Administrator** Vanessa *ext 201* [office@stsimons.ca](mailto:office@stsimons.ca)