



the **Church**
of **St Peter** and
St Simon-the-Apostle

The First Sunday in Lent **February 18, 2018**

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 25.1–9 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews, Shelly Pollard
Mass Setting: Missa Santa Maria Magdalena Sanctus/Benedictus –
Healey Willan, Agnus Dei - Maurice White

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Introit *Lift Every Voice and Sing*

James Weldon Johnson, 1871 - 1938

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,

Celebrant Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

All **And with thy spirit.**

Celebrant Dear friends, as we begin this holy season of Lent,
we do so in solemn prayer for the Church, the world and for ourselves.
I ask your prayers for... (here the intentions of the day are offered).

The Litany in Procession

Celebrant O God the Father, Creator of heaven and earth: have mercy upon us.

All **O God the Father, Creator of heaven and earth: have mercy upon us.**

Celebrant O God the Son, Redeemer of the World: have mercy upon us.

All **O God the Son, Redeemer of the World: have mercy upon us.**

Celebrant O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

All **O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.**

Celebrant O Holy, blessed and glorious Trinity, three persons and one God:
have mercy upon us.

All **O Holy, blessed and glorious Trinity, three persons and one God:
have mercy upon us.**

*The Litany continues on pages 30-34 of the purple Book of Common Prayer
found in the pew racks. The Litany concludes with the Collects of the day.*

Please kneel or be seated as the Litany is prayed through the church.

Collect of the Day

Celebrant Almighty God, whose Son fasted forty days in the wilderness, and was tempted
as we are but did not sin, give us grace to discipline ourselves in submission to
your Spirit, that as you know our weakness, so we may know your power to save;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Hymn 564 *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

Proclamation of the Word

Old Testament Lesson *Genesis 9.8–17*

Read by Spencer Higgins

Reader The Old Testament Lesson is written in the 9th chapter of the book of Genesis, beginning at the 8th verse.

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 25.1–9



- Cantor ¹ To you, O Lord, I lift up my sōul; † my God, I put my **trust** in you; *
let me not be humiliated, nor let my enemies **tri-um**ph ov-er me.
- All ² Let none who look to you be **put** to shame; *
let the treacherous be disap-**point**-ed in their schemes.
- Cantor ³ Show me your **ways**, O Lord, *
and **teach** me your paths.
- All ⁴ Lead me in your truth and **teach** me, *
for you are the God of my salvatiōn;
in you have I trusted **all** the day long.
- Cantor ⁵ Remember, O Lord, your compassion and **lōve**, *
for they are from **ev-er**-last-ing.
- All ⁶ Remember not the sins of my youth and my trans-**gress**-ions; *
remember me according to your love
and for the sake of your **good**-ness, O Lord.
- Cantor ⁷ Gracious and upright **is** the Lord; *
therefore he teaches **sin**-ners in his way.
- All ⁸ He guides the humble in **do**-ing right *
and teaches his way **to** the low-ly.
- Cantor ⁹ All the paths of the Lord are love and **faith**-ful-ness *
All to those who keep his covenant and his **tes**-ti-mo-nies.

Epistle *1 Peter 3.18–22*

Read by Cynthia Roosevelt

Reader The Epistle is written in the 3rd chapter of 1st letter to Peter beginning at the 18th verse.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual

Ho - ly - Lord, Ho - ly, and - migh - ty.

Ho - ly im - mor - tal one, Have mer - cy u - pon us.

Gospel *Mark 1.9–15*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to St. Mark, beginning at the 9th verse.

All **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’ And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Let us confess our sins to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 175 *Forty Days and Forty Nights*

HEINLEIN

Prayer over the Gifts

Celebrant God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

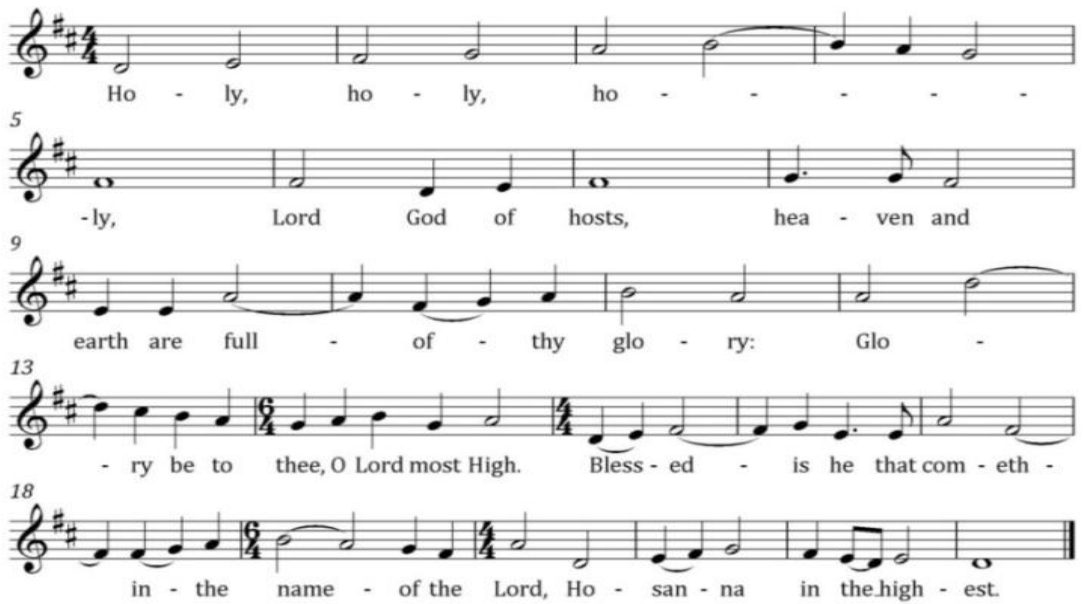
All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface.

Choir



Ho - ly, ho - ly, ho - ly, - - - - -
5 - ly, Lord God of hosts, hea - ven and
9 earth are full - of - thy glo - ry: Glo -
13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
18 in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All

**We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

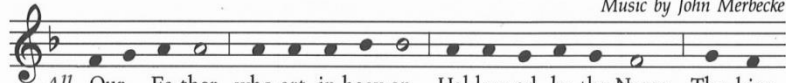
Lord's Prayer

CP 684

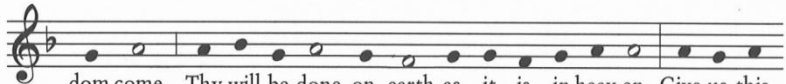


Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



dom come, Thy will be done, on earth as it is in heav-en. Give us this



day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres -pass a- gainst us; And lead us not in - to temp-ta -tion,



But de-liv - er us from e - vil. For thine is the king-dom,



the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Agnus Dei

MAURICE WHITE

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 629 *Jesus, thy blood and righteousness*

FULDA

Motet *There is a Balm in Gilead*

ARR MOSES HOGAN

*There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin-sick soul.*

*Some times I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.
There is a balm.....*

*If you cannot sing like angels,
If you can't preach like Paul,
You can tell the love of Jesus,
And say He died for all.
There is a balm.....*

Prayer after Communion *Please stand.*

Celebrant Faithful God, in this holy bread you increase our faith and hope and love.
Lead us in the path of Christ who is your Word of life. We ask this in his name.
Amen.

Doxology

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 438 *O Jesus I have promised*

THORNBURY

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Fugue in D minor - Dorian (BWV 538)*

J.S. BACH

A German Connection

Arvo Pärt
Berliner Messe

Josef Rheinberger
3 Geistliche Gesänge

Joseph Haydn
Kleine Orgelmesse

the **Choir of St Peter and St Simon**
-the-Apostle Anglican Church

David Smith organist
Robin Davis conductor

Sunday, April 22 @ 4

525 Bloor St E, Toronto, www.stsimons.ca
Tx \$25/\$20

the **Church of St Peter and St Simon**-the-Apostle

Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please see <http://www.toronto.anglican.ca/sjac>

St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stsimons.ca ♦

www.facebook.com/stpeterstsimons

Services 8:30 am Holy Eucharist (BCP)
10:30 am

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
incumbent@stsimons.ca Residence: 647-342-5889
Honorary Assistant The Reverend Jennifer Matthews
Children's Ministry
Nadine Milne and Ely Jacobe-Galingan
Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists
Maurice White and Johan van 't Hof

Treasurer Johan van 't Hof, 647-202-9985,
ivanthof@tonbridgecorp.com

Wardens

Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com
Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com
Mary Martin 416-968-2326 mmartin@mpdlawfirm.com
Nadine Milne 416-966-4988
Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

Vergers and Event Coordinator

Frank Hillis *ext 207*, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa *ext 201* office@stsimons.ca