



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

## **NINTH SUNDAY after PENTECOST** July 21, 2024

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### **Holy Eucharist at 9.00 am.**

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 229.

*Celebrant & Preacher* The Reverend Abraham Thomas

### **Choral Eucharist at 10.30 am.**

The service is from the *Book of Alternative Services*, beginning on page 230.

*Celebrant & Preacher* The Reverend Abraham Thomas

*Servers* Tony Pearce, Betty Scantlebury, Celine Wong, Vincent Wong

*Communion Ministers* Jerry Courage, Peggy Needham, Ted Robinson

*Director of Music* Robin Davis

*Cantor* Jenny Cohen

*Mass Setting* *Missa Sante Maria Magdalena*–Healey Willan

Hearing Assistance Units are available at the back of the church.

Please join us for refreshments in the Parish Hall after the service.

***The flowers in the sanctuary are given to the honour and glory of almighty God and in loving memory of family members and friends of Ena Forde.***



### **The Gathering of the Community**

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**Prelude** *Sonata No.1–Adagio* (Organist–Linda Kellington – Davis) FELIX MENDELSSOHN

**Processional Hymn CP 299** *In the Name of Christ We Gather*

ORIEL

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,  
*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

### **The Summary of the Law**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### **Gloria (Hymn Book #679)**

*Celebrant* Glory be to God on high,  
*All* **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord.  
**Amen.**

## **Liturgy of the Word**

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### **First Lesson 2 Samuel 7:1–14**

Read by Katherine Jones

A Reading from the Second Book of the Prophet Samuel.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’ But that same night the word of the Lord came to Nathan: Go and tell my

servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

*Reader*           The word of the Lord.  
*All*                **Thanks be to God.**

**Psalm 89.20-36** *Misericordias Domini Sung by all. Please remain seated.*

Tone I.1



- <sup>20</sup> I HAVE found David my **ser**-vant: /  
with my holy oil have **I** an-oīnt-ed^him.
- <sup>21</sup> My hand shall hold **him** fast, /  
and my **arm** shall strēngth-en^him.
- <sup>22</sup> The enemy shall not be able to do him vi-o-lence: /  
the son of wickedness **shall** not hūrt him.
- <sup>23</sup> I will beat down his foes before **his** face, /  
and smite **them** that häte him.

- 24 My faithfulness also and my mercy shall be **with** him: /  
and in my Name shall his horn **be** ex-ält-ed.
- 25 I will set his hand also on **the** sea, /  
and his right hand **on** the rī-vers.
- 26 He shall call me, “Thou art my **Fa**-ther, /  
my God, and the rock of **my** sal-vä-tion.”
- 27 And I will make him my **first**-born, /  
the highest of the **kings** of thë earth.
- 28 My mercy will I keep for him for ev-**er**-more; /  
and my covenant shall **stand** fast with him.
- 29 His seed also will I make to endure for **ev**-er, /  
and his throne as the **days** of hëa-ven.
- 30 But if his children forsake **my** law, /  
and walk not **in** my jüdge-ments;
- 31 If they break my statutes, and keep not my com-**mand**-ments, /  
I will visit their offences with the rod, and their **sin** with scöur-ges.
- 32 Nevertheless, my loving-kindness will I not utterly take **from** him, /  
nor suffer my **faith**-ful-nëss to fail.
- 33 My covenant will I **not** break, /  
nor alter the thing that is gone **out** of mÿ lips.
- 34 Once for all I have sworn by my ho-**li**-ness; /  
I will not lie **un**-to Dä-vid;
- 35 His seed shall endure for **ev**-er, /  
and his throne is like as the **sun** be-före me.
- 36 It shall stand fast for evermore as **the** moon, /  
and as the faithful **wit**-ness in the sky.’

**Epistle** *Ephesians 2:11–22*

Read by Mary Martin

A Reading from the Letter to the Ephesians

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through

the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn CP 585** *Lord, Whose Love in Humble Service vv.1–2* BEACH SPRING

**The Holy Gospel.** *Mark 6:30–34,53–56*

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*All* **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of Christ.

*All* **Praise be to thee, O Christ**

**Gradual Hymn CP 585** *Lord, Whose Love in Humble Service vv.3* BEACH SPRING

**Homily**

## The Nicene Creed

*Celebrant*

I believe in one God,

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Lead by Ted Robinson

*Intercessor*

In peace let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For peace from on high and for our salvation, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For our bishops Andrew, Rycilla and Kevin, and for all the clergy and people, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor* For good weather, and for abundant harvests for all to share, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For those who travel by land, water, or air, for the sick and the suffering (especially ...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For our deliverance from all affliction, strife, and need, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For the absolution and remission of our sins and offences, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For all who have died (especially . . . ) let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* Remembering ( . . . and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

*All* **To thee, O Lord.**

*The celebrant concludes:*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## **Confession and Absolution**

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together,*

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

## Offertory Sentence

Give unto the LORD the honour due unto his Name; bring an offering and come into his courts.

*Psalm 96. 8.*

## Celebration of the Eucharist

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**Offertory Hymn CP 484** *In Christ There Is No East or West* (**Tune CP 607**—ST. BERNARD)

### Prayer over the Gifts

*Celebrant* O God, accept this our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ our Lord. **Amen.**

### Prayer of Consecration

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you:



Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord’s Prayer** *said together*

*Celebrant* And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* We do not presume,

*All* **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to**

**drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*All*

**O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, grant us thy peace.**

### **Holy Communion**

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- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Communion Hymn CP 63** *Eat This Bread, Drink This Cup*

EAT THIS BREAD

**Motet** *We walk by faith (see CP 244 for lyrics)*

MARTY HAUGEN

### **Thanksgiving after Communion**

*Celebrant*

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

## Blessing

Recessional Hymn CP 401 *My Life Flows On in Endless Song*

HOW CAN I KEEP FROM SINGING

## Dismissal

*Leader* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Thanks be to God.**

**Postlude** *Sonata No.1–Allegro Assai Vivace*

FELIX MENDELSSOHN

## In our Prayers this Week

The Anglican Communion The Nippon Sei Ko Kai.

Diocesan Cycle of Prayer Mississauga Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. Luke, Peterborough*, its Thrift Shop and Food Cupboard, financial and practical support of outreach in the local and wider community, and needs assessment survey; *for St. Margaret in-the-Pines*, its Caring Hands and Backpack ministries and support of community outreach organizations; *and for St. Margaret, Barrie*, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre.

Parish Cycle Marie Adams, Michael & Sara Adamson, Mary Anderson.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

## Hymn Note for *My Life Flows On in Endless Song* (CP # 401)

Born in Philadelphia, Robert Lowry (1826-99) attended Bucknell University (M.A., 1857) and was ordained a Baptist minister. He served as professor of rhetoric and chancellor of Bucknell University (1876-82). He also served as minister in churches in Pennsylvania, New York City, Brooklyn, and Plainfield, NJ. He was the moderator of the East New Jersey Baptist Convention and president of the New Jersey Baptist Sunday School Convention. He was also the writer and composer of popular gospel songs. Along with compilers such as W.H.Doane and Ira D. Sankey, Lowry assisted in the publication of 18 collections of hymns. He is thus associated with the most popular Sunday School hymnbooks published in the 19<sup>th</sup> century in U.S. He wrote his hymns on Sundays after the evening service. This hymn was written in 1869. His best-known hymn is *Shall We Gather at the River?* (1865).

## SCAN and DONATE

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### St. Peter and St. Simon-the-Apostle

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#### CLERGY, WARDENS & STAFF

##### Incumbent

The Reverend Canon Geoffrey Sangwine, ext. 1;  
[incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca); Mobile: 416.720.2099

##### Honorary Assistant

The Reverend Canon Michael Burgess

##### Assistant Curate

The Reverend Abraham Thomas 416.316.3497

##### Director of Music

Robin Davis 905.409.6121 [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

##### Honorary Assistant Organists

Johan van 't Hof / Alison Jane

##### Wardens

David Carrington – Rector's Warden [dcarrington.omers@sympatico.ca](mailto:dcarrington.omers@sympatico.ca)

Gerald Courage – People's Warden

##### Deputy Wardens

Johan van 't Hof, John Pugsley, Laurie Sanderson,

##### Interim Treasurer

Johan van 't Hof [jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

##### Caretaker

Daiverzon Guillermo [davenguillermo7@yahoo.com](mailto:davenguillermo7@yahoo.com)

##### Children's Ministry

Sileen Phillips 647.718.6728 [kidscoordinator@yahoo.com](mailto:kidscoordinator@yahoo.com)

##### Parish Administrator

Jessy Balendra ext. 3 [office@stpeterstsimon.ca](mailto:office@stpeterstsimon.ca)

#### Church Office Hours

Tuesday, Wednesday, and Thursday  
from 9:00 am to 5:00 pm.

#### SERVICES

##### Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1<sup>st</sup> and 3<sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite

2<sup>nd</sup> Sunday

Choral Matins (unless announced)

4<sup>th</sup> Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

##### Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."*

*Psalms 24.1.*