



the Church
of St Peter and
St Simon-the-Apostle

Sixth Sunday after Pentecost
July 12, 2020

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Matins at 10:30 am

Officiant and Preacher: The Reverend Michael Perry

Organist: Robin Davis

The service begins on page 1 of the *Book of Common Prayer*.

Prelude

Hymn *Dear Lord and Father of Mankind*

REPTON

*Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise,
In deeper reverence, praise.*

*In simple trust like theirs who heard
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.*

*O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
interpreted by love!*

*Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.*

*Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire:
speak through the earthquake, wind, and fire,
O still, small voice of calm!
O still small voice of calm!*

Opening Sentence

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
Psalm 145.18

Invitation to Confession – BCP p. 4

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

A Prayer for Pardon through the Cross – BCP p. 730

Officiant Almighty Father, who of thy great love to all didst give thy dearly beloved Son to die for us: Grant that through his Cross our sins may be put away, and remembered no more against us, and that, cleansed by his Blood, and mindful of his sufferings, we

may take up our cross daily, and follow him in newness of life, until we come to his everlasting kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite *Sung by all. Please remain standing, as able.*



The Lord God Omnipo'tent reig'neth: /

* O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

* and show ourselves ' glad in ' him with ' psalms.



For the Lord is a ' great ' God /

* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

* 'Harden not your hearts as in the Provocation,
and as in the day of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me,/

* proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener ' ation, and ' said, /

* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' swear in my ' wrath, /

* that they should not ' enter ' into my ' rest.'

Glory be to the Father, and ' to the ' Son,

* and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

* world without ' end. ' - A- ' men.

The Lord God Omnipotent reig'neth: /

* O ' come, ' let us ' worship.

Please be seated for the reading.

First Lesson *Genesis 25.19-34*

Reader The first lesson is written in the 25th chapter of the Book of Genesis, beginning at the 19th verse.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119 (vs. 105-112) *Lucerna pedibus meis.*

Tone II-1



Cantor 105 **THY** word is a lantern unto my **feet** :
* and a light un-**to** my path.

All 106 I have sworn, and am stedfastly **pur**-pos-ed :
* to keep thy righ-**teous** judge-ments.



- Cantor* 107 I am troubled above **mea**-sure:
* quicken me, O Lord, accord-**ing** to~thy word.
- All* 108 Let the free-will offerings of my mouth please thee, O **Lord** :
* and teach me **thy** judge-ments.
- Cantor* 109 My life is always in my **hand** :
* yet do I not **for**-get~thy law.
- All* 110 The ungodly have laid a **snare** for~me :
* but yet I swerve not from **thy** pre-cepts.
- Cantor* 111 Thy testimonies have I claimed as mine heritage for **ev**-er :
* and why? they are the very joy **of** my heart.
- All* 112 I have applied my heart to fulfil thy **sta**-tutes :
* always, even un-**to** the end.
- Cantor* Glory be to the Father, and to the **Son** :
* and to **the** Ho-ly Ghost;
- All* As it was in the beginning, is now, and ever **shall** be :
* world without **end**. A-men.

Second Lesson *Romans 8.1-11*

Reader The second lesson is written in the eighth chapter of the Letter of Paul to the Romans, beginning at the 1st verse.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have

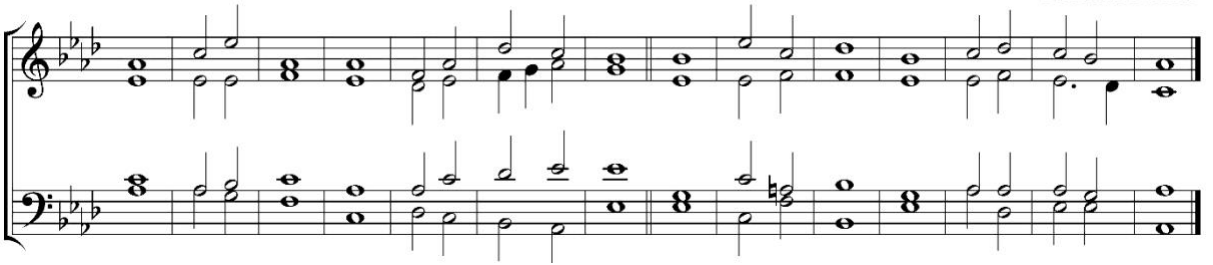
the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

Thomas Norris



We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.

To thee ' cherubim and ' seraphim /
con ' tinal ' ly do ' cry

Holy ' holy ' holy /
Lord ' God ' of ' hosts;

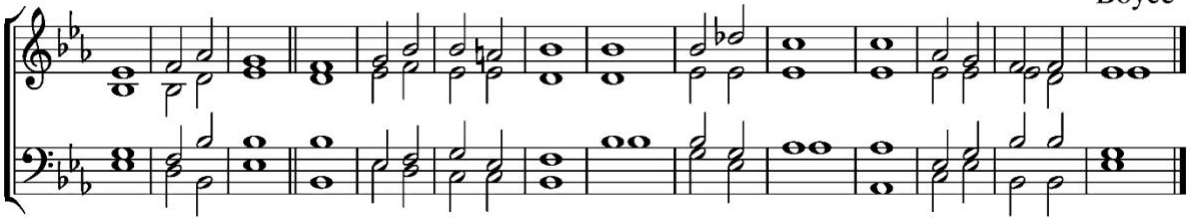
Heaven and ' earth are ' full /
of the ' majes · ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

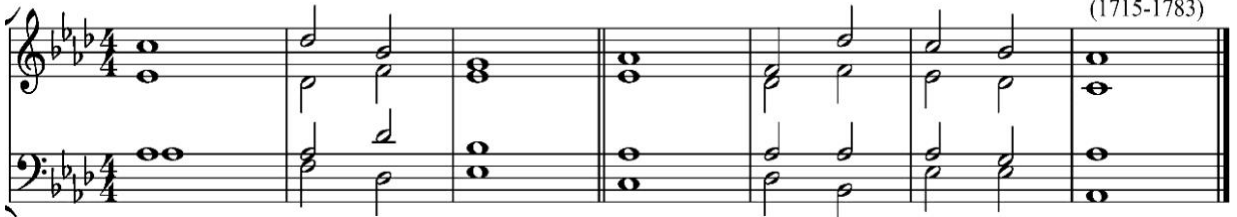
When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /
 in ' glory ' ever'lasting.

James Nares
 (1715-1783)



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /
 and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

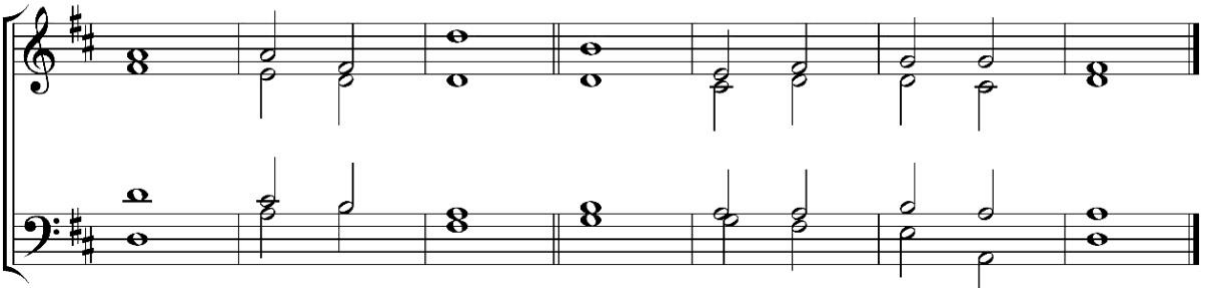
Third Lesson *St. Matthew 13.1-9, 18-23*

Reader The third lesson is written in the 13th chapter of the Gospel According to St Matthew, beginning at the 1st verse.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader The word of the Lord.

All **Thanks be to God.**

Jonathan Battishill
(1738-1801)**Jubilate Deo** *Sung by all. Please stand.*

- 1 O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- 2 Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- 3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- 4 For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.
- Glory be to the Father, and ' to the ' Son,
* and ' to the ' Holy ' Ghost;
- As it was in the beginning, is now, and ' ever ' shall be,
* world without ' end. '- A- ' men.

The Apostles' Creed – BCP pp. 10-11*Officiant* I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant O God, who hast prepared for them that love thee such good things as pass all understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may

not fear the power of any adversaries; through the might of Jesus Christ our Lord.
Amen.

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Solo *Though I May Speak with Bravest Fire* O WALY, WALY ARR. DOUGLAS BODLE
 Ian Speck – Tenor

*Though I may speak with bravest fire,
 and have the gift to all inspire,
 and have not love;
 my words are vain;
 as sounding brass, and hopeless gain.*

*Though I may give all I possess,
 and striving so my love profess,
 but not be giv'n
 by love within,
 the profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control,
 our spirits long to be made whole.
 Let inward love
 guide every deed;
 by this we worship, and are freed. (I Corinthian 13)*

Homily The Reverend Michael Perry

Hymn 531 *You Who Dwell in the Shelter of the Lord*

ON EAGLES' WINGS

Prayers

Led by Spencer Higgins

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 381 *Praise My Soul*

PRAISE, MY SOUL

Postlude *Fantaisie in G*

SIR HUBERT PARRY



St. Peter and St. Simon-the-Apostle

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Ted Robinson – Rector's Warden
Laurie Sanderson, Stephanie Woodside – Deputy
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