



## Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine  
Music Director: Robin Davis  
Organist: Johan van 't Hof

Mass Setting: *Gloria, Sanctus/Benedictus – Merbecke*  
*Missa Brevis in D minor Agnus Dei – Josef Rhineberger*



Welcome to the Church of St Peter and St Simon-the-Apostle.  
The service begins on page 67 of the Book of Common Prayer or  
page 230 of the *Book of Alternative Services*.

*The altar flowers are given to the honour and glory of Almighty God  
and in loving memory of her husband Derrick from Joyce Brighty*

## The Gathering of the Community

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Prelude *Lento*, 7<sup>th</sup> Symphony

C.M. WIDOR

Introit: Psalm 98.1-4. (*Please remain seated*)



*Antiphon* O SING unto the LORD a **new** song; / for he hath done **mar-vel-lous** things.

**2** With his own right hand, and with his **ho-ly** arm, / hath he gotten himself **the** vic-to-rý.

**3** The LORD hath declared his sal-**va**-tion: / his righteousness hath he openly shown in the sight  
**of** the na-tiöns.

**4** He hath remembered his mercy and his faithfulness toward the house of Is-**ra-el**; / and all the  
ends of the world have seen the salva-**tion** of our Göd.

Glory be to the Father, and to the Son, and to the **Ho-ly** Ghost:/

As it was in the beginning, is now and ever shall be, world with-**out** end. A-mën.

*Repeat Antiphon.*

## Greeting

*Celebrant* Alleluia! Christ is risen.

*All* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*All* **May he fill our hearts with joy.**

### Hymn 485 *Love Divine, All Loves Excelling*

LOVE DIVINE

1 Love divine, all loves excelling,  
Joy of heaven to earth come down,  
Fix in us thy humble dwelling;  
All thy faithful mercies crown.

2 Jesus, thou art all compassion;  
Pure, unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

3 Come, almighty to deliver,  
Let us all thy grace receive;  
Suddenly return, and never,  
Nevermore thy temples leave.

4 Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray and praise thee without ceasing,  
Glory in thy perfect love.

5 Finish, then, thy new creation;  
Pure and spotless let us be;  
Let us see thy great salvation  
Perfectly restored in thee,

6 changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Gloria

679 MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,  
Son of the Father, that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the  
Holy Ghost, art most high in the glory of God the Father. Amen.**

## Collect

*Celebrant* O Almighty God, who alone canst order the unruly wills and affections of the sinful: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

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### First Lesson

*read by Spencer Higgins*

*Reader* The first lesson is written in the 11<sup>th</sup> chapter of the book of Acts, beginning at the 1<sup>st</sup> verse.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you

must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Acts 11:1-18*

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 148**



- 1 O praise the ' Lord · from the ' heavens: / praise ' -- him ' in the ' heights.
- 2 Praise him, all ye ' angels of ' his: / praise ' -- him ' all his ' host.
- 3 Praise him ' sun and ' moon: / praise him ' all ye ' stars of ' light.
- 4 Praise him ' all ye ' heavens, / and ye waters that ' are a'bove the ' heavens.
- 5 Let them praise the ' Name · of the ' Lord; / for he commanded ' and they ' were cre'ated.
- 6 He hath made them fast for ' ever and ' ever: /  
     he hath given them a ' law which ' shall not · be ' broken.
- 7 Praise the ' Lord · from the ' earth, / ye ' dragons and ' all ' deeps;
- 8 Fire and hail, ' snow and ' vapour, / wind and ' storm, ful'filling his ' word;
- 9 Mountains and ' all ' hills; / fruitful ' trees and ' all ' cedars;
- 10 Beasts and ' all ' cattle; / creeping ' things and ' feathered ' fowls;
- 11 Kings of the earth, and ' all ' peoples; / princes and all ' judges ' of the ' world;
- 12 Young men and ' maidens to'gether; / old ' men ' and ' children;
- 13 Let them praise the ' Name · of the ' Lord; /  
     for his Name only is excellent, and his ' glory a-bove ' heaven and ' earth.
- 14 He shall exalt the horn of his people; all his ' saints shall ' praise him: /  
     even the children of Israel, even the ' people that ' serveth ' him.

## **The Epistle**

*read by Spencer Higgins*

*Reader* The epistle is written in the 21<sup>st</sup> chapter of the Revelation to John, beginning at the 1<sup>st</sup> verse.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Revelation 21:1-6*

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## **Gospel Acclamation CP 708**

arr. ROBIN DAVIS

**Alleluia, Alleluia, Alleluia**

*Sentence:* A new commandment I give to you, that you love one another as I have loved you

*John 13.34*

**Alleluia, Alleluia, Alleluia**

## The Holy Gospel

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 13<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 31<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*John 13:31-35*

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily** The Rev. Canon Geoffrey Sangwine

## Nicene Creed

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead: whose  
kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Leader* Let us pray for the peace of the world: remembering especially the people of Ukraine and all affected by the war there and beyond; the Lord grant that we may live together in justice and faith.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for the Church: for Andrew our Diocesan Bishop and Kevin our Area Bishop; in the Anglican Communion for the Scottish Episcopal Church; for the outreach ministries in this diocese; and in our parish for *NN*. the Lord support them in faith and keep them in his love.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for this country: especially for Elizabeth our Queen, Mary the Governor General, Justin the Prime Minister, and all in authority: the Lord help them to serve the people of this nation in truth, justice, and peace.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for children and young people: especially for our Church School Ministry: the Lord guide their growth and development.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for the sick: we remember *NN*; the Lord comfort and relieve them.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for all who have died in the peace of Christ and those whose faith is known to God alone: especially *NN*. Rest eternal grant unto them O Lord.

*All* **And let light perpetual shine upon them.**

*Leader* We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.  
*All* **Lord, hear our prayer.**

## **Confession and Absolution**

*The Celebrant invites the confession of sin. Then all say:*

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



# Celebration of the Eucharist

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## Offertory Sentence

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

## Offertory Hymn *In Christ Alone*

In Christ alone my hope is found, He is my light, my strength, my song;  
This cornerstone, this solid ground, firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My comforter, my all in all, here in the love of Christ I stand.

In Christ alone! Who took on flesh, fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones he came to save;  
Till on that cross as Jesus died, the wrath of God was satisfied,  
for every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain,  
then bursting forth in glorious day up from the grave he rose again.  
And as he stands in victory, sin's curse has lost its grip on me,  
for I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me;  
from life's first cry to final breath, Jesus commands my destiny,  
No power of hell, no scheme of man, can ever pluck me from his hand;  
till he returns or calls me home, here in the power of Christ I'll stand.

## Prayer over the Gifts

*Celebrant* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All*        *Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.*

683 MERBECKE

*Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his

blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy Spirit.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy table;  
but thou art the same Lord whose property is always to have mercy.  
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood, that our sinful bodies may be made clean by his  
body, and our souls washed through his most precious blood, and that we may  
evermore dwell in him, and he in us. Amen.**

## **Agnus Dei**

JOSEPH RHEINBERGER

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

# Holy Communion

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## A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester – adapted)*

## Communion Hymn 207 *At the Lamb's High Feast We Sing*

SALZBURG

1 At the Lamb's high feast we sing  
Praise to our victorious king,  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him, whose love divine  
Gives his sacred blood for wine,  
Gives his body for the feast,  
Christ the victim, Christ the priest.

2 Where the paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love,  
Eat we manna from above.

3 Mighty victim from on high,  
Hell's fierce powers beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now no more can death appal,  
Now no more the grave enthral!  
Thou hast opened paradise,  
And in thee thy saints shall rise.

4 This, our gift of Easter joy,  
Sin alone can now destroy;  
From sin's power do thou set free  
Souls newborn, O Lord, in thee.  
Hymns of glory and of praise,  
Father, unto thee we raise;  
Risen Lord, all praise to thee,  
With the Spirit, ever be.

**Motet** *And I saw a new Heaven*

EDGAR BAINTON

*And I saw a new heaven and a new earth;  
For the first heaven and first earth had passed away, And there was no more sea.  
And I John saw the holy city, New Jerusalem coming down from God out of heaven,  
Prepared as a bride adorned for her husband;  
And I heard a great voice out of heaven, saying: 'Behold, the tabernacle of God is with men,  
And he will dwell with them and they shall be his people;  
And God himself shall be with them and be their God;  
And God shall wipe away all tears from their eyes,  
And there shall be no more death neither sorrow nor crying,  
Neither shall there be any more pain, For the former things are passed away.'*

*Revelation 21:1-4*

**Thanksgiving after Communion**

*Celebrant* Let us pray.

Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

***ALL*** **And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

Jerusalem the golden, with milk and honey blessed,  
beneath thy contemplation sink heart and voice oppressed.  
I know not, O I know not what joys await us there,  
what radiancy of glory, what bliss beyond compare

They stand, those halls of Sion, all jubilant with song,  
And bright with many an angel and all the martyr throng.  
The Prince is ever in them, the daylight is serene,  
The pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, for care released,  
The shout of them that triumph, the song of them that feast;  
And they who with their leader have conquered in the fight,  
Forever and forever are clad in robes of white.

O sweet and blessed country, the home of God's elect;  
O dear and future vision, that eager hearts expect:  
Even now by faith we see thee, even here thy wall discern;  
To thee our hearts are kindled; for thee our spirits yearn.

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia!

*All*       **Thanks be to God. Alleluia!**

**Postlude** *Sortie sur l'antienne 'adoramus in aeternam'*

EUGENE GIGOUT

### In our Prayers this Week

The Anglican Communion The Anglican Church of Korea

Diocesan Cycle of Prayer Durham & Northumberland Deanery

Outreach & Advocacy Cycle of Prayer St. George, Pickering Village, its Creation Caretakers team and its support of the breakfast program at the local high school and the Herizon House women's shelter; *for* St. Hilary, Cooksville, its community garden, weekly food cupboard and holiday hampers, backpacks and school supplies for children in Mississauga and Ghana, knitted items for patients at Trillium Hospital, bed mats, and international relief efforts for natural disasters; *and for* St. Hugh and St. Edmund, and its community youth ministry.

Parish Cycle James and Cynthia Tory, Barbara and Duncan Towe, Lila Vamosi,

Johan van 't Hof

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

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**VOLUNTEERS NEEDED!** The **Festival On The Green** committee is looking for volunteers to assist with our parish festival on June 18, 2022. There are many roles to be filled, from greeter, vendor relief, directional indicators to set up and clean up of this very special event. We would love you to share your talents with your parish. Please email [daphneharris@sympatico.ca](mailto:daphneharris@sympatico.ca) for more information.

**Festival On The Green** is to take place on Saturday June 18, 2022 from 10 am to 2 pm, on the south lawn of the church. We will have live music acts, food, vendors, and children's activities that will take place throughout the day. Bring your whole family to celebrate who we are as a parish and get out of hibernation come for a fun-filled event. Hope to see you there!

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### Looking Ahead...

**Sunday, June 5 – The Feast of Pentecost**

9.15am Holy Eucharist (in the chancel)

10.30am Festal Eucharist for the Feast of Pentecost

4.00pm **Choral Evensong in Thanksgiving for the Diamond Jubilee of H.M Queen Elizabeth II**

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**St. Peter and St. Simon-the-Apostle** 525 Bloor Street E., Toronto ON M4W 1J1  
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<b>Incumbent</b>	The Reverend Canon Geoffrey Sangwine, ext 202; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
<b>Honorary Assistant Director of Music</b>	The Reverend Jennifer Matthews 647.546.0580
<b>Honorary Assistant Organists</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Wardens</b>	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane Mr David Carrington – Rector's Warden Ms Stephanie Woodside – People's Warden
<b>Deputy Wardens</b>	Mr Christopher Ashby, Ms Laurie Sanderson Ms Vanessa Scott, Mr Johan van 't Hof
<b>Treasurer</b>	Mr Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
<b>Children's Ministry Coordinator</b>	Ms Sileen Phillips 647.718.6728
<b>Flowers</b>	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
<b>Rentals License Groups</b>	Church Office
<b>Sextons</b>	Mr Daiverzon Guillermo/Mr Ian Corlett - Verger
<b>Technical Ministry</b>	Mr David Carrington/Ms Mealica Smith
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