



the **Church**
of **St Peter** and
St Simon-the-Apostle

Trinity Sunday

June 12, 2022

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine

Director of Music: Robin Davis / Organist: Johan van't Hof

The service begins on page 1 of the *Book of Common Prayer*.

Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

*The altar flowers are given to the honour and glory of Almighty God
and in memory of loved ones by Marie Samuels.*

Prelude *Andante*, Sonata No 1

JOSEF RHEINBERGER

Introit *O Trinity of Blessed Light*

(AOH) MODE VIII

Choir O Trinity of blessed light, O Unity of princely might

The fiery sun now goes his way; Shed thou within our hearts thy ray.

To Thee our morning song of praise, To Thee our evening prayer we raise;

O grant us with Thy saints on high To praise Thee through eternity.

To God the Father, heavenly Light, to Christ revealed in earthly night,

to God the Holy Ghost we raise our equal and unceasing praise. Amen.

Hymn 1 *Holy, Holy, Holy, Lord God Almighty*

NICAEA

*All Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!*

*Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.*

*Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love and purity.*

*Holy, holy, holy, Lord God Almighty!
All thy works shall praise thy name in earth, and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!*

Opening Sentence – BCP p. 1

God is love; and those who abide in love abide in God, and God in them.
I John 4.16.

Other sentences may be added at the discretion of the Officiant.

Invitation to Confession – BCP p. 4

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And**

grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – BCP pp. 6-7

Holman

*Holy and reverend ' is his ' Name: /
O ' come, ' let us ' worship.*

O come, let us ' sing unto · the ' Lord: /
* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /
* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /
* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /
* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /
* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /
* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /
* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

To-day, O that ye would ' hear his ' voice: /
* 'Harden not your hearts as in the Provocation, and as in the day
of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me, /
* proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gene ' ration, and ' said, /
* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I 'sware in my 'wrath, /
 * that they should not 'enter 'into my 'rest.'

Glory be to the Father, and 'to the 'Son,
 * and 'to the 'Holy 'Ghost;

As it was in the beginning, is now, and 'ever 'shall be,
 * world without 'end. '- A- 'men.

*Holy and reverend 'is his 'Name: /
 O 'come, 'let us 'worship.*

The First Lesson *Proverbs 8.1-4, 22-31*

Read by Carol-Faye Petricko

Reader The first lesson is written in the 8th chapter of the Book of Proverbs, beginning at the 1st verse.

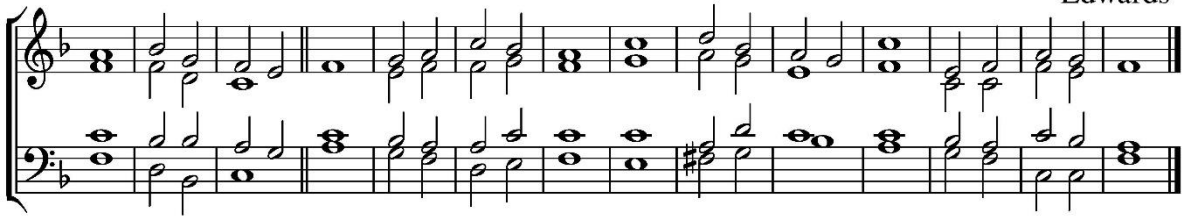
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth - when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 8 *Domine, Dominus noster. Sung by all. Please remain seated.*

Edwards



- ¹ O Lord our Governor, how excellent is thy Name in ' all the ' world, /
 thou that hast set thy ' glory a'bove the ' heavens!
- ² Out of the mouth of very babes and sucklings hast thou ordained strength,
 be'cause of · thine ' enemies, /
 that thou mightest still the ' ene-my ' and the · a'venger.
- ³ When I consider thy heavens, even the ' work of · thy ' fingers; /
 the moon and the stars, ' which thou ' hast or'dained;
- ⁴ What are we, that thou art ' mindful of ' us, /
 and the children of all, ' that thou ' visit-est ' them?
- ⁵ Thou hast made us but little ' lower · than the ' angels, /
 and dost ' crown us · with ' glory and ' worship.
- ⁶ Thou makest all to have dominion over the ' works of · thy ' hands; /
 and thou hast put all things in sub'jection ' under their ' feet;
- ⁷ All ' sheep and ' oxen; /
 yea, and the ' beasts ' of the ' field;
- ⁸ The birds of the air, and the ' fishes · of the ' sea; /
 and whatsoever moveth ' through the ' paths of · the ' seas.

^{2nd 9} O ' Lord our ' Governor, /
 how excellent is thy ' Name in ' all the ' world!

Glory be to the Father, and ' to the ' Son / and ' to the ' Ho-ly ' Ghost;
 As it was in the beginning, is now, and 'ev-er ' shall be / world without ' end. A ' - ' men.

The Second Lesson *Romans 5.1-5**Read by Carol-Faye Petricko*

Reader The first lesson is written in the 5th chapter of the Letter of Paul to the Romans, beginning at the 1st verse.

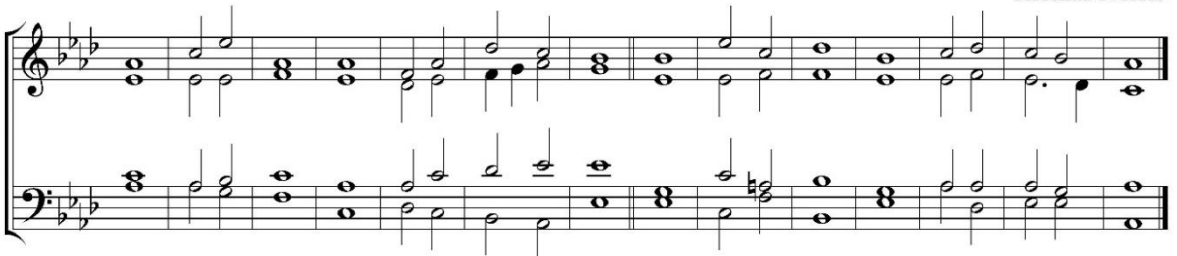
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum – *BCP* pp. 7-9

Thomas Norris



We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.

To thee all angels ' cry a 'loud /
the heavens and ' all the ' powers there'in.

To thee ' cherubim and ' seraphim /
con'tinual'ly do ' cry

Holy ' holy ' holy /
Lord ' God ' of ' hosts;

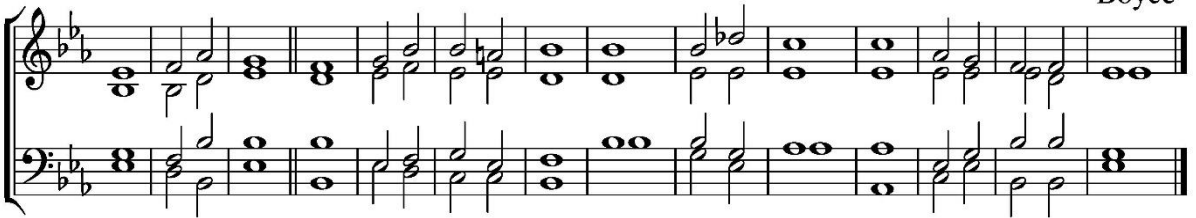
Heaven and ' earth are ' full /
of the ' majes·ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de'live'r ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

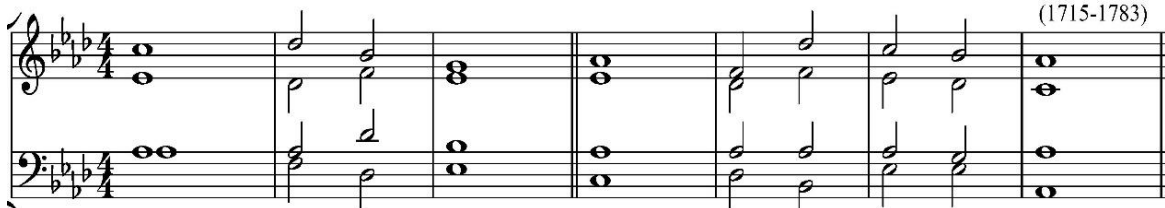
When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /
 in ' glory ' ever'lasting.

James Nares
(1715-1783)



O Lord save thy people and ' bless thine ' heritage; /
Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /
and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /
O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
O Lord, in thee have I trusted: let me ' never ' be con ' founded.

The Third Lesson *John 16.12-15*

Reader The third lesson is written in the 16th chapter of the Gospel according to St. John, beginning at the 12th verse.

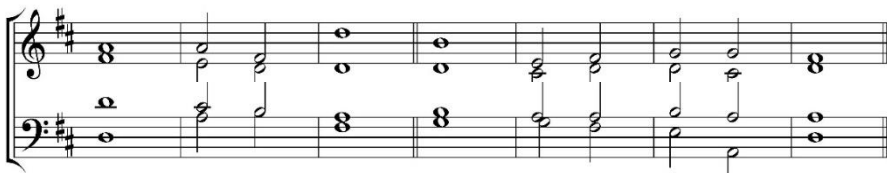
Jesus said, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader The word of the Lord.

All **Thanks be to God.**

Jonathan Battishill
(1738-1801)

Jubilate Deo *Sung by all. Please stand.*



- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.
- Glory be to the Father, and ' to the ' Son,
* and ' to the ' Holy ' Ghost;
- As it was in the beginning, is now, and ' ever ' shall be,
* world without ' end. A ' - - ' men.

The Apostles' Creed – *BCP* pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.** *Collect for Trinity Sunday*

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Anthem *Hymn to the Trinity (No. 1)*

P. TCHAIKOVSKY

Choir Blessed angel spirits offer praise undying,
 Ever crying Holy, Holy, Holy Lord God of Sabaoth.
 Saints and Martyrs praise thy Name, Trinity lifegiving,
 Earthborne sorrow leaving before Thy throne,
 Evercrying Holy, Holy, Holy, Lord God of Sabaoth.
 Father omnipotent, mighty in glory, Christ,
 Thy Son, our Saviour who died that we might live,
 Holy Spirit, mystic dove, dwelling with us ever more,
 We praise Thee, Blessed Trinity.
 With the Angels' sacred hymn,
 All thy might proclaiming,
 With the mystic cherubim
 in songs of praise we join,
 Holy, Holy, Holy,
 Join we all in songs of praise for ever;
 Hallelujah, Hallelujah, Hallelujah,
 Lord God of Sabaoth.

Homily The Reverend Canon Geoffrey Sangwine

Offertory Hymn 560 *God, Whose Almighty Word*

MOSCOW

All God, whose almighty Word chaos and darkness heard,
 and took their flight; hear us, we humbly pray,
 and where the Gospel day sheds not its glorious ray,
 let there be light!

*Saviour, who came to bring on your redeeming wing
healing and sight, health to the sick in mind,
sight to the inly blind: now for all humankind
let there be light!*

*Spirit of truth and love, lifegiving, holy Dove,
speed on your flight! Move on the water's face
bearing the lamp of grace, and in earth's darkest place
let there be light!*

*Gracious and Holy Three, glorious Trinity,
wisdom, love, might, boundless as ocean's tide
rolling in fullest pride; through the earth far and wide
let there be light!*

Prayers

The following intercession may be said.

Officiant O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all**

people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Trisagion

Dmytro Bortnyansky (Ukrainian Composer)

Choir Amen, Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 347 *The God of Abraham Praise*

LEONI

All *The God of Abraham praise who reigns enthroned above;
Ancient of everlasting Days, and God of Love;
Jehovah, great I AM! by earth and heaven confessed;
I bow and bless the sacred name forever blest.*

*The great I AM has sworn; I on this oath depend.
I shall, on eagle wings upborne, to heaven ascend.
I shall behold God's face; I shall God's power adore,
and sing the wonders of God's grace forevermore.*

*The goodly land I see with peace and plenty blest;
a land of sacred liberty, and endless rest.
There milk and honey flow, and oil and wine abound,
and trees of life forever grow with mercy crowned.*

*Triumphant hosts on high give thanks eternally
and "Holy, holy, holy" cry, "great Trinity!"
Hail Abraham's God and ours! One mighty hymn we raise;
all power and majesty be yours and endless praise!*

Postlude *The Triple Fugue (the 'St Anne') BWV 552*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Anglican Church of South America.

Diocesan Cycle of Prayer St. James Deanery.

Outreach & Advocacy Cycle of Prayer Pray for St. John the Evangelist, Peterborough, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre (drop-in, daily lunch and supper, and access to social services);
for St. John the Evangelist, Port Hope, its Treasure Trove second-hand shop, its Spiritual and Community Garden, and its support of the FairShare food bank, Green Wood Coalition, Community Care, and Neighbour Link;

and for St. John, Bowmanville, its community garden, Christmas hamper program, and support of Durham Region Migrant Worker ministry.

Parish Cycle Mary Anderson, Christopher Ashby, Evelyn Baird, Heather Ballon.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

Parish Announcements

VOLUNTEERS NEEDED! The Festival on The Green committee is looking for volunteers to assist with our parish festival on June 18, 2022. There are many roles to be filled, from greeter, vendor relief, directional indicators to set up and clean up of this very special event. We would love you to share your talents with your parish. Please email Stephanie Woodside at swoodside27@gmail.com for more information.

Festival on The Green

Will take place on **Saturday June 18, 2022** from **10 am to 2 pm**, on the south lawn of the church. We will have live music acts, food, vendors, and children's activities that will take place throughout the day.

Bring your whole family to celebrate who we are as a parish and get out of hibernation come for a fun-filled event. We Hope to see you there!

Looking Ahead....

Saturday, June 18

10.00 am *Festival on the Green*

Sunday, June 19 – 2nd Sunday after Pentecost

9.15 am Holy Eucharist (in the chancel)

10.30 **Holy Baptism** and Sung Eucharist