



the Church
of St Peter and
St Simon-the-Apostle

Holy Cross Day
September 13, 2020

Choral Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

Organist: Robin Davis

Cantor: Vanessa Scott

Mass Setting: *Holy Cross Missa Brevis XIII*: Kyrie, Agnus Dei – Healey Willan



Welcome to the Church of St Peter and St Simon the Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *Schmücke dich, o liebe Seele BWV 654*
[Deck thyself, my soul with gladness]

J.S. BACH

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie

HEALEY WILLAN

<i>Choir</i>	<i>Kyrie eleison</i>	<i>Lord, have mercy upon us.</i>
	<i>Christe eleison</i>	<i>Christ, have mercy upon us.</i>
	<i>Kyrie eleison</i>	<i>Lord, have mercy upon us.</i>

The Collect

Celebrant Almighty God, whose Son our Saviour Jesus Christ was lifted high upon the cross that he might draw the whole world to himself, may we who rejoice in the mystery of our redemption, have grace to take up our cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

The Proclamation of the Word

First Lesson Numbers 21.4B-9

Led by Mary Martin

Reader: The first lesson is written in the 21st chapter of the book of Numbers, beginning at the 4th verse.

The people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The word of the Lord.

All **Thanks be to God.**

Please remain seated.

Psalm 98.1-6 *Cantate Domino. Said by all.*

- ¹ O sing unto the Lord a new song;
 * for he hath done marvellous things.
- ² With his own right hand, and with his holy arm,
 * hath he gotten himself the victory.
- ³ The Lord hath declared his salvation:
 * his righteousness hath he openly shown in the sight of the nations.
- ⁴ He hath remembered his mercy and his faithfulness toward the house of Israel;
 * and all the ends of the world have seen the salvation of our God.
- ⁵ Show yourselves joyful unto the Lord, all ye lands:
 * sing, rejoice, and give thanks.
- ⁶ Praise the Lord upon the harp:
 * sing to the harp with a psalm of thanksgiving.

Second Lesson *1 Corinthians 1.18-24*

Led by Mary Martin

Reader: The second lesson is written in the 1st Letter of Paul to the Corinthians, beginning at the 18th verse.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual *The Royal Banners Forward Go* (vs. 1-2)

VEXILLA REGIS

Cantor *The royal banners forward go;
the cross shines forth in mystic glow,
where he, the Life, did death endure,
and by that death did life procure.*

*There while he hung, his sacred side
by soldier's spear was opened wide
to cleanse us in the precious flood
of water mingled with his blood.*

Please remain standing.

The Holy Gospel *John 3.13-17*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

Jesus said, "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual *The Royal Banners Forward Go* (vs. 3-4)

VEXILLA REGIS

Cantor *Fulfilled is all his words foretold;
then spread the banners, and unfold
love's crowning power, that all may see,
he reigns and triumphs from the tree.*

*O tree of grace, the conquering sign,
which dost in royal purple shine,
gone is thy shame; for lo, each bough
proclaims the prince of glory now.*

Sermon *Please be seated.*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand.*

Led by Ted Robinson

The Intentions of the day are offered.

The Litany follows.

Confession, and Absolution

The Celebrant invites the congregation to join in the General Confession.

Silence is kept. Please kneel or be seated.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Prayer over the Gifts

Celebrant Merciful God, through the death of your beloved Son you transformed an instrument of shame into a sign of hope and glory. Receive all we offer you this day, and renew in us the mystery of his love; through the same Jesus Christ, the Lord of glory. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is very meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye

shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Peace - *Please do not shake hands with each other.*

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Lord's Prayer

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei – *Please sit or kneel.*

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- *Holy Communion will be served in one kind only (bread)*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle.*
- *Receive the wafer yourself. As you receive it from the priest, step to the floor marking on the pulpit or lecturn side.*
- *Remove your mask and consume the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be done from a distance.*

Motet *God So Loved the World*

BOB CHILCOTT

*God so loved the world,
that he gave his only begotten son
that who so believeth, believeth in him,
should not perish but have everlasting life.*

Prayer after Communion *Please stand*

Celebrant Almighty God, we give thanks that you have made us partakers of the body and blood of your Son Jesus Christ our Lord, who took our nature upon him and suffered death upon the cross for our redemption; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Glory to God,
whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation in the Church and in Christ
Jesus, for ever and ever. Amen.

Blessing

Announcements

Dismissal

Priest Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Pièce Héroïque*

CÉSAR FRANCK



the **Church**
of **St Peter** and
St Simon-the-Apostle

St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1
416.923.8714 www.stpeterstsimon.ca
www.facebook.com/stpeterstsimons

Incumbent

The Rev'd Canon Geoffrey Sangwine,
ext 202; incumbent@stpeterstsimon.ca
Residence: 647.342.5889

Assistant Curate

The Rev'd Michael Perry

Honorary Assistant

The Reverend Jennifer Matthews
647.546.0580

Director of Music - Robin Davis
905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Alison Jane/Maurice White/
Johan van 't Hof

Wardens

Mary Martin – People's Warden
Ted Robinson – Rector's Warden
Laurie Sanderson/Vanessa Scott – Deputy
Wardens

Treasurer Johan van 't Hof, 647.202.9985
jvanthof@tonbridgecorp.com

Children's Ministry Coordinator

Sileen Phillips 647.718.6728

Flowers Barbara Towe 905.294.7588
dbtowe@gmail.com

Rentals License Groups

Church Office – Darleen Knowlton

Sexton - Daiverzon Guillermo

Office Administration Darleen Knowlton
ext. 201 office@stpeterstsimon.ca

