



the Church
of St Peter and
St Simon-the-Apostle

Fourteenth Sunday after Pentecost
September 6, 2020

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Matins at 10:30 am

Officiant and Preacher: The Reverend Michael Perry
Organist: Robin Davis

The service begins on page 1 of the *Book of Common Prayer*.

Prelude

Hymn 10 *We, the Lord's People*

CHRISTE SANCTORUM

Opening Sentence

God is love; and he that abideth in love abideth in God, and God in him.
1 St. John 4.16

Invitation to Confession – *BCP* p. 4

Confession – *BCP* pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

A Prayer for Pardon through the Cross – BCP p. 730

Officiant Almighty Father, who of thy great love to all didst give thy dearly beloved Son to die for us: Grant that through his Cross our sins may be put away, and remembered no more against us, and that, cleansed by his Blood, and mindful of his sufferings, we may take up our cross daily, and follow him in newness of life, until we come to his everlasting kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite *Sung by all. Please remain standing, as able.*



The Lord God Om'nipo-tent ' reig-neth /

* O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks- ' giving /

* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

* 'Harden not your hearts as in the Provocation,
and as in the day of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me, /

* proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener ' ation, and ' said, /

* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' sware in my ' wrath, /

* that they should not ' enter ' into my ' rest.'



Glory be to the Father, and ' to the ' Son,
 * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,
 * world without ' end. '- A- ' men.

The Lord God Om'nipo-tent ' reig-neth /
 * O ' come, ' let us ' worship.

Please be seated for the reading.

First Lesson *Exodus 12.1-14*

Reader The first lesson is written in the 12th chapter of the Book of Exodus, beginning at the 1st verse.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall

destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 149 *Cantate Domino.*

Tone III.5



Cantor 1 O SING unto the **Lord** a new song: /
let the congregation of **saints** praise him.

All 2 Let Israel rejoice in **him** that made him: /
and let the children of Sion be joy-**ful** in~their K^{ing}.

Cantor 3 Let them praise his **Name** in the dance: /
let them sing praises unto him with tim-**bre**l and h^är^p.

All 4 For the Lord hath pleasure **in** his people, /
and adorneth the humble with **sal**-va-t^{ion}.

Cantor 5 Let the saints be joy-**ful** with glory: /
let them sing for joy upon **their** couch-^{es}.

All 6 Let the praises of **God** be~in their mouth, /
and a two-edged sword **in** their h^änds;

Cantor 7 To be avenged **of** the na-tions, /
and to rebuke **the** peo-^{pl}es;

All 8 To **bind** their~kings in chains, /
and their nobles with links **of** i-r^{ön};

Cantor 9 To execute upon them the judgement **that** is writ-ten. /
All Such honour **have** all~his säints.

Cantor Glory be to the Father, **and** to the Son :
* and to **the** Ho~ly Gh^öst;

All As it was in the beginning, is now, and **ev**-er shall be :
* world without **end**. A-m^{en}.

Second Lesson *Romans 13.8-14*

Reader The second lesson is written in the 13th chapter of the Letter of Paul to the Romans, beginning at the 8th verse.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

Thomas Norris

We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.

To thee ' cherubim and ' seraphim /
con ' tinual ' ly do ' cry

Holy ' holy ' holy /
 Lord ' God ' of ' hosts;

Heaven and ' earth are ' full /
 of the ' majes·ty ' of thy ' glory.

The glorious company of the a' postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce

Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.

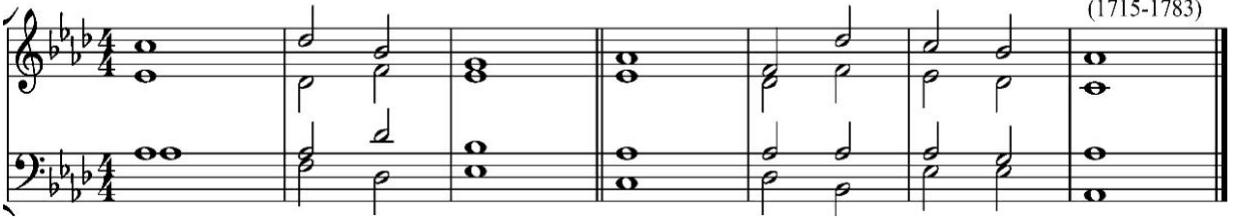
When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /
 in ' glory ' ever'lasting.

James Nares
(1715-1783)

O Lord save thy people and ' bless thine ' heritage; /
Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /
and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /
O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
O Lord, in thee have I trusted: let me ' never ' be con ' founded.

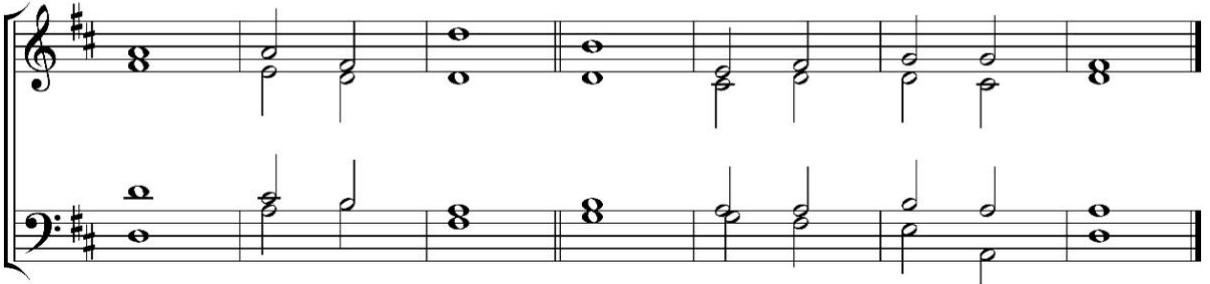
Third Lesson *St. Matthew 18.15-20*

Reader The third lesson is written in the 18th chapter of the Gospel According to St Matthew, beginning at the 15th verse.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*Jonathan Battishill
(1738-1801)

- 1 O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- 2 Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- 3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- 4 For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.
- Glory be to the Father, and ' to the ' Son,
* and ' to the ' Holy ' Ghost;
- As it was in the beginning, is now, and ' ever ' shall be,
* world without ' end. '- A- ' men.

The Apostles' Creed – *BCP* pp. 10-11*Officiant* I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Duet *Give Ear Unto Me* BENEDETTO MARCELLO
Katherine Jones – Soloist x 2

*Give ear unto me, Lord, I beseech Thee,
For I have walked in Thy commandments,
Let me be judged with righteous judgement,
O let my sentence, come from Thy presence.*

Homily The Reverend Michael Perry

Hymn 309 *Praise the Lord with the Sound of the Trumpet* PRAISE THE LORD

Prayers

General Thanksgiving – *BCP* pp. 13-14

Officiant O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 441 *Thee Will I Love, My Strength, My Tower*

SURREY

Postlude *Fantasia in G minor, BWV 542*

J.S. BACH



St. Peter and St. Simon-the-Apostle

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Ted Robinson – Rector's Warden
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