



the Church
of St Peter and
St Simon-the-Apostle

Tenth Sunday after Pentecost
August 9, 2020

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Matins at 10:30 am

Officiant: The Reverend Michael Perry

Preacher: The Reverend Canon Geoffrey Sangwine

Organist: David Smith

The service begins on page 1 of the *Book of Common Prayer*.

Prelude *Improvisation*

Introit Be still my soul the Lord is on thy side

JEAN SIBELIUS

*Be still my soul the Lord is on thy side
Bear patiently the cross of grief or pain
Leave to thy God to order and provide
In every change He faithful will remain*

*Be still my soul thy best, thy heavenly friend
Through thorny ways leads to a joyful end*

*Be still, my soul, thy God doth undertake
To guide the future as He has the past
Thy hope, thy confidence let nothing shake
All now mysterious shall be bright at last*

*Be still, my soul, the waves and winds still know
His voice who ruled them while He dwelt below.*

Hymn 330 *O Praise Ye the Lord*

LAUDATE DOMINUM

Opening Sentences

Invitation to Confession – *BCP* p. 4

Confession – *BCP* pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution is pronounced

The Lord's Prayer – *BCP* pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – *BCP* p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite *Sung by all. Please remain standing, as able.*



The Lord God Om'nipo-tent ' reig-neth /

* O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

* 'Harden not your hearts as in the Provocation,
and as in the day of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me, /

* proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener ' ation, and ' said, /

* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' sware in my ' wrath, /

* that they should not ' enter ' into my ' rest.'



Glory be to the Father, and ' to the ' Son,
 * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,
 * world without ' end. '- A- ' men.

The Lord God Om'nipo-tent ' reig-neth /
 * O ' come, ' let us ' worship.

Please be seated for the reading.

First Lesson *Genesis 37.1-4, 12-28*

Reader The first lesson is written in the 37th chapter of the Book of Genesis, beginning at the 1st verse.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when

Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 105 (vs. 1-6, 16-22, 45c) *Confitemini Domino.*

Tone VII-7



Cantor 1 O GIVE thanks unto the Lord, and **call** up-on~his Name; /
tell the peoples what **things** he hath done.

All 2 O let your songs be of **him** and praise him; /
and let your talking be of **all** his won-drous works.

Cantor 3 Re-**joice** in~his ho-ly Name: /
let the heart of them re-**joice** that seek~the Lord.

All 4 Seek the **Lord** and his strength: /
seek his **face** ev-er-more.

Cantor 5 Remember the marvellous **works** that~he hath done, /
his wonders, and the **judge**-ments of~his mouth;

All 6 O ye seed of Abra-**ham** his servant, /
ye children of Ja-**cob**, his cho-sen.



All 16 Moreover, he called for a **dearth** up-on[~]the land, /
and destroyed all the pro-**vi**-sion of bread.

Cantor 17 But he had sent a **man** be-fore them, /
even Joseph, who was sold to be a **bönd**-ser-vant;

All 18 Whose feet they **hurt** with fet-ters: /
the iron entered **in**-to his soul;

Cantor 19 Until the time that his **word** came to pass: /
when the promise of the **Lörd** tri-ed him.

All 20 The king sent and de-**liv**-er-ed him: /
the prince of the people **let** him go free.

Cantor 21 He made him lord **al**-so of[~]his house, /
and ruler of **all** his sub-stance;

All 22 That he might instruct his princes **af**-ter his will, /
and teach his **sen-a**-tors wis-dom.

Cantor Glory be to the Father, **and** to the Son :
* and **to** the Ho[~]ly Ghost;

All As it was in the beginning, is now, and e-ver shall be :
* world with-**out** end. A-men.

Second Lesson *Romans 10.5-15*

Reader The second lesson is written in the 10th chapter of the Letter of Paul to the Romans, beginning at the 5th verse.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek;

the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

Thomas Norris

The image shows a musical score for the Te Deum. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature (C). The score includes various note values, rests, and bar lines, indicating a complex harmonic structure. The piece concludes with a double bar line and repeat dots.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

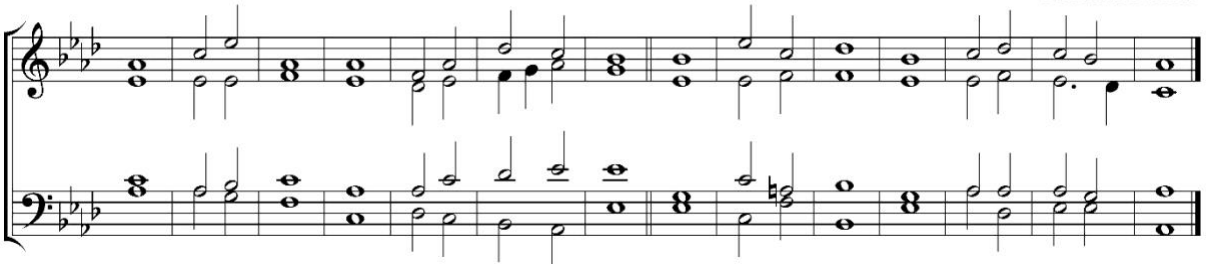
To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.

To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;

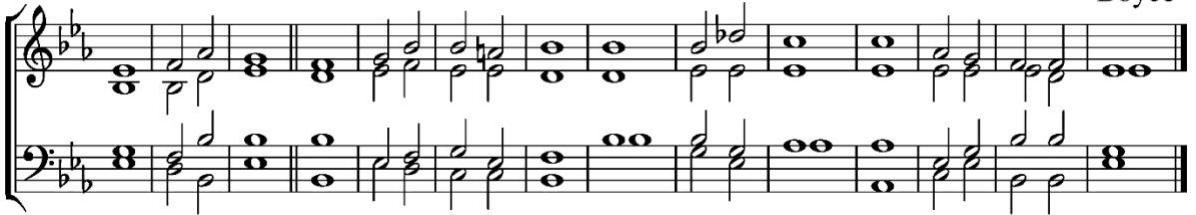
Heaven and ' earth are ' full / of the ' majes · ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;



The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter. Boyce



Thou art the King of ' glory, O ' Christ. /
Thou art the ever'lasting ' Son of · the ' Father.

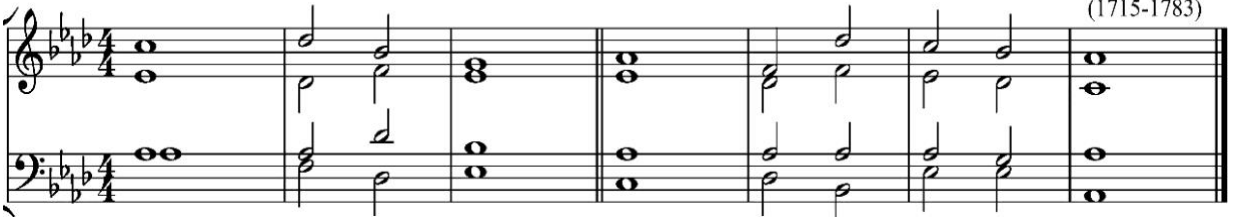
When thou tookest upon thee to de'live'r ' man /
Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /
in ' glory ' ever'lasting.

James Nares
(1715-1783)

O Lord save thy people and ' bless thine ' heritage; /
Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /
and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /
O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson *St. Matthew 14.22-33*

Reader The third lesson is written in the 14th chapter of the Gospel According to St Matthew, beginning at the 22nd verse.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Reader The word of the Lord.

All **Thanks be to God.**

Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Solo *Bist du bei Mir*
Vanessa Scott – Soprano

J.S. BACH

<i>Bist du bei mir, geh' ich mit Freuden Zum Sterben und zu meiner Ruh', Zum Sterben und zu meiner Ruh'.</i>	<i>Be Thou with me, my joy and gladness: In deep repose my soul shall rest, My soul shall rest in deep repose.</i>
<i>Ach wie vergnügt wär' so mein Ende: Es drückten deine schönen Hände Mir die getreuen Augen zu.</i>	<i>My heart is glad when Thou art near me: My eyelids closed by Thy tender hands, My eyes with love will rest on Thee.</i>
<i>Bist du bei mir, geh' ich mit Freuden Zum Sterben und zu meiner Ruh', Zum Sterben und zu meiner Ruh'.</i>	<i>Be Thou with me, my joy and gladness, In deep repose my soul shall rest, My soul shall rest in deep repose.</i>

Homily The Reverend Canon Geoffrey Sangwine

Hymn *I Feel the Winds of God*

KINGSFOLD

I feel the winds of God today; today my sail I lift,
 though heavy oft with drenching spray and torn with many a rift;
 if hope but light the water's crest, and Christ my bark will use,
 I'll seek the seas at his behest, and brave another cruise.

It is the wind of God that dries my vain regretful tears,
 until with braver thoughts shall rise the purer, brighter years;
 if cast on shores of selfish ease or pleasure I should be,
 O let me feel thy freshening breeze, and I'll put back to sea.

If ever I forget thy love and how that love was shown,
 lift high the blood-red flag above; it bears thy name alone.
 Great pilot of my onward way, thou will not let me drift.
 I feel the winds of God today; today my sail I lift.

The Prayers**General Thanksgiving** – *BCP* pp. 13-14

Officiant O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 564 *Lead Us Heavenly Father, Lead Us*

MANNHEIM

Postlude *Rondeau et Air from Symphonies de Fanfares*

JEAN JOSEPH MOURET



St. Peter and St. Simon-the-Apostle

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Ted Robinson – Rector's Warden
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