



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

## Seventh Sunday after Pentecost

July 19, 2020

---

Welcome to the Church of St Peter and St Simon the Apostle.

Officiant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Dr. Alison Falby

Organist: Alison Jane

Mass Setting: *Gloria, Credo - Merbecke*

*Missa de Sancta Maria Magdalena – Kyrie, Agnus Dei– Healey Willan*

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.



Today we are delighted to welcome the Reverend Canon Dr. Alison Falby who is our preacher. Alison is the Priest-in-Charge at All Saints Community-Church, Sherbourne Street, Toronto. All Saint's has long had a ministry of justice, advocacy and care in the heart of the city. We give thanks for their ministry and for Alison's presence today.

### The Gathering of the Community

---

**Prelude:** *Adagio espressivo, Sonata No. 2 in A Flat, Op. 65* (excerpt) JOSEF RHEINBERGER

**Hymn 328** *Lo, God Is Here! Let Us Adore*  
FINBAR)

ST. CATHERINE (ST.

### The Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,  
*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

### **The Summary of the Law**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### **Kyrie** *Choir*

*Kyrie eleison*  
*Christe eleison*  
*Kyrie eleison*

*Lord, have mercy upon us.*  
*Christ, have mercy upon us.*  
*Lord, have mercy upon us.*

### **Gloria** **Hymn Book #679**

MERBECKE

*Celebrant* Glory be to God on high,  
*All* **and in earth peace, good will towards all.**  
**We praise thee, we bless thee, we worship thee, we glorify thee,**  
**we give thanks to thee for thy great glory,**  
**O Lord God, heavenly king, God the Father almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sin of the world, have mercy upon us.**  
**Thou that takest away the sin of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father, have mercy upon us.**  
**For thou only art holy; thou only art the Lord;**  
**thou only, O Christ, with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

## The Collect

*Celebrant* Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Proclamation of the Word *Please be seated.*

---

### First Lesson *Genesis 28.10-19*

*Reader:* The Old Testament lesson is written in the 28<sup>th</sup> chapter of the Book of Genesis, beginning at the 10<sup>th</sup> verse.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Reader* The word of the Lord.

*All* **Thanks be to God.**



**Psalm 139** (vs. 1-11, 22-23) *Domine, probasti.*

*Cantor* 1 O LORD, thou hast searched me out and **known** me :

\* thou knowest my down-sitting and mine up-rising; thou understandest my **thoughts** fröm a-far.

*All* 2 Thou art about my path and about **my** bed :

\* and art acquaint-**ed** with äll my<sup>^</sup>ways.

*Cantor* 3 For lo, there is not a word in **my** tongue :

\* but thou, O Lord, knowest it **al**-to-gë-ther.

*All* 4 Thou hast beset me behind and **be**-fore :

\* and laid thine **hand** up-ön me.

*Cantor* 5 Such knowledge is too wonderful and excellent **for** me :

\* I cannot at-**tain** un-tö it.

*All* 6 Whither shall I go then from thy **spi**-rit? :

\* or whither shall I flee **from** thy prä-sence?

*Cantor* 7 If I climb up into heaven, thou **art** there :

\* if I go down to hell, thou **art** there ä-l-so.

*All* 8 If I take the wings of the **morn**-ing :

\* and dwell in the uttermost **parts** of thë sea,

*Cantor* 9 Even there also shall thy hand **lead** me :

\* and thy right **hand** shall höld me.

*All* 10 If I say, 'Surely the darkness shall cov-**er** me :

\* and the light about **me** be-cöme night',

*Cantor* 11 Yet even the darkness is no darkness with thee, but the night is as clear as **the** day:

\* the darkness and light to **thee** are böth a-like.

*All* 23 Try me, O God, and seek the ground of **my** heart :

\* prove me and ex-**a**-mine mÿ thoughts.

*Cantor* 24 Look well if there be any way of wickedness **in** me :  
\* and lead me in the way **ev-er-läst-ing**.

*All* Glory be to the Father, and to the **Son**:  
\* and to **the** Hö-ly Ghost;

*Cantor* As it was in the beginning, is now, and ever **shall** be :  
*All* \* world with-out **end**. Ämen.

## **Second Lesson** *Romans 8.12-25*

*Reader* The Epistle is written in the 8<sup>th</sup> chapter of the Letter of Paul to the Romans, beginning at the 12<sup>th</sup> verse.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 502** *You Are Salt for the Earth*  
KINGDOM

BRING FORTH THE

## The Holy Gospel *Matthew 13.24-30, 36-43*

*Priest* The Lord be with you.

*All* **And with thy spirit.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*All* **Glory be to thee O Lord.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Priest* The Gospel of Christ.

*All* **Praise be to thee O Christ.**

**Homily** The Reverend Dr. Alison Falby

**Nicene Creed Hymn Book #681**

MERBECKE

*Please stand.*

*Celebrant* I believe in one God,

*All*      **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead, and the life of the world to come.  
Amen.**

**Solo**      *Panis Angelicus*

CESAR FRANCK

Baritone - Maciej Bujnowicz, Organist – Robin Davis

<i>Panis angelicus fit panis hominum; Dat panis cœlicus figuris terminum: O res mirabilis! Manducat Dominum pauper, servus et humilis.</i>	<i>Thus Angels' Bread is made the Bread of man today: the Living Bread from heaven with figures dost away: O wondrous gift indeed! the poor and lowly may upon their Lord and Master feed.</i>
--	--

*Te trina Deitas  
unaque poscimus:  
Sic nos tu visita,  
sicut te colimus;  
Per tuas semitas  
duc nos quo tendimus,  
Ad lucem quam inhabitas.  
Amen.*

*Thee, therefore, we implore,  
O Godhead, One in Three,  
so may Thou visit us  
as we now worship Thee;  
and lead us on Thy way,  
That we at last may see  
the light wherein Thou dwellest aye.  
Amen.*

## The Prayers of the People – led by Brooke Sales-Lee

### Confession and Absolution

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

*Celebrant* Let us humbly confess our sins to almighty God.

Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee**

**in newness of life, to the honour and glory of thy name;  
through Jesus Christ our Lord. Amen.**

### **Agnus Dei**

<i>Agnus Dei, qui tolis peccata mundi, miserere nobis.</i>	<i>O Lamb of God, that takes away the sin of the world, have mercy upon us.</i>
<i>Agnus Dei, qui tolis peccata mundi, miserere nobis.</i>	<i>O Lamb of God, that takes away the sin of the world, have mercy upon us.</i>
<i>Agnus Dei, qui tolis peccata mundi, dona nobis pacem.</i>	<i>O Lamb of God, that takes away the sin of the world, grant us thy peace.</i>

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

### **Hymn 301** *How Blessed Is This Place*

ANNESLEY

### **Concluding Prayers**

**Lord's Prayer** – *said together*

*All* **Our Father, who art in heaven, Hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**Doxology***Celebrant* Glory to God,

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**Blessings & Dismissal***Priest* Let us bless the Lord.**All** Thanks be to God.**Hymn 399** *Now Thank We All Our God*

NUN

DANKET

**Postlude** *“Little” Prelude in C Major BWV 553*

J.S.

BACH

**Our Preacher Today**

Alison was thrilled to return to All Saints as the Priest-in-Charge in 2018, having worked and worshipped here as a Divinity student. She was previously the incumbent at St. Martin's, Bay Ridges, in Pickering, and a curate at St. Nicholas, Birch Cliff and Havergal College in Toronto. She was ordained priest in 2012, and graduated with her M.Div. from Trinity College, Toronto, in 2011. Before following her call to the priesthood, Alison was an Assistant Professor of History. She holds a D.Phil. from Oxford and a B.A. from McGill University. She is a lifelong learner, and has learned some of her most important faith lessons at All Saints.



### **St. Peter and St. Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1  
 416.923.8714 [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)  
[www.facebook.com/stpeterstsimons](http://www.facebook.com/stpeterstsimons)

#### **Incumbent**

The Rev'd Canon Geoffrey Sangwine,  
*ext 202*; [incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca)  
 Mobile: 416.720.2099

#### **Assistant Curate**

The Rev'd Michael Perry  
[curate@stpeterstsimon.ca](mailto:curate@stpeterstsimon.ca)  
 Mobile: 647.526.4393

#### **Honorary Assistant**

The Reverend Jennifer Matthews  
**416.923.8714**

**Director of Music** - Robin Davis  
 905.409.6121 [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

#### **Honorary Assistant Organists**

Alison Jane, Johan van 't Hof,  
 Maurice White

#### **Wardens**

Vanessa Scott – People's Warden  
 Ted Robinson – Rector's Warden  
 Laurie Sanderson, Stephanie Woodside – Deputy  
 Wardens

**Treasurer** Johan van 't Hof, 647.202.9985  
[jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

#### **Children's Ministry Coordinator**

Sileen Phillips 647.718.6728

**Flowers** Barbara Towe 905.294.7588  
[dbtowe@gmail.com](mailto:dbtowe@gmail.com)

#### **Rentals License Groups**

Church Office – Rosemary Hendra

**Sexton** - Daiverzon Guillermo

**Office Administration** – Rosemary Hendra  
*ext. 201* [office@stpeterstsimon.ca](mailto:office@stpeterstsimon.ca)

