



the Church
of St Peter and
St Simon-the-Apostle

Second Sunday after Pentecost

June 14, 2020

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Matins at 10:30 am

Officiant: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis

The service begins on page 1 of the *Book of Common Prayer*.

Prelude

Hymn 347 *The God of Abraham Praise*

LEONI

Opening Sentences

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
Psalm 145.18

Other sentences may be said.

Invitation to Confession – *BCP* p. 4

Confession – *BCP* pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – BCP p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite *Sung by all. Please remain standing, as able.*



The Lord God Omnipotent reigneth: /

* O ' come, ' let us worship.

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would ' hear ' his voice: /

* 'Harden not your hearts as in the Provocation,
and as in the day of Temp' tation ' in the wilderness;

When your ' fa' thers tempted me, /

* proved ' me, and ' saw my works.

Forty years long was I grieved with that gener'ation, and said, /

* "It is a people that do err in their hearts, for they ' have not known my ways";

Unto whom I 'sware in 'my wrath, /
 * that they should not 'enter into my rest.'

Glory be to the Father, and 'to the 'Son,
 * and 'to the 'Holy 'Ghost;
 As it was in the beginning, is now, and 'ever 'shall be,
 * world without 'end. 'A- 'men.

The Lord God Omnipotent reigneth: /
 * O 'come, 'let us worship.

Please be seated for the reading.

First Lesson *Genesis 18.1-15 (21.1-7)*

Reader The first lesson is written in the 18th chapter of the Book of Genesis, beginning at the 1st verse.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 116 (vs. 1, 10-17) *Dilexi, quoniam.*



Cantor 1 My de-light is in the **Lord** :
* because he hath heard the voice **of** my prayer;

All 10 I trusted even when I spake; but I was sore **trou**-bled :
* I said in my haste, 'All then **are** li-ars.'

Cantor 11 What reward shall I give unto the **Lord** :
* for all the benefits that he hath done **un**-to me?

All 12 I will take the cup of sal-**va**-tion :
* and call up on the Name **of** the Lord.

Cantor 13 I will pay my vows unto the **Lord** :
* in the presence of all **his** peo-ple.

All 14 Right dear in the sight of the **Lord** :
* is the death **of** his saints.

Cantor 15 Behold, O Lord, how that I am thy **ser**-vant:
* I am thy servant and the son of thy handmaid; thou hast broken my bonds
in sun-der.

All 16 I will offer to thee the sacrifice of thanks-**giv**-ing :
* and will call up on the Name **of** the Lord.

Cantor 17 I will pay my vows unto the **Lord** :
* in the presence of all **his** peo-ple;

All Glory be to the Father, and to the **Son** :
* and to **the** Ho-ly Ghost;
As it was in the beginning, is now, and ever **shall** be :
* world without **end**. Amen.

Second Lesson *Romans 5.1-8*

Reader The second lesson is written in the fifth chapter of the Letter of Paul to the Romans, beginning at the 1st verse.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

Thomas Norris

The image shows a musical score for the Te Deum. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature (C). The score includes various note values, rests, and bar lines, indicating a complex harmonic structure. The piece concludes with a double bar line and repeat dots.

We praise ' thee, O ' God; /

we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, /

the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /

the heavens and ' all the ' powers there ' in.

To thee ' cherubim and ' seraphim /

con ' tinal ' ly do ' cry

Holy ' holy ' holy /

Lord ' God ' of ' hosts;

Heaven and ' earth are ' full /

of the ' majes · ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /

the goodly fellowship ' of the ' prophets ' praise thee;

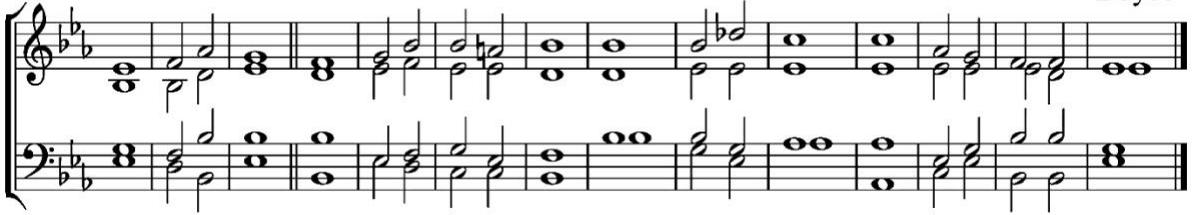
The noble army of ' martyrs ' praise thee, /

The holy church throughout all the world ' doth ac ' knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /

thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /

Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de' liver ' man /

Thou didst not ab' hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /

thou didst open the kingdom of ' heaven to ' all be' lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /

We believe that thou shalt ' come to ' be our ' judge.

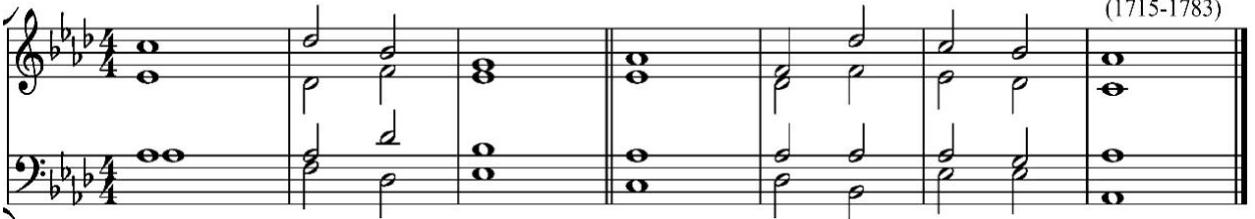
We therefore pray thee, ' help thy ' servants /

whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /

in ' glory ' ever'lasting.

James Nares
(1715-1783)



O Lord save thy people and ' bless thine ' heritage; /

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni- fy ' thee; /

and we worship thy Name, ' ever ' world with- out ' end.

Vouchsafe O Lord to keep us this ' day with- out ' sin. /

O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson *St. Matthew 9.35-10.8 (9-23)*

Reader The third lesson is written in the 9th chapter of the Gospel According to St Matthew, beginning at the 35th verse.

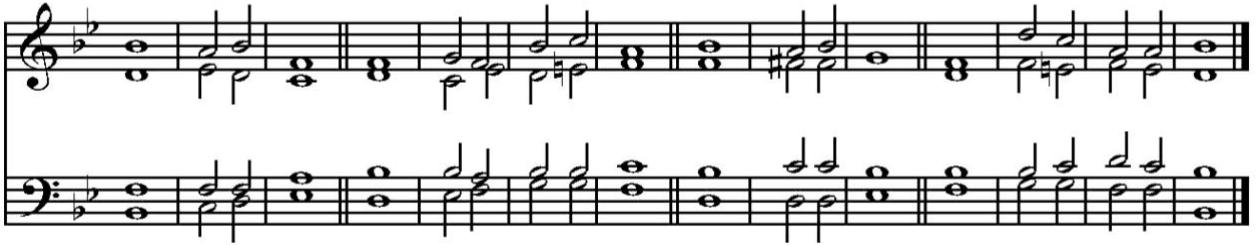
Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*



Blessed be the Lord ' God of ' Israel; /

* for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /

* in the ' house of · his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
* which have been ' since the ' world be ' gan;
that we should be ' saved from · our ' enemies, /

* and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /

* and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /

* that ' he would ' grant ' us
that we being delivered out of the ' hands of · our ' enemies /

* might ' serve him · with ' out ' fear,
in holiness and ' righteousness be ' fore him, /

* all the ' days of ' our ' life.

And thou, child, shalt be called the ' Prophet · of the ' Highest: /

* for thou shalt go before the face of the ' Lord · to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /

* for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /

* whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /

* and to guide our feet ' into the ' way of ' peace.

Glory be to the Father, and ' to the ' Son,
 * and ' to the ' Holy ' Ghost;
 As it was in the beginning, is now, and ' ever ' shall be,
 * world without ' end. ' A- ' men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant O God the strength of all that trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. . **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Solo At the River

ARR. AARON COPLAND

Ian Speck, Tenor

*Shall we gather by the river,
Where bright angel's feet have trod,
With its crystal tide forever
Flowing by the throne of God?*

*Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river*

That flows by the throne of God.

*Ere we reach the shining river
Lay we every burden down,
Praise our spirits will deliver
And provide our robe and crown.*

Yes, we'll gather at the river....

*Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.*

Yes, we'll gather by the river...

Homily The Reverend Michael Perry

Hymn 619 *Fairest Lord Jesus*

CRUSADER'S HYMN

Prayers

General Thanksgiving – *BCP* pp. 13-14

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

Postlude *Wie Melodien Zieht es mir*

JOHANNES BRAHMS

Amos Wong, Violin and Robin Davis, Piano



St. Peter and St. Simon-the-Apostle

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