



the Church
of **St Peter** and
St Simon-the-Apostle

Trinity Sunday
June 7, 2020
Ante-Communion

Welcome to the Church of St Peter and St Simon the Apostle.

Officiant: The Reverend Canon Geoffrey Sangwine
Assisting: The Rev. Michael Perry, The Rev. Jennifer Matthews
Organist: Robin Davis

Mass Setting: *Kyrie, Gloria, Credo* – Merbecke

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The flowers are given to the honour and glory of almighty God and in memory of the two residents of St Simon's Shelter who recently died due to the Covid crisis.

We remember them and their loved ones.

Rest eternal grant unto them O Lord; and let light perpetual shine upon them.



The Gathering of the Community

Prelude Clavier-Übung III - *Kyrie, Gott heiliger Geist (Kyrie, O God the Holy Ghost)*
BWV 674

J.S. BACH

Introit *O Trinity of Blessed Light*
BARRETT

arr. S & A

*O Trinity of blessed light
O Unity of primal might
The fiery sun now goes his way
Shed thou within our hearts thy ray.*

*To thee our morning song of praise
To thee our evening hymn we raise
Thy glory, kneeling, we adore
For ever and for evermore.*

*O Trinity, O Unity, Thou help of man's infirmity,
Protect us through the hours of night,
Who art our everlasting Light.*

*To God the Father, God the Son,
And God the Spirit, Three in One;
Let glory, praise, and worship be
From age to age eternally.
Amen.*

Hymn 1 Holy, Holy, Holy

NICAEA

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria Hymn Book #679

MERBECKE

Celebrant Glory be to God on high,*All* **and in earth peace, good will towards all.****We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,****O Lord God, heavenly king, God the Father almighty.****O Lord, the only-begotten Son, Jesus Christ;****O Lord God, Lamb of God, Son of the Father,****that takest away the sin of the world, have mercy upon us.****Thou that takest away the sin of the world, receive our prayer.****Thou that sittest at the right hand of God the Father, have mercy upon us.****For thou only art holy; thou only art the Lord;****thou only, O Christ, with the Holy Ghost,****art most high in the glory of God the Father. Amen.****The Collect***Celebrant* Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.****The Proclamation of the Word** *Please be seated.***First Lesson** *Genesis 1.1-2.4A**Reader:* The Old Testament lesson is written in the 1st chapter of the Book of Genesis, beginning at the 1st verse.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first

day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have

given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 8 *Domine, Dominus noster.*



- 1 O Lord our Governor, how excellent is thy Name in ' all the ' world, /
* thou that hast set thy ' glory a' bove the ' heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, be' cause of •
thine ' enemies, /
* that thou mightest still the ' ene-my ' and the • a' venger.
- 3 When I consider thy heavens, even the ' work of • thy ' fingers; /
* the moon and the stars, ' which thou ' hast or' dained;
- 4 What is man, that thou art ' mindful of ' him, /
* and the son of man, ' that thou ' visit-est ' him?
- 5 Thou hast made him but little ' lower • than the ' angels, /
* and dost ' crown him • with ' glory and ' worship.
- 6 Thou makest him to have dominion over the ' works of • thy ' hands; /
* and thou hast put all things in su' bjection ' under his ' feet;
- 7 All ' sheep and ' oxen; /
* yea, and the ' beasts of the ' field;
- 8 The birds of the air, and the ' fishes • of the ' sea; /
* and whatsoever moveth ' through the ' paths of • the ' seas.

2nd 9 O ' Lord our ' Governor, /

*how excellent is thy ' Name in ' all the ' world!

Second Lesson 2 Corinthians 13.11-13

Reader The Epistle is written in the 13th chapter of the 2nd Letter of Paul to the Corinthians, beginning at the 11th verse.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 560 *God, Whose Almighty Word*

MOSCOW

The Holy Gospel *Matthew 28.16-20*

Priest The Lord be with you.

All **And with thy spirit.**

Priest The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of Christ.

All **Praise be to thee O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed Hymn Book #681

Please stand.

MERBECKE

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People Led by The Reverend Jennifer Matthews

Anthem *I Saw the Lord* (excerpt)

JOHN STAINER

*O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring.
Amen.*

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Celebrant Let us humbly confess our sins to almighty God.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Hymn *There is a Balm in Gilead*

Concluding Prayers

Lord's Prayer – *said together*

All **Our Father, who art in heaven, Hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

Dismissal

Priest Let us bless the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Hymn 628 *O Love, How Deep, How Broad, How High*

PUER NOBIS NASCITUR

Postlude Clavier-Ibung III - *Fugue in E flat (Triple/St Anne) BWV 552*

J.S.

BACH



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