



the Church
of **St Peter** and
St Simon-the-Apostle

Fourth Sunday of Easter
May 3, 2020
Ante-Communion

Welcome to the Church of St Peter and St Simon the Apostle.

Officiant: The Reverend Canon Geoffrey Sangwine

Assisting: The Rev. Michael Perry

Organist: Robin Davis

Mass Setting: Kyrie and Gloria – *Missa Secunda* – Franz Leo Hassler

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.



The Gathering of the Community

Prelude *In Green Pastures*

HAROLD DARKE

Hymn 3 *Morning Has Broken*

BUNESSAN

The Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy**

name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Celebrant **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Kyrie eleison

Lord, have mercy upon us.

Christe eleison

Christ, have mercy upon us.

Kyrie eleison

Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus.

Tu solus Altissimus, Iesu Christe.

Cum Sancto Spiritu, in gloria Dei Patris.

Amen

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

(Thou that takest away the sins of the world, have mercy upon us.)

This line is repeated in the 1552/1662 Book of Common Prayer text.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

The Collect

Celebrant O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do thy will, and work in us that which is well-pleasing in thy sight; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word *Please be seated.*

First Lesson *Acts 2.42-47*

Reader: The New Testament lesson is written in the 2nd chapter of the Book of Acts, beginning at the 42nd verse.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 23 - CP 520 *The King of Love My Shepherd Is*

ST. COLUMBA (CP 65)

Epistle 1 Peter 2.19-25

Reader The Epistle is written in the second chapter of the First Letter of Peter, beginning at the 19th verse.

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so

that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 620 *How Sweet the Name of Jesus Sounds*

ST.

PETER

The Holy Gospel *John 10.1-10*

Priest The Lord be with you.

All **And with thy spirit.**

Priest The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee O Lord.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Priest The Gospel of Christ.

All **Praise be to thee O Christ.**

Homily The Reverend Michael Perry

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of the Father before all worlds,
 God, of God; Light, of Light; very God, of very God;
 begotten, not made; being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man, and was crucified also for us under Pontius Pilate.
 He suffered and was buried, and the third day he rose again
 according to the scriptures, and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both the quick and the dead:
 whose kingdom shall have no end.
 And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the resurrection of the dead, and the life of the world to come.
 Amen.**

Anthem *I Give to You a New Commandment*

PETER NARDONE

I give to you a new commandment, that you love one-another as I have loved you.

*Ubi caritas et amor, Deus ibi est.
 Congregavit nos in unum Christi amor.
 Exultemus, et in ipso iucundemur.
 Timeamus, et amemus Deum vivum.
 Et ex corde diligamus nos sincero. Amen.*

*Where charity and love are, God is there.
 Christ's love has gathered us into one.
 Let us rejoice and be pleased in Him.
 Let us fear, and let us love the living God.
 And may we love each other with a sincere
 heart. Amen.*

Intercessions

The intentions are offered, then the Easter litany is prayed.

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of glory!

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of glory!

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of glory!

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew*

1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Confession and Absolution

Celebrant Let us humbly confess our sins to almighty God.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Concluding Prayers

Lord's Prayer – said together

All **Our Father, who art in heaven, Hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Dismissal

Priest Let us bless the Lord. Alleluia.

All Thanks be to God. Alleluia.

Hymn 447 *Lord, We Hear Your Word with Gladness*

BLAENWERN

Postlude *Psalm-Preludes Set 1, Op 32*

HERBERT HOWELLS

Based on Psalm 23 Verse 4 "Yea, though I walk through the valley of the shadow of death"



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