



the Church  
of St Peter and  
St Simon-the-Apostle

**Easter Day**  
April 12, 2020

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Welcome to the Church of St. Peter and St. Simon-the-Apostle.

## **Choral Matins**

Officiant: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis

Choristers: Katherine Jones and Ian Speck

The service begins on page 1 of the *Book of Common Prayer*.

*The flowers at the altar are given to the honour and glory of almighty God in thanksgiving for the life, death and glorious resurrection of our Lord Jesus Christ.*

*The flowers at the Paschal candle are given also in loving memory of Richard Carson from his wife Eleanor.*

Prelude: I know that my Redeemer liveth, *Messiah*

G.F HANDEL

Soprano: Katherine Jones

*I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first-fruits of them that sleep. (Job 19:25)*

**Hymn 203** *Jesus Christ is risen today*

EASTER HYMN

**Opening Sentences** – *Easter BCP* pp. 1-2

The Lord is risen indeed. *St. Luke 24. 34.*

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.  
*1 Corinthians 15. 57.*

**Invitation to Confession** – *BCP* p. 4 *You are invited to kneel.*

**Confession** – *BCP* pp. 4-5

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

**The Absolution** – *BCP* p. 5

**The Lord's Prayer** – *BCP* pp. 5-6

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen**

**Versicles & Responses** – *BCP* p. 6

*Officiant* O Lord, open thou our lips;

*All* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*All* **O Lord, make haste to help us.** *Please stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

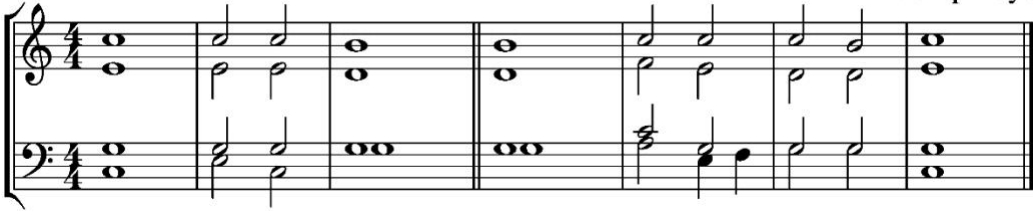
*All* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord;

*All* **The Lord's Name be praised.**

## Easter Anthems

Humphreys



1 Christ our passover is ' sacri-ficed ' for us:

\* therefore ' let us ' keep the ' feast;

2 Not with the old leaven, nor with the leaven of ' malice and ' wickedness;

\* but with the unleavened bread of sin ' ceri ' ty and ' truth.

3 Christ being raised from the dead ' dieth no ' more;

\* death hath no ' more do ' minion ' over him.

4 For in that he died, he died unto sin once:

\* but in that he liveth, he ' liveth ' unto ' God.

5 Likewise reckon ye also yourselves to be dead in ' deed unto ' sin,

\* but alive unto God, through ' Jesus ' Christ our ' Lord.

6 Christ is ' risen · from the ' dead,

\* and become the ' first-fruits · of ' them that ' slept.

7 For since by ' man came ' death,

\* by man came also the resur ' rection ' of the ' dead.

8 For as in ' Adam all ' die,

\* even so in Christ shall ' all be ' made a ' live.

Glory be to the Father, and ' to the ' Son,

\* and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

\* world without ' end. ' A- ' men.

*Please be seated.*

**First Lesson** *Jeremiah 31.1-6*

Read by Deacon Michael Perry

*Reader* The first lesson is written in the 31<sup>st</sup> chapter of the book of the prophet Jeremiah, beginning at the 1<sup>st</sup> verse.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 118** (vs. 1-2, 14-24)

G. Thalben-Ball



- 1 O give thanks unto the LORD, for ' he is ' gracious:  
 \* because his ' mercy en ' dureth for ' ever.
- 2 Let Israel now confess that ' he is ' gracious,  
 \* and that his ' mercy en ' dureth for ' ever.
- 15 The voice of joy and health is in the ' dwellings · of the ' righteous:  
 \* the right hand of the LORD bringeth ' mighty ' things to ' pass.
- 16 The right hand of the ' Lord · is ex ' alted:  
 \* the right hand of the Lord bringeth ' mighty ' things to ' pass.
- 17 I shall not ' die, but ' live, \* and de ' clare the ' works · of the ' Lord.
- 18 The Lord hath ' chastened · and cor ' rected me;  
 \* but he hath not given me ' over ' unto death.

G. Thalben-Ball



- 19 Open to me the ' gates of ' righteousness,  
 \* that I may go into them and give ' thanks un ' to the ' Lord.
- 20 This is the ' gate · of the ' Lord:  
 \* the ' righteous shall ' enter ' into it.
- 21 I will thank thee for ' thou hast ' heard me,  
 \* and ' art be ' come · my sal ' vation.
- 22 The same stone which the ' builders re ' fused  
 \* is become the ' head-stone ' in the ' corner.
- 23 This is the ' Lord's ' doing,  
 \* and it is ' marvel-lous ' in our ' eyes.
- 24 This is the day which the ' Lord hath ' made;  
 \* we will re ' joice · and be ' glad in ' it.
- 25 Help us ' now, O ' LORD:  
 \* O LORD, ' send us ' now pros'perity  
 Glory be to the Father, and ' to the ' Son,  
 \* and ' to the ' Holy ' Ghost;  
 As it was in the beginning, is now, and ' ever ' shall be,  
 \* world without ' end. ' A- ' men.

### **Second Lesson** *Colossians 3.1-4*

*Reader* The second lesson is written in the third chapter of the Epistle of St Paul to the Colossians, beginning at the 1<sup>st</sup> verse.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

*FESTIVAL TE DEUM LAUDAMUS* Setting in E major .

BENJAMIN BRITTEN

*(Recorded during a service at Chichester Cathedral, UK by the SPSS Choir on Aug 25, 2019)*

*WE praise thee, O God; we acknowledge thee to be the Lord.*

*All the earth doth worship thee, the Father everlasting.*

*To thee all Angels cry aloud, the Heavens and all the Powers therein.*

*To thee Cherubim and Seraphim continually do cry,*

*Holy, Holy, Holy, Lord God of hosts;*

*Heaven and earth are full of the Majesty of thy glory.*

*The glorious company of the Apostles praise thee;*

*The goodly fellowship of the Prophets praise thee;*

*The noble army of Martyrs praise thee;*

*The holy Church throughout all the world doth acknowledge thee,*

*The Father, of an infinite Majesty;*

*Thine honourable, true, and only Son;*

*Also the Holy Ghost, the Comforter.*

*THOU art the King of Glory, O Christ.*

*Thou art the everlasting Son of the Father.*

*When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.*

*When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.*

*Thou sittest at the right hand of God, in the glory of the Father.*

*We believe that thou shalt come to be our Judge.*

*We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.*

*Make them to be numbered with thy Saints, in glory everlasting.*

*O LORD, save thy people, and bless thine heritage;*

*Govern them, and lift them up for ever.*

*Day by day we magnify thee;*

*And we worship thy Name, ever world without end.*

*Vouchsafe, O Lord, to keep us this day without sin.*

*O Lord, have mercy upon us, have mercy upon us.*

*O Lord, let thy mercy lighten upon us, as our trust is in thee.*

*O Lord, in thee have I trusted: let me never be confounded.*

**Third Lesson** *St. John 20.1-18*

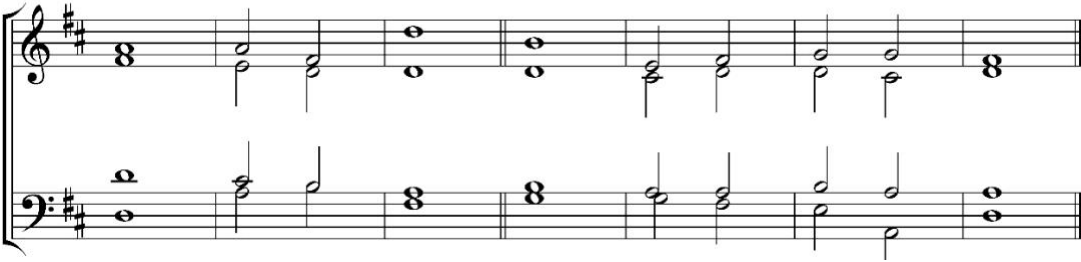
Read by Deacon Michael Perry

*Reader* The third lesson is written in the 20<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 1<sup>st</sup> verse.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Jubilate Deo**Jonathan Battishill  
(1738-1801)

- 1 O be joyful in the Lord, ' all ye ' lands:  
\* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- 2 Be ye sure that the ' Lord · he is ' God;  
\* it is he that hath made us, and not we ourselves; we are his people, '  
and the ' sheep of · his ' pasture.
- 3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;  
\* be thankful unto him, ' and speak ' good of · his ' Name.
- 4 For the Lord is gracious, his mercy is ' ever ' lasting;  
\* and his truth endureth from gene ' ration to ' gene ' ration.

**The Apostles' Creed – BCP pp. 10-11***Officiant* I believe in God

*All* **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**



*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray.

*Please kneel as able.*

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

### **Collect of the Day**

*Officiant* Almighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

**Collect for Peace**

*Officiant* O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

**Collect for Grace**

*Officiant* O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

**Anthem** *This Joyful Eastertide*

CHARLES WOOD, ARR. WILLIAM HARRIS

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, has sprung to life this morrow:

*Had Christ, who once was slain, ne'er burst His three-day prison,  
our faith had been in vain; but now hath Christ arisen,  
arisen, arisen, arisen!*

My flesh in hope shall rest and for a season slumber  
till trump from east to west shall wake the dead in number: *Refrain*

Death's flood hath lost his chill since Jesus crossed the river;  
Lover of souls, from ill my passing soul deliver: *Refrain*

**Homily** The Reverend. Canon Geoffrey Sangwine

**Hymn 239** **Jesus Lives! Thy terrors now**

ST. ALBINUS

## Prayers

### General Thanksgiving – *BCP* pp. 13-14

*Officiant* Almighty God,  
*All* **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

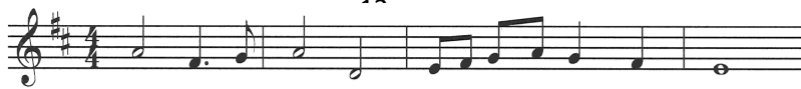
### Prayer of St Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
**Amen.**

### The Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

# Hymn



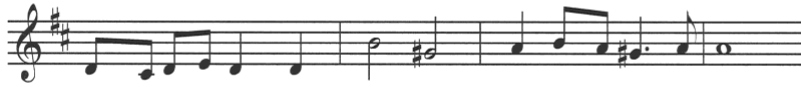
Thine is the Glo - ry, ri - sen - con - quering Son;  
Lo Je - sus meets us, ri - sen from the tomb!  
No more we doubt Thee, glor - rious Prince of Life!



End - less - is the vic - tory, Thou o'er death hast won.  
Lov - ing - ly he greets us, scat - ters fear and gloom.  
Life is naught with - out Thee; aid us in our strife.



An - gels - in bright rain - ment rolled the stone a - way,  
Let the church with glad - ness hymns of tri - umph sing.  
Make us more than con - quers, through Thy death - less love;



Kept - the fold - ed grave cloths where the bo - dy lay.  
for the Lord now liv - eth: death hath lost its sting.  
Bring us safe through Jor - dan to Thy home a - bove.



Thine is the Glo - ry ri - sen - con - quering Son;



End - less is the vic - tory Thou o'er death hast won.

Postlude: Let all the World in Ev'ry Corner Sing

RALGH VAUGHAN WILLIAMS

*(Recorded during a service at SPSS on Easter Day, 2017)*

Let all the world in every corner sing, my God and King!  
The heavens are not too high, His praise may thither fly,  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!  
The church with psalms must shout, no door can keep them out;  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and King!