



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## Good Friday

April 10, 2020

---

### The Solemn Liturgy of the Lord's Passion

Officiant: The Reverend Geoffrey Sangwine  
Assisting: The Reverend Deacon Michael Perry

---

**Prelude** *Da Jesus an dem Kreuze stund [As Jesus hung upon the Cross]*  
BWV 621 J.S. BACH

*Officiant* All we like sheep have gone astray; we have turned every one to his own way,

*People* **and the Lord has laid on him the iniquity of us all.**

*Officiant* Christ the Lord became obedient unto death,

*People* **even death on a cross.**

*Officiant* Almighty God,

*All* **our heavenly father, we have sinned in thought word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

### Collect of the Day

*Officiant* Let us pray.

Almighty God, look graciously, we pray on this your family for whom our Lord Jesus Christ was willing to be betrayed and given up into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Old Testament Lesson:** Isaiah 52.13-53.12

*Reader:* A reading from the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Psalm 22.1-21



- Cantor* My God, my God, why hast thou for-**sa**-ken me, /  
and art so far from my help, and from the **words** of my complaint?
- All* O my God, I cry in the day-time, but thou hearest **not**; /  
and in the night-season al-**so** I take no rest.
- Cantor* And thou continuest **ho**-ly, / O thou wor-**ship** of Israel.
- All* Our fathers trusted in **thee**; / they trusted in thee, and thou **didst** deliver them.
- Cantor* They called upon thee, and were **sa**-ved; /  
they put their trust in thee, and were **not** confounded.
- All* But as for me, I am a worm and no **man**; /  
a very scorn of all, and the outcast **of** the people.
- Cantor* All they that see me laugh me to **scorn**; /  
they shoot out their **lips**, and shake their heads,
- All* Saying, 'He trusted in God, that he would **deliver** him; /  
let him de-**liv**-er him, if he de-**light**-eth in him.'
- Cantor* But thou art he that took me from the **womb**; /  
thou wast my hope, when I hanged yet up-**on** my mother's breasts.
- All* I have been left unto thee ever since I was **born**; /  
thou art my God even **from** my mother's womb.
- Cantor* O go not from me, for trouble is hard at **hand**, / and there is **none** to help me.
- All* Many oxen are come a-**bout** me; /  
strong bulls of Bashan close me **in** on every side.
- Cantor* They gape upon me with their **mouths**, / as it were a ramping and a **roar**-ing lion.
- All* I am poured out like water, and all my bones are out of **joint**; /  
my heart also in the midst of my body is e-**ven** like melting wax.
- Cantor* My strength is dried up like a potsherd, and my tongue cleaveth to my **gums**, / and thou bringest me in-**to** the dust of death.



**All** For many dogs are come a-**bout** me, / and the council of the wicked layeth **siege** against me.

**Cantor** They pierced my hands and my *fěet*, I may count all my **bones**: / they stand staring and look-**ing** upon me.

**All** They part my garments a-**mong** them, / and cast lots up-**on** my vesture.

**Cantor** But be not thou far from me, O **Lord**; / thou art my succour, haste **thee** to help me.

**All** Deliver my soul from the **sword**, / and my life from the **power** of the dog.

**Cantor** Save me from the Lion's **mouth**; / thou hast heard me also from among the horns of the **wild** oxen.

**Anthem** *God So Loved the World*

JOHN STAINER

God so loved the world, that he gave his only begotten Son,  
that whoso believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world;  
but that the world through him might be saved.

Words John 3 vv. 16, 17

## **The Passion of our Lord Jesus Christ According to St. John**

— *A period of silence will be observed following the Passion* —

**Hymn 386** *When I Survey the Wondrous Cross*

ROCKINGHAM

### **The Solemn Intercession**

Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Andrew our Archbishop, Kevin our Area Bishop and all the people of this diocese, for all Christians in this community, for those about to be baptized that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace. — *Silence* —

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them: for Elizabeth our Queen and all the Royal Family, for Justin the Prime Minister and for the government of this country, for Doug, the Premier of this province and the members of the legislature, for John the Mayor of this city and those who serve with him on the city council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord. — *Silence* —

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs. — *Silence* —

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience. — *Silence* —

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. — *Silence* —

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Meditation on the Cross

**Hymn 198** *O Sacred Head, Surrounded*

PASSION CHORALE

DURING THE HYMN THE CROSS IS BROUGHT INTO THE CHURCH AND PLACED ON THE ALTAR.

*Officiant* This is the wood of the cross, on which hung the Saviour of the world.

*People* **Come let us worship.**

**The Reproaches**

T.L VICTORIA  
WITH PLAINSONG ARR. GILES BRYANT

*Please remaining kneeling as able.*

O my people, what have I done unto thee? Or wherein have I wearied thee testify against me? Because I brought thee forth from the land of Egypt, thou preparatest across for thy Saviour.  
*Agios O Theos. Holy God. Agios, ischyros. Holy Mighty! Agios, athanatos, eleison imas.*

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good thou has prepared a cross for thy saviour.

*Agios O Theos. Holy God. Agios, ischyros. Holy Mighty! Agios, athanatos, eleison imas.*

What more could I have done that I have not done? I indeed did plant thee, o my vineyard, with goodly clusters, and thou hast become exceeding bitter unto me: for vinegar, mingled with gall, thou didst give me when thirsty, and thou hast pierced the side of thy Saviour.

*Agios O Theos. Holy God. Agios, ischyros. Holy Mighty! Agios, athanatos, eleison imas.*



*Officiant:* We A-dore thee, O Christ, and we **ble**ss thee,

*People:* **Because by thy holy cross thou hast redēemed the wōrld.**

*Officiant:* If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

*People:* **We adore thee, O Christ, and we bless thee,  
because by thy holy cross thou hast redēemed the world.**

*Officiant:* O Saviour of the world, by thy cross and precious blood thou hast re-**de**emed us.

*People:* **Save us and help us, we humbly be-seech thee, Ö Lörd.**

**Hymn 192**    *Were You There*  
SPIRITUAL

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?

Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

## **The Lord's Prayer**

### **Final Prayer**

*Officiant*

Send down thy abundant blessing Lord, upon your people who have devoutly recalled the death of your Son, in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Jesus Christ our Lord. Amen.