

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

April 9, 2020: Maundy Thursday

Introit

Plainsong

Choir *Nos autem gloriari oportet, in cruce Domini Nostri Iesu Christi,
in quo est salus, vita et resurrection nostra,
per quam salvati et liberati sumus.*

We ought to glory in the cross of our Lord Jesus Christ,
which is our life and resurrection,
by which we are saved and delivered.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People And also with you.

Kyrie Eleison

Mass of Saint Mark – David Simon

Choir Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Officiant This is the day that Christ the Lamb of God gave himself into the hands
of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave the holy feast, that we
remember him and await to share again with him in this heavenly food:
longing to partake of his living body and life-giving blood, able to
proclaim in hope his Holy Sacrifice and be partakers of his resurrection,
and at the last day reign with him in heaven.

Collect of the Day

Officiant Let us pray.

O God, your Son Jesus Christ on the night he was betrayed, gathered with his beloved. Kneeling at the feet of his friends, he set the example of loving humility, giving the great commandment to love as he loved, to serve as he served. Sharing the Passover meal, Jesus offered the bread and wine as his body and blood. Jesus gave us the feast of heaven. We hunger for this holy food, and long to taste again this bread of remembrance and wine of eternal life. Remembering these signs of his love, may we serve and give ourselves to others in his name and to your glory. All this we pray through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

1 Corinthians 11: 23-26

Reader For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 116: 1, 11-18

Cantor My de-light is in the Lord,
because he hath heard the voice of my prayer;

All What reward shall I give unto the Lord
for all the benefits that he hath done un-to me?

Cantor I will take the cup of sal-va-tion,
and call upon the Name of the Lord.

All I will pay my vows unto the Lord
in the presence of all his peo-ple.

Cantor Right dear in the sight of the Lord
is the death of his saints.

All Behold, O Lord, how that I am thy ser-vant:
I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sun-der.

Cantor I will offer to thee the sacrifice of thanks-giv-ing,
and will call upon the Name of the Lord.

All I will pay my vows unto the Lord
in the presence of all his peo-ple;

Cantor Even in the courts of the Lord's house,

All and in the midst of thee, O Jerusa-lem. Praise_ the Lord.

The Holy Gospel

John 13: 1-17, 31b-35

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

Anthem

My Eyes For Beauty Pine

*Text: Robert Bridges;
Music: Herbert Howells*

My eyes for beauty pine, my soul for Goddes grace,
no other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed, from all the stars above,
'tis named when God's name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire,
is lit from eyes that mirror part of that celestial fire.

The Apostles' Creed

Officiant

Let us confess the faith of our baptism, as we say,

All

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please join in the response indicated by the Intercessor.

The Lord's Prayer

McNeil Robinson

Officiant As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Bishop leaves the Cathedral.

During the anthem, the adornments of the church are removed and the altar is washed.

Silence is kept.

Anthem Kaddish

Text: Ezekiel 38:23; Music: Maurice Ravel

Yithgaddal weyithkaddash scheméh rabba be'olmà diverà 'khire'outhé veyamli'kl mal'khouté'khôn, ouvezome'khôn ouve'hayyé de'khol beth yisraël ba'agalâ ouvizman qariw weimrou, Amen.

Yithbara'kh Weyischtaba'h weyithpaêr weyithroman, weyithnassé weyithhaddar, weyith'allé weyithhallal scheméh dequoudschâ beri'kh hou, l'êla ul'êla mikkol bir'khatha weschi'ratha touschbehata wene'hamathâ daamirân ah! Be' olma ah! Ah! Ah! We imrou. Amen.

May God's great name be exalted and sanctified in the world which He created according to His will may He establish his kingdom, during your days and during the lifetimes of all the House of Israel speedily and very soon, and say, Amen.

Blessed and praised, glorified and exalted, extolled and honoured, adored and lauded, be the name of the Holy One, blessed be He, above and beyond all the blessings, hymns, praises, and consolations that are uttered in the world. We say, Amen.