



the **Church**
of **St Peter** and
St Simon-the-Apostle

Presentation of Christ in the Temple **February 2, 2020**

Choral Eucharist at 8.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

Server: David Carrington

For readings see 10.30 am.



Choral Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

The Reverend Jennifer Matthews

Crucifer – Amos Wong

Acolytes – Betty Scantlebury, Cynthia Wong

Servers – Fenn Nanton, Serj Stefanchi

Mass Setting: *Communion Service in F* – Harold Darke

Welcome to the Church of St Peter and St Simon the Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of almighty God
and in loving memory of Annie O'Brian, from her family.*

The Gathering of the Community

Prelude *In Peace and Joy I Now Depart*

J.S. BACH

Hymn 349 *All People That On Earth Do Dwell*

OLD 100TH

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria – Sung (CP #684)

MERBECKE

Celebrant Glory be to God on high,
and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only begotten son was this day presented in the temple in substance of our mortal flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

Please be seated.

The Proclamation of the Word

First Lesson *Malachi 3.1-4*

Read by Brooke Sales Lee

Reader: The first lesson is written in the 3rd chapter of the book of Malachi, beginning at the 1st verse.

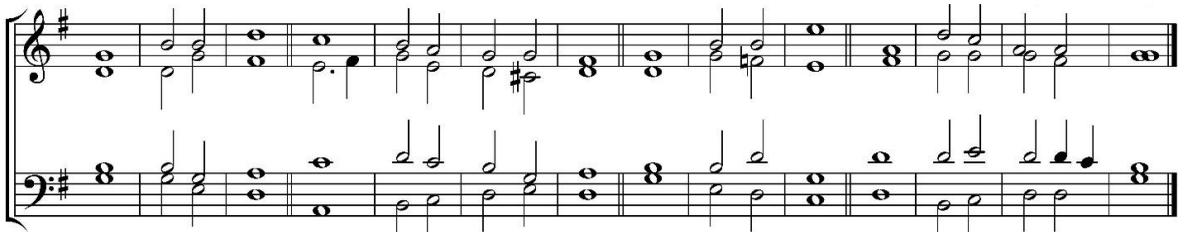
See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 84 (vs. 1-7) *Sung by all. Please remain seated.*

HERBERT BREWER



- ¹ O how | amiable | are / thy | dwellings, thou | LORD of | hosts!
² My soul hath a desire and longing to enter into the | courts · of the | LORD: /
my heart and my flesh re-|joice · in the | living | God.
³ Yea, the sparrow hath found her an house, and the swallow a nest
where she may | lay her | young: /
even thine altars, O LORD of | hosts, my | King and · my | God.
⁴ Blesséd are they that | dwell in · thy | house; /
they will be | alway | praising | thee.
⁵ Blesséd are they whose | strength is · in | thee, /
in whose | heart · are the | pilgrim | ways;
⁶ Who going through the Vale of Misery | use it · for a | well; /
yea, the early rain | covereth | it with | blessings.
^{2nd} ⁷ They go from | strength to | strength, /
and unto the God of gods appeareth every | one of | them in | Sion

Second Lesson Hebrews 2.14-18

Read by Glenna Sims-Bonk

Reader The second lesson is written in the 2nd chapter of the book of Hebrews beginning at the 14th verse.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore, he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The word of the Lord.

All **Thanks be to God.**

Sequence Hymn

Cantor/All

A light to light - en the Gen - tiles;
and the Glo - ry - of thy peo - ple Is - ra - el.

Cantor A light to lighten the Gentiles;

All **and the glory of thy people Israel.**

Cantor Lord, now lettest thou thy servant depart in peace : according to thy word.

All **A light to lighten the gentiles, and the glory of thy people Israel.**

Cantor For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people.

All **A light to lighten the gentiles, and the glory of thy people Israel.**

Cantor To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

All **A light to lighten the gentiles, and the glory of thy people Israel.**

Cantor Glory be the to the Father and to the Son : and to the Holy Ghost;
As it was in the beginning, is now and ever shall be; world without end. Amen

All **A light to lighten the gentiles, and the glory of thy people Israel.**

The Holy Gospel Luke 2.22-40

Please remain standing. All turn to face the Gospel as it is read in the centre aisle.

Priest The Lord be with you.

All **And with thy spirit.**

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Priest The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon

Pease be seated.

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,**

**and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or be seated.*

Led by Spencer Higgins

The Celebrant concludes with a final prayer.

Confession, and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all

to be received, that Christ Jesus came into the world to save sinners. *1 Tim. 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

*The Celebrant invites the congregation to join in the General Confession.
Silence is kept. Please kneel, as able.*

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

The Celebration of the Eucharist

Hymn 439 *Blest Are the Pure in Heart*

FRANCONIA

Prayer over the Gifts

Celebrant Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

All kneel or be seated. The Celebrant continues:

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after

supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord’s Prayer – Sung (CP #684)

MERBECKE

All **Our Father, who art in heaven, Hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, The power, and the glory,
For ever and ever. Amen.**

Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

Agnus Dei – Please sit or kneel.

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine – Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.

Hymn *Let Us Break Bread Together*

SPIRITUAL

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall down on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.

Motet *When To the Temple Mary Went*

JOHANN ECCARD

*When to the temple Mary went, and brought the Holy Child,
Him did the aged Simeon see, as it had been revealed.
He took up Jesus in his arms and blessing God he said:*

*In peace I now depart, my Saviour having seen,
The Hope of Israel, the Light of men.*

*Help now thy servants, gracious Lord, that we may ever be
as once the faithful Simeon was, rejoicing but in Thee;
and when we must from earth departure take, departure take,
may gently fall asleep,
may gently fall asleep,
may gently fall asleep and with Thee wake.*

Prayer after Communion *Please stand*



Celebrant God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever.

All **the Church of St Peter and St Simon-the-Apostle**

We give thee thanks O heavenly Father that we have been fed in this sacrament, united with Christ and given a foretaste of the heavenly banquet prepared for all people. In his name we pray. Amen.

Celebrant Glory to God,
whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Hymn 423 *How Great Thou Art*

HOW GREAT THOU ART

Dismissal

Priest Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Festal Finale*

HENRY COLEMAN

Please join us for refreshments in the Parish Hall.

St. Peter and St. Simon-the-Apostle
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Services

Sunday 8:30 am	Holy Eucharist – <i>Book of Common Prayer</i> (BCP)
10:30 am 1 st Sunday	Choral Eucharist – Traditional
2 nd Sunday	Choral Matins – BCP
3 rd Sunday	Choral Eucharist – Traditional
4 th Sunday	Choral Eucharist – Contemporary
Sunday Evensong	As Announced
4 th Tuesday of the Month	Candlelight Evening Prayer

Incumbent

The Rev'd Canon Geoffrey Sangwine,
ext 202; incumbent@stpeterstsimon.ca
Residence: 647.342.5889

Assistant Curate

The Rev'd Michael Perry

Honorary Assistant

The Reverend Jennifer Matthews
647.546.0580

Director of Music - Robin Davis

905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Alison Jane/Maurice White/
Johan van 't Hof

Wardens

Mary Martin – People's Warden
Ted Robinson – Rector's Warden
Laurie Sanderson/Vanessa Scott – Deputy
Wardens

Treasurer Johan van 't Hof, 647.202.9985
jvanthof@tonbridgecorp.com

Children's Ministry Coordinator

Sileen Phillips 647.718.6728

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Rentals License Groups – Church Office

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