



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Reign of Christ November 24, 2019

Holy Eucharist at 8:30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 259/Psalm 46/For the readings see 10:30 am



Choral Eucharist with Anointing at 10:30 am

The service begins on page 185 of the green *Book of Alternative Services*.

Celebrant: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews, Deacon Michael Perry

Mass Setting: Sanctus/Benedictus-*Community Mass*, Richard Proulx

Agnus Dei, – Maurice White

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

*The flowers are given to the honour glory of almighty God and in loving memory of my
husband Edward and son Douglas, from Margi Huycke and family.*

The Gathering of the Community

Prelude Ah' Jesu Christ with Us Abide

S. KANG-ELERT

Hymn 381 Praise, My Soul

PRAISE, MY SOUL

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King. Grant that the peoples of the earth now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Proclamation of the Word

Old Testament Lesson *Jeremiah 23.1-6*

Read by Marie Samuels Isaac

Reader A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 46

John Fenstermaker



1. God is our | hope and | strength :
a very | present | help in | trouble.
2. Therefore will we not fear, though the | earth be | moved :
and though the hills be carried | into the | midst of the | sea;
3. Though the waters thereof | rage and | swell :
and though the mountains shake at the | tempest | of the | same.
4. The Lord of | hosts is | with us :
the God of | Jacob | is our | refuge.
5. The rivers of the flood thereof shall make glad the | city of | God :
the holy place of the tabernacle | of the | most | Highest.
6. God is in the midst of her, therefore shall she | not be re|moved :
God shall | help her and | that right | early.
The heathen make much ado and the | kingdoms are | moved :
but God hath shewed his voice, and the | earth shall | melt a|way.
8. The Lord of | hosts is | with us :
the God of | Jacob | is our | refuge.
9. O come hither and behold the | works of the | Lord :
what destruction he hath | brought up|on the | earth.
10. He maketh wars to cease in | all the | world :
he breaketh the bow, and snappeth the spear in sunder, and burneth the | chariots
| in the | fire.
11. Be still then and know that | I am | God :
I will be exalted among the heathen, and I will be ex|alted | in the | earth.
12. The Lord of | hosts is | with us :
the God of | Jacob | is our | refuge.

Reader A reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 458 *Seek Ye First*

SEEK YE FIRST

The Holy Gospel *Luke 23.33-43*

Deacon The Lord be with you

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’ And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds,

but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Nicene Creed BAS pp. 188-189

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Peggy Needham

Anointing and Laying on of Hands for Healing

Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.

Hymn 540 *Just as the Deer*

FINLANDIA

Confession and Absolution - BAS p. 191

The Celebrant invites the confession of sin. Then is said:

Celebrant Most merciful God,

All **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,
that we may delight in your will and walk in your ways,
to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

The Celebration of the Eucharist

Offertory Hymn 380 *O Worship the King* (omit vs 5)

HANOVER

Prayer over the Gifts

Celebrant Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer this day and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving *BAS pp. 196-197*

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection

he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

Lord's Prayer – *sung by all*

MCNEIL ROBINSON

Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now, we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us that we may live in you.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei (Choir)

MAURICE WHITE

Choir *O Lamb of God, that takest away the sin of the world: have mercy upon us. Repeat
O Lamb of God, that takest away the sin of the world: grant us thy peace.*

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Communion Hymn *O Jesu, King, Most Wonderful*

THOMAS TALLIS

Motet *Lift up your heads O Ye Gates*

WM MATTHIAS

*Lift up your heads, O ye gates;
and be ye lift up, ye everlasting doors; and the King of Glory shall come in.
Who is this King of Glory?
The Lord strong and mighty, the Lord mighty in battle.
Lift up your heads, O ye gates...
Who is this King of Glory?
The Lord of Hosts, He is the King of Glory.*

Thanksgiving after Communion *Please stand.*

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing & Announcements

Recessional Hymn 378 *Crown Him with Many Crowns*

DIADEMATA

Dismissal

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Sortie*

ALEXANDER MATHEWS