



the Church
of **St Peter** and
St Simon-the-Apostle

**SEVENTEENTH SUNDAY AFTER
PENTECOST
OCTOBER 6, 2019**

HOLY EUCHARIST AT 8:30 AM

Celebrant: The Reverend Geoffrey Sangwine, Deacon: The Reverend Michael Perry
The service begins on page 67 of the *Book of Common Prayer*.
Collect p. 242/Psalm 137/For the readings see 10:30 am.

CHORAL EUCHARIST AT 10:30 AM

The service begins on page 230 of the green *Book of Alternative Services*
or on page 67 of the *Book of Common Prayer*.
Celebrant & Preacher: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews, Deacon: The Reverend Michael Perry
Mass Setting: Missa Secunda Sanctus/Benedictus & Agnus Dei, Gloria – Hassler

Prelude *An Wasserflüssen Babylon, BWV 653*

J. S. BACH

Gathering of the Community

Processional Hymn 10 *We, the Lord's People*

CHRISTE SANCTORUM

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour as
thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria

HASSLER

Celebrant Glory be to God on high,

*Choir** and in earth peace, good will towards all.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

- See the note in the Fridgenotes

Collect of the Day

Celebrant Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Proclamation of the Word

1st Lesson *Lamentations 1:1-6*

Read by Kenneth Clarke

Reader The 1st Lesson is written in the 1st chapter of the book of Lamentations, beginning at the 1st verse.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From

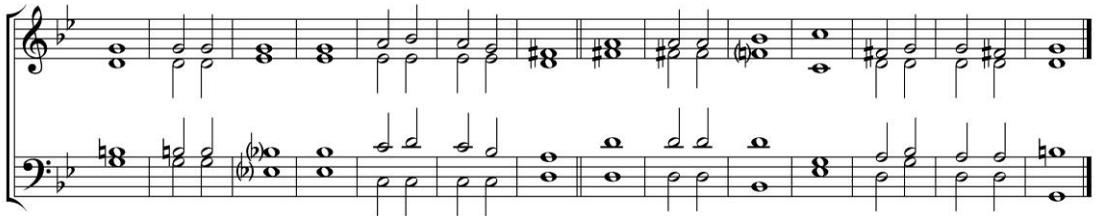
daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The word of the Lord.

All Thanks be to God.

Psalm 137

J. TURLE (FROM PURCELL)



1. By the waters of Babylon we sat | down and | wept, /
when we re|membered | thee, O | Sion.
2. As for our harps, we | hanged them | up /
upon the | trees that | are there|in.
3. For there they that led us away captive required of us a song,
and they that | plundered us a | melody: /
‘Sing us | one of the | songs of | Sion.’
4. How shall we | sing the LORD’S | song /
- | in a | strange | land?
5. If I forget thee, | O Je|rusalem, /
let my right | hand for|get her | cunning.
6. If I do not remember thee, let my tongue cleave to the | roof of my | mouth; /
yea, if I prefer not Je|rusa-lem | in my | mirth.

2nd Lesson 2 Timothy 1:1-14

Read by Katherine Jones

Reader The 2nd Lesson is written in the 1st chapter of the 2nd Letter of Paul to Timothy, beginning at the 1st verse.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that

is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The word of the Lord. **All Thanks be to God.**

Gradual Hymn 560 *God, Whose Almighty Word*

MOSCOW

The Holy Gospel *Luke 17:5-10*

The Reverend Michael Perry

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 17th chapter of the Gospel according to St. Luke, beginning at the 5th verse.

All Glory be to thee, O Lord.

The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you. ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!”’

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

The Reverend Geoffrey Sangwine

Nicene Creed – Pages 234/71

Celebrant I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Spencer Higgins

Confession and Absolution – Pages 238-240/76-78

The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.

Celebrant Almighty God,

Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The absolution is pronounced

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 601 *God, Whose Giving Knows No Ending*

BLAENWERN

Prayer over the Gifts

Celebrant God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ **Amen.**

Great Thanksgiving – pp. 241-243/78-83

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then the choir sings:

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Glory be to thee O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy

Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – *Sung by all*

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

HASSLER

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Communion Hymn 75 *With the Body That Was Broken*

PANIS VITAE

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Motet *Super flumina Babylonis*

GIOVANNI PIERLUIGI DA PALESTRINA

Super flumina Babylonis illic sedimus et flevimus, cum recordaremur Sion. In salicibus in medio ejus suspendimus organa nostra.	By the waters of Babylon, there we sat and wept, when we remembered Zion. On the willow trees in their midst we hung up our harps.
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Prayer after Communion and Doxology *Please stand.*

Celebrant Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.

All **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Recessional Hymn 438 *O Jesus, I have Promised*

(CP#444) THORNBURY

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fuga in C*

DIETRICH BUXTEHUDE