



the Church
of **St Peter** and
St Simon—the—Apostle

**TWELFTH SUNDAY AFTER
PENTECOST (PROPER 22)
SEPTEMBER 1, 2019**

HOLY EUCHARIST AT 8:30 AM

Celebrant: The Reverend Geoffrey Sangwine, Deacon: The Reverend Michael Perry
The service begins on page 67 of the *Book of Common Prayer*.
Collect p. 234/Psalm 81:1, 10-16/For the readings see 10:30 am.

CHORAL EUCHARIST AT 10:30 AM

The service begins on page 230 of the green *Book of Alternative Services*
or on page 67 of the *Book of Common Prayer*.

Celebrant: The Reverend Geoffrey Sangwine, Deacon: The Reverend Michael Perry
Mass Setting: Communion Service in F, Sanctus/Benedictus & Agnus Dei – Herbert Sumson

Prelude *Ave Maris Stella – 5 Preludes on Plainchant Melodies*

HEALEY WILLAN

Gathering of the Community

Processional Hymn 377 *To the Name of Our Salvation*

ORIEL

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Proclamation of the Word

1st Lesson *Jeremiah 2:4-13*

Read by Rex Southgate

Reader The 1st Lesson is written in the 2nd chapter of the book of Jeremiah, beginning at the 4th verse.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does

not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The word of the Lord. **All Thanks be to God.**

Psalm 81: 1, 10-16

Tone I-1



*O sing merrily unto God our **strength**; / make a cheerful noise unto the **God** of Jacob.*

I am the LORD thy God, who brought thee out of the land of **Egypt**: /
open thy mouth wide, and **I** will fill it.

*But my people would not hear my **voice**; / and Israel would **not** o-bey me.*

So I gave them up unto their stubborn **hearts**, / and let them follow their own i-**ma**-
ginations.

*O that my people would hearken unto **me**, / that Israel would **walk** in my ways!*

I should soon put down their en-**emies**, / and turn my hand against their **ad**-versaries.

*The haters of the Lord should feign obedience un-**to** him; / but their time should en-**dure** for
ever.*

I would feed them also with the finest **wheat**-flour; / and with honey out of the stony rock
would I **sa**-tis-fy thee.?’

2nd Lesson Hebrews 13:1-8

Read by Mary Martin

Reader The 2nd Lesson is written in the 13th chapter of the Letter to the Hebrews, beginning
at the 1st verse.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, ‘I will never leave you or forsake you.’ So we can say with confidence, ‘The Lord is my helper; I will not be afraid. What can anyone do to me?’ Remember your leaders, those who spoke the word

of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The word of the Lord. **All Thanks be to God.**

Gradual Hymn 575 *Let Streams of Living Justice*

THAXTED

The Holy Gospel *Luke 14:1, 7-14*

The Reverend Michael Perry

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 14th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All Glory be to thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

The Reverend Michael Perry

Nicene Creed – Pages 234/71

Celebrant I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not

made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Kevin Sinclair

Confession and Absolution – Pages 238-240/76-78

The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.

Celebrant Almighty God,

Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The absolution is pronounced

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 592 *Where Cross the Crowded Ways of Life*

FULDA (WALTON)

Prayer over the Gifts

Celebrant Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

Great Thanksgiving – pp. 241-243/78-83

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then the choir sings:

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Glory be to thee O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of

thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – *Sung by all*

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Communion Hymn 60 *I come with Joy*

LAND OF REST

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

O Lord, increase my faith strengthen me
and confirm me in thy true faith,
endue me with wisdom,
charity, chastity and patience
in all my adversity.
Sweet Jesus, say Amen.

Prayer after Communion and Doxology *Please stand.*

Celebrant Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

All **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Recessional Hymn 631 *The Kingdom of God Is Justice and Joy*

PADERBORN

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Urbs Hierusalem Beata – 5 Preludes on Plainchant Melodies*

HEALEY WILLAN