



the **Church**
of **St Peter** and
St Simon-the-Apostle

NINTH SUNDAY AFTER PENTECOST
(PROPER 19)
AUGUST 11, 2019

HOLY EUCHARIST AT 8:30 AM

Celebrant: The Reverend Jennifer Matthews Homilist: The Reverend Michael Perry
The service begins on page 67 of the Book of Common Prayer.
Collect BCP p. 229 / Psalm 50:1-8, 23-24 For the readings see 10:30 am

CHORAL MATINS AT 10:30 AM

Clergy: The Reverend Jennifer Matthews, The Reverend Michael Perry

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



Prelude Toccata in D minor "Dorian" (BWV 538)

J. S. BACH

Processional Hymn 278 *Jerusalem the Golden*

EWING

Opening Sentence – BCP pp. 3

Exhortation

Confession & Absolution – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

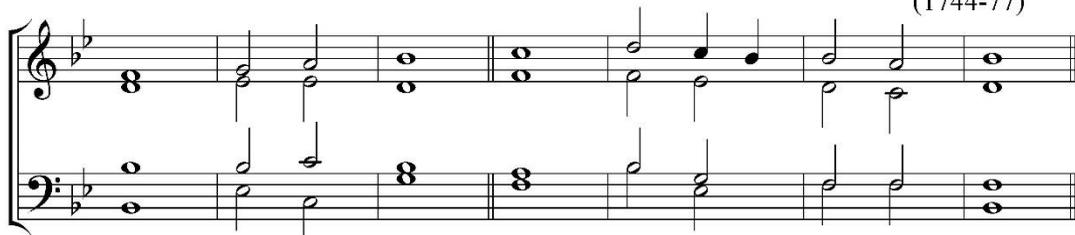
The priest pronounces the absolution.

Lord's Prayer – BCP p. 5

Versicles & Responses – BCP p. 6

Venite: *Sung by all. Please remain standing.*

Richard Woodward
(1744-77)



The Lord God om' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—men.

The Lord God om' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

Please be seated.

First Lesson *Isaiah 1:1-10*

Reader The first lesson is written in the 1st chapter of the book of Isaiah, beginning at the 1st verse.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and listen, O earth; for the Lord has spoken: I reared children and brought them up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand. Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the Lord, who have despised the Holy One of Israel, who are utterly estranged! Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint. From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil. Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners. And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city. If the Lord of hosts had not left us a few survivors, we would have

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The word of the Lord.

All Thanks be to God.

Te Deum

25

vss 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



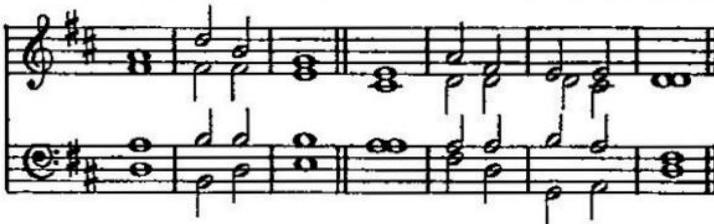
Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

27 *vss 16 to end*

F. A. G. OUSELEY



O Lord save thy people and ' bless thine ' heritage; *
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; *
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. *
 O Lord have mercy up'on us, have ' mercy up'on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. *
 O Lord, in thee have I trusted: let me ' never ' be con'founded.

Third Lesson *Luke 12:32-40**Read by the Reverend Michael Perry*

Reader The third lesson is written in the 12th chapter of the Gospel according to St. Luke, beginning at the 32nd verse.

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in

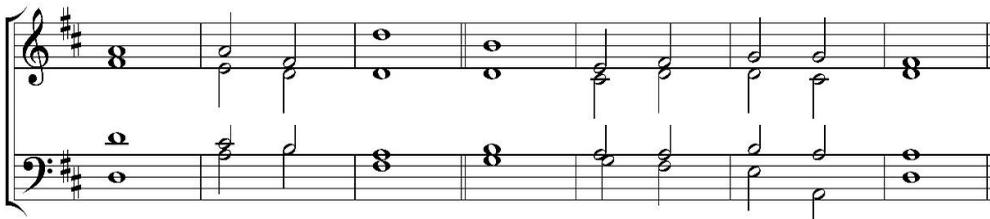
heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo: *Sung by all. Please stand.*

Jonathan Battishill
(1738-1801)



- 1 O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- 2 Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- 3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- 4 For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

The Apostles' Creed – BCP p. 10

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All And with thy spirit.

Officiant Let us pray. *Please kneel as able.*

Officiant Lord, have mercy upon us.

All Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

All And grant us thy salvation.

Officiant O Lord, save the Queen;

All And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness;

All And make thy chosen people joyful.

Officiant O Lord, save thy people;

All And bless thine inheritance.

Officiant Give peace in our time, O Lord;

All And evermore mightily defend us.

Officiant O God, make clean our hearts within us;

All And take not thy Holy Spirit from us.

Collect of the Day – BCP p. 223

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Anthem *Christ is our Cornerstone*

DAVID OGDEN

*Christ is our cornerstone,
On him alone we build;
With his true saints alone
The courts of heaven are filled.
On his great love
Our hopes we place
Of present grace
And joys above.*

*Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.*

*Here, gracious God, do now
And evermore draw near;
Accept each faithful vow,
And every suppliant hear.
In copious shower
On all who pray
Each holy day
Your blessing pour.*

*Here may we gain from heaven
The grace which we implore,
And may that grace, once given,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away.*

Sermon

The Reverend Michael Perry

Hymn 619 *Fairest Lord Jesus*

CRUSADERS' HYMN

During the hymn collection will be taken

Prayers

Brooke Sales-Lee

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom & Grace

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements *Please be seated.*

Recessional Hymn 466 *How Clear Is Our Vocation, Lord*

REPTON

Postlude *Fugue in D minor "Dorian" (BWV 538)*

J. S. BACH