



the Church
of **St Peter** and
St Simon-the-Apostle

Fourth Sunday after Pentecost
(Proper 14)
July 7, 2019

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine Deacon: The Reverend Michael Perry
The service begins on page 67 of the *Book of Common Prayer*.
Collect p. 221 / Psalm 30 / For the readings see 10:30 am.

Choral Eucharist at 10:30 am

The service begins on page 230 of the green *Book of Alternative Services*
or on page 67 of the *Book of Common Prayer*.
Celebrant & Preacher: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews
Deacon: The Reverend Michael Perry
Mass Setting: Sanctus/Benedictus Missa Santa Maria Magdalena – Healey Willan
Agnus Dei – Missa brevis #3 in F Major – Healey Willan

Prelude *Pazienza*

PERCY WHITLOCK

Gathering of the Community

Processional Hymn 537 *In the Cross of Christ I Glory*

CROSS OF JESUS

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.
praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

1st Lesson *2 Kings 5:1-14*

Read by Robert Sloan

Reader The 1st Lesson is written in the 5th chapter of Second Kings, beginning at the 1st verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Parpar, the rivers of Damascus, better than all the waters of Israel?

Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The word of the Lord. **All Thanks be to God.**

Psalm 30

VIII. 1.



- ¹ *I WILL magnify thee, O Lord, for thou hast set me **up**, /
and not made my foes to **tri-umph** o-ver me.*
- ² *O Lord my God, I cried unto **thee**, /
and **thou** hast healéd me.*
- ³ *Thou, Lord, hast brought up my soul from **hell**: /
thou hast kept my life from them that go **down** to the pit.*
- ⁴ *Sing praises unto the Lord, O ye saints of **his**; /
and give thanks un-to his holy Name.*
- ⁵ *For his wrath endureth but the twinkling of an eye, and in his favour is **life**; /
heaviness may endure for a night, but joy cometh **in** the morning.*
- ⁶ *As for me, in my prosperity I said, ‘I shall never be **mov-ed**’; /
thou, Lord, of thy goodness hadst **made** my hill so strong.*
- ⁷ *But thou didst turn thy **face** from me, /
and **I** was troubled.*
- ⁸ *Then cried I unto thee, O **Lord**, /
and gat me to my **Lord** right humbly:*
- ⁹ *‘What profit is there in my **blood**, /
when I go **down** to the pit?’*
- ¹⁰ *Shall the dust give thanks unto **thee**? /
or shall **it** declare thy truth?*
- ¹¹ *Hear, O Lord, and have mercy upon me; /
Lord be **thou** my helper.’*
- ¹² *Thou hast turned my heaviness into **joy**; /
thou hast put off my sackcloth, and girded **me** with gladness;*
- ¹³ *That my soul may sing of thy praise with-out **ceas-ing**. /
O Lord my God, I will give thanks unto **thee** for ever.*

2nd Lesson Galatians 6:1-6

Read by Mary Martin

Reader The 2nd Lesson is written in the 6th chapter of the Letter of Paul to the Galatians, beginning at the 1st verse.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The word of the Lord. **All Thanks be to God.**

Gradual Hymn: 405 Alleluia, vs 1 and 3

The Holy Gospel *Luke 10:1-11, 16-20*

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All Glory be to thee, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He

said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

Gospeller The Gospel of Christ. **All Praise be to thee, O Christ.**

Homily The Reverend Geoffrey Sangwine

Nicene Creed – Pages 234/71

Celebrant I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Peggy Needham

Confession and Absolution – Pages 238-240/76-78

The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.

Celebrant Almighty God,

Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 509 *Precious Lord, Take My Hand*

PRECIOUS LORD

Prayer over the Gifts

Celebrant God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

Great Thanksgiving – pp. 241-243/78-83

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Choir *The Celebrant continues with the preface. Then is sung:*

Ho - ly, ho - ly, ho - ly,
- ly, Lord God of hosts, hea - ven and
earth are full - of - thy glo - ry: Glo -
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
in - the name - of the Lord, Ho - san - na in the high - est.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – *Sung by all*

CP 684

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 49 *Draw Near and Take*

SONG 46

Motet *Rise up my Love*

HEALEY WILLAN

*Rise up, my love, my fair one, And come away.
For lo, the winter is past, The rain is over and gone.
The flowers appear upon the earth;
The time of the singing of birds is come.
Arise my love, my fair one, And come away.*

Prayer after Communion and Doxology *Please stand.*

Celebrant O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

All **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Blessing and Announcements

Recessional Hymn 345 *King of Glory, King of Peace*

GWALCHMAI

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Allegro Concerto del Sigr. Meck*

JOHANN GOTTFRIED WALTHER