



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**SEVENTH SUNDAY AFTER PENTECOST**  
**(PROPER 17)**  
**JULY 28, 2019**

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### **HOLY EUCHARIST AT 8:30 AM**

*Clergy:* The Reverend Geoffrey Sangwine, The Reverend Jennifer Matthews  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect - page 226 / Psalm 85/ For the readings see 10:30 am

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### **CHORAL EUCHARIST AT 10:30 AM**

*Clergy:* The Reverend Geoffrey Sangwine, The Reverend Jennifer Matthews  
*Mass Setting:* *A New Plainsong* – David Hurd  
*Agnus Dei* – Maurice White

### **The Gathering of the Community**

**Prelude** *Folk Tune*

PERCY WHITLOCK

**Processional Hymn 5** *Christ Whose Glory Fills the Skies*

RATISBON

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All** **And also with you.**

*Celebrant* Almighty God,

**All** **to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen**

## Collect of the Day

*Celebrant* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Proclamation of the Word

**First Lesson** *Genesis 18:20-32*

Read by Marie Samuels Isaac

*Reader* The 1st Lesson is written in the 18th chapter of the book of Genesis, beginning at the 20<sup>th</sup> verse.

Then the Lord said, ‘How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.’ So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, ‘Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?’ And the Lord said, ‘If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.’ Abraham answered, ‘Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?’ And he said, ‘I will not destroy it if I find forty-five there.’ Again he spoke to him, ‘Suppose forty are found there.’ He answered, ‘For the sake of forty I will not do it.’ Then he said, ‘Oh do not let the Lord be angry if I speak. Suppose thirty are found there.’ He answered, ‘I will not do it, if I find thirty there.’ He said, ‘Let me take it upon myself to speak to the Lord. Suppose twenty are found there.’ He answered, ‘For the sake of twenty I will not destroy it.’ Then he said, ‘Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.’ He answered, ‘For the sake of ten I will not destroy it.’

*Reader* The word of the Lord

**All** **Thanks be to God.**

# Psalm 85

Tone VII-7

*Cantor:*



<sup>1</sup> LORD, THOU art become gracious **un**-to thy land: /  
thou hast restored the for-**tunes** of Ja-cob.

*All:* <sup>2</sup> Thou hast forgiven the of-**fence** of<sub>1</sub> thy peo-ple, / and **co**-ver-êd all ðeir sin.

*Cantor:* <sup>3</sup> Thou hast taken away **all** thy<sub>1</sub>dis-plea-su re /  
and turned thyself from thy wrathful **in**-dig-na-tion.

*All:* <sup>4</sup> Turn us, O **God** our Sav-iour/ and let thine **an**-ger cease<sub>1</sub>from us

*Cantor:* <sup>5</sup> Wilt thou be displeased at **us** for ev-er ?:  
and wilt thou stretch out thy wrath from one generation **to** an-o-ther ?

*All:* <sup>6</sup> Wilt thou not turn a-**gain** and quicken us / that thy people **may** re-joyce<sub>1</sub>in thee? •

*Cantor:* <sup>7</sup> O Lord, show thy **mer**-cy<sub>1</sub>up-on us: and grant us **thy** sal-va-tion.

*All:* <sup>8</sup> I will hearken what the **Lord** God will say: /  
for he shall speak peace unto his people and to his saints, and unto them  
that **turn** their heart ðo him.

*Cantor:* <sup>9</sup> Surely his salvation is nigh **them** that fear him, /  
that glory may **dwel**l in our land.

*All:* <sup>10</sup> Mercy and truth are **met** to-geth-er: /  
righteousness and peace have **kiss**-ed ðeach o-ther.

*Cantor:* <sup>11</sup> Truth springeth **out** of the earth; /  
and righteousness hath looked **down** from hea-ven.

*All:* <sup>12</sup> Yea, the Lord shall **give** what is good; /  
and our land shall **yield** her in-crease.

*Cantor:* <sup>13</sup> Righteousness shall **go** be-fore him, /  
*All:* and shall direct his **go**-ing in ðhe way.

## Second Lesson Colossians 1:15-28

Read by Katherine Jones

*Reader* The 2nd Lesson is written in the 1st chapter of the Letter of Paul to the Colossians, beginning at the 15<sup>th</sup> verse.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He

himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 557** *Eternal Spirit of the Living Christ*

*Sursum Corda*

**The Holy Gospel** *Luke 11:1-13*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who

asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## Homily

### The Apostles' Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Kevin Sinclair*

### **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the  
St. Peter's altar at the south side of the church.*

**Hymn 615** *Just as I am*

WOODWORTH

### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen. *The Absolution is pronounced.***

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Hymn 617** *Jesus, the Very Thought of Thee*

ST. BOTOLPH

### **Prayer over the Gifts & Great Thanksgiving**

*Celebrant* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Eucharistic Prayer 2**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*People Sanctus CP#689*

DAVID HURD

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

*People Amen.*

**Lord's Prayer**

**Breaking of the Bread**

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*All Give us this bread for ever.*

*Celebrant* "I am the vine, you are the branches."

*All May we dwell in him, as he lives in us.*

*Celebrant* The gifts of God for the People of God.

*All Thanks be to God.*

**Agnus Dei**

*Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

**Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 447** *Lord, We Hear Your Word with Gladness*

BLAENWERN

**Motet** *O For A Closer Walk With God*

CHARLES V. STANFORD

*O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!*

*Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.*

*So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb*

**Prayer after Communion** *Please stand.*

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Recessional Hymn 299** *In the Name of Christ We Gather*

*ORIEL*

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Fantasia and Chorale (BWV 572)*

J. S. BACH