



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**FIFTH SUNDAY OF**  
**EASTER/ROGATION SUNDAY**  
**MAY 26, 2019**

### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine    Deacon: The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect P.196/ Psalm 67 - For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

Celebrant & Preacher: The Reverend Geoffrey Sangwine  
Deacon: The Reverend Michael Perry  
Assisting: The Reverend Jennifer Matthews  
Mass Setting: *A Parish Mass* - Derek Holman

### **The Gathering of the Community**

**Prelude:** *Prelude in B minor*

HEALEY WILLAN

**Processional Hymn 341** *God of Mercy, God of Grace*

HEATHLANDS

*Celebrant* Alleluia! Christ is risen.

**All**            **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

**All**            **May he fill our hearts with joy.**

*Celebrant* Almighty God,

**All**            **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

# Gloria

D. HOLMAN

With vigour ♩ = 132

*f*

Glo - ry to God - in - the high - est and peace to his peo - ple on earth.

9

Lord God, heaven - ly King, al - might - y God and Fa - ther, we

14

wor - ship you, we give you thanks, we praise you for\_ your\_ glo - ry.

20

*p*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26

take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

32

*rit.*

right hand\_ of the Fa - ther, re - ceive our prayer.

37

A tempo

*f*

For you a - lone\_ are\_ the Ho - ly One, you a - lone\_ are the

43

Lord, you a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly

48

*rit.*

Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

## The Collect of the Day

Merciful God, you have prepared for those who love you, riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Proclamation of the Word

*Please be seated*

### First Lesson Acts 16:9-15

Read by Dennis Gittens

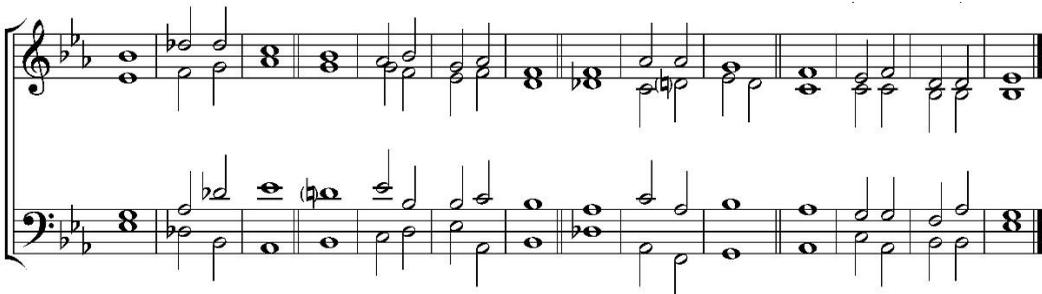
*Reader* A reading from the book of Acts.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

*Reader* The word of the Lord.

**All Thanks be to God.**

### Psalm 67



<sup>1</sup> God be merciful unto us, and bless us, /  
and show us the light of his countenance, and be merciful unto us;

<sup>2</sup> That thy way may be known upon earth, /  
Thy saving health among all nations.

- <sup>3</sup> Let the people praise thee, O God; /  
     yea, let all the people praise thee.
- <sup>4</sup> O let the nations rejoice and be glad; /  
     For thou shalt judge the folk righteously,  
     and govern the nations upon earth.
- <sup>5</sup> Let the people praise thee, O God; /  
     yea, let all the people praise thee.
- <sup>6</sup> The earth hath brought forth her increase; /  
     and God, even our own God, shall give us his blessing.
- <sup>7</sup> God shall bless us; /  
     and all the ends of the world shall fear him.

**Second Lesson** *Revelation 21:10, 22-22.50*

Read by Brooke Sales-Lee

*Reader*      A reading from the book of Revelation.

And in the Spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb’s book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader*      The word of the Lord.

**All**            **Thanks be to God.**

**Acclamation**

ROBIN DAVIS

The musical notation is for a choir and congregation. It is written on a single staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: 'Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.' The first 'Al-le-lu-ia' is on a quarter note, the second is on a quarter note with a dash, and the third is on a quarter note with a dash.

Choir - Soprano, Alto  
 Congregation & Choir Tenor, Bass    Al-le-lu-ia,    Al - le-lu-ia-,    Al-le - lu - ia.

**The Holy Gospel:** *John 14:23-29*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John.

*All* **Glory to you, Lord Jesus Christ.**

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

*Deacon* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Homily**

**Nicene Creed** *Please stand, as able.*

*Celebrant* Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

Intercessor: Ian Colette

### **Anointing and Laying on of Hands for Healing**

*Those who would like to be anointed are invited at this time to the St Peter's altar  
at the south side of the church.*

**Hymn 585** *Lord, Whose Love in Humble Service*

BEACH SPRING

**Confession of Absolution** – BAS p. 191

*Silence is kept. You are invited to kneel.  
The celebrant invites to confession of sin. Then is said,*

*Celebrant* Most merciful God,

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

**All** **And also with you.**

### **The Celebration of the Eucharist**

**Offertory Hymn 224** *Awake, Arise, Lift Up Your Voice*

RICHMOND

**Prayer over the Gifts**

*Celebrant* Gracious God, We know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

**Eucharistic Prayer 1** – BAS pp. 193-195

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Lift up your hearts.

**All** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All** **It is right to give our thanks and praise.**

*The Celebrant continues with the preface, then all sing:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues:*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith. **Christ has died. Christ is risen. Christ will come again.** Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

## **Agnus Dei**

**All** Lamb of God, you take away the sins of the world; have mercy on us. (repeat)  
Lamb of God, you take away the sins of the world; grant us peace.

## **Holy Communion**

*All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer.*

*You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Communion Hymn 116** “Your Kingdom Come” On Bended Knee

IRISH

**Motet:** *Amazing Grace*

TRAD. ARR. RON SMAIL

*For text see Hymn 352*

## **Prayer after Communion**

*Celebrant* God of love, in this eucharist we have heard your truth and shared in your life.  
May we always walk in your way, in the name of Jesus Christ the Lord.

*Celebrant* Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine.**  
**Glory to God from generation to generation, in the Church and in Christ Jesus,**  
**for ever and ever. Amen.**

## **Blessing & Announcements**

**Hymn 388** *Glorious Things of Thee Are Spoken*

AUSTRIA

## **Dismissal**

*Celebrant* Go forth in the name of Christ. Alleluia!

**All** **Thanks be to God. Alleluia!**

**Postlude:** *Fugue in B minor*

HEALEY WILLAN