



the Church  
of St Peter and  
St Simon-the-Apostle

**Seventh Sunday of Easter /  
Sunday after Ascension  
June 2, 2019**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine      Deacon: The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect p. 203/Psalm 47/ For the readings see 10:30 am.

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**Choral Eucharist at 10:30 am**

The service begins on page 230 of the green *Book of Alternative Services*  
or on page 67 of the *Book of Common Prayer*.  
Celebrant & Preacher: The Reverend Geoffrey Sangwine  
Deacon: The Reverend Michael Perry  
Assisting: The Reverend Jennifer Matthews  
Mass Setting: *Berliner Messe Sanctus/Benedictus, Agnus Dei - Arvo Part*

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**Prelude** *Ascension Suite – Serene Alleluias*

OLIVIER MESSIAEN

**Gathering of the Community**

**Hymn 247** *Hail the Day That Sees Him Rise* (omit verse 5)

ASCENSION

*Celebrant* Alleluia! Christ is Risen.

**All**      **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

**All**      **May he fill our hearts with joy.**

*Celebrant* Almighty God,

**All**      **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and  
with all thy mind, and with all thy strength. This is the first and great  
commandment. And the second is like unto it: thou shalt love thy neighbour as  
thyself. On these two commandments hang all the law and the prophets.



joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader* The word of the Lord.            **All Thanks be to God.**

## Psalm 47

*William Henry Longurst*



- <sup>1</sup> O clap your hands together ' all ye ' peoples; /  
    O sing unto ' God · with the ' voice of ' melody.
- <sup>2</sup> For the Lord Most High is ' to be ' feared; /  
    he is a great ' King over ' all the ' earth.
- <sup>3</sup> He subdued the ' peoples ' under us, /  
    and the ' nations ' under our ' feet.



- 4 He chose our 'heri-tage' for us, /  
 even the glorious land of 'Jacob,' whom he 'loved.
- 5 God is gone up with a 'merry' noise, /  
 the 'Lord · with the 'sound · of the 'trumpet.
- 6 O sing praises, sing praises 'unto our 'God; /  
 O sing praises, sing 'praises 'unto our 'King.
- 7 For God is the King of 'all the 'earth: /  
 Sing ye 'praises with 'under'standing.
- 8 God reigneth 'over the 'nations: /  
 God sitteth up'on his 'holy 'throne.
- 9 The princes of the peoples are 'gathered to'gether, /  
 with the 'people · of the 'God of 'Abraham;
- 10 For the rulers of the earth be'long unto 'God; /  
 he is 'very 'highly ex'alted.

**2<sup>nd</sup> Lesson** *Revelation 22:12-14, 16-17, 20-21*

Read by Kevin Sinclair

*Reader* The 2<sup>nd</sup> Lesson is written in the 22<sup>nd</sup> chapter of the Revelation to St John the Divine, beginning at the 12<sup>th</sup> verse.

‘See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.’

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

‘It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.’

The Spirit and the bride say, ‘Come.’

And let everyone who hears say, ‘Come.’

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, ‘Surely I am coming soon.’

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Reader* The word of the Lord. **All Thanks be to God.**

## Acclamation

ROBIN DAVIS

Choir - Soprano, Alto  
Congregation & Choir Tenor, Bass Al-le-lu-ia, Al-le-lu-ia-, Al-le-lu-ia.

## The Holy Gospel *John 17:20-26*

*Gospeller* The Lord be with you.

**All And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 17<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 20<sup>th</sup> verse.

**All Glory be to thee, O Lord.**

‘I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’

*Gospeller* The Gospel of Christ. **All Praise be to thee, O Christ.**

**Homily** The Reverend Geoffrey Sangwine

**Nicene Creed** – Pages 234/71

*Celebrant* I believe in one God,

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father.**

And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

Led by Spencer Higgins

**Confession and Absolution** – Pages 238-240/76-78

*The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.*

*Celebrant* Almighty God,

**Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The absolution is pronounced*

*Celebrant* The peace of the Lord be always with you.

**All And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Offertory Hymn 378** *Crown Him with Many Crowns*

DIADEMATA

**Prayer over the Gifts**

*Celebrant* Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen.**

**Great Thanksgiving** – pp. 241-243/78-83

*Celebrant* The Lord be with you.

**All And with thy spirit.**

*Celebrant* Lift up your hearts.

**All We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**All It is meet and right so to do.**

*The Celebrant continues with the proper preface, then is sung:*

*Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the  
Lord: Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord's Prayer** – *Sung by all*

CP 684

**Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*All* **Therefore, let us keep the feast. Alleluia!**

## **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 48** *Let All Mortal Flesh Keep Silence*

PICARDY

**Motet** *Ascendens Christus in Altum*

TOMAS LUIS VICTORIA

*Ascendens Christus in altum, alleluia.  
Captivam duxit captivitatem, alleluia.  
Dedit dona hominibus, alleluia.  
Ascendit Deus in jubilatione,  
et Dominus in voce tubae, alleluia.  
Dedit dona hominibus, alleluia.*

*Christ rose up, alleluia.  
And took captivity prisoner, alleluia.  
He gave gifts to the men, alleluia.  
God rose in jubilation,  
and the Lord with the trumpet, alleluia.  
He gave gifts to the humankind, alleluia.*

**Prayer after Communion and Doxology** *Please stand.*

*Celebrant* Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

*All* **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## **Blessing and Announcements**

**Hymn 278** *Jerusalem the Golden*

EWING

## **Dismissal**

*Celebrant* Go forth in the name of Christ. Alleluia!

*All* **Thanks be to God. Alleluia!**

**Postlude** *Ascension Suite – Outburst of Joy*

OLIVIER MESSIAEN