



the Church
of **St Peter** and
St Simon-the-Apostle

Thirds Sunday of Easter
May 5, 2019

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 191/Psalm 30/ For the readings see 10:30 am.

Choral Eucharist at 10:30 am

The service begins on page 230 of the green *Book of Alternative Services*
or on page 67 of the *Book of Common Prayer*.

Celebrant: The Reverend Jennifer Matthews

Mass Setting: *Mass of the Quiet Hour*, George Oldroyd

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

Prelude *O God, Thou Faithful God*

FLOR PEETERS

Gathering of the Community

Hymn 508 *I Feel the Winds of God Today*

KINGSFOLD

Celebrant Alleluia! Christ is Risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Choir *Kyrie eleison. Christe eleison. Kyrie eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria – Hymn Book #679

Collect of the Day

Celebrant O God, whose blessed Son made himself known to the disciples in the breaking of bread; open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with thee and the Holy Spirit, one God, now and forever.
Amen.

Proclamation of the Word

1st Lesson *Acts 9.1-20*

Read by Daphne Harris

Reader The New Testament Lesson is written in the 9th chapter of the book of the Acts of the Apostles, beginning at the 1st verse.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in

Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

Reader The word of the Lord. **All Thanks be to God.**

Psalm 30 – *Sung by all. Please remain seated*

I will magnify thee, O Lord, for thou hast set me up, /
and not made my foes to triumph over me.
O Lord my God, I cried unto thee, /
and thou hast healed me.
Thou, Lord, hast brought up my soul from hell: /
thou hast kept my life from them that go down to the pit.
Sing praises unto the Lord, O ye saints of his; /
and give thanks unto his holy Name.
For his wrath endureth but the twinkling of an eye, and in his favour is life; /
heaviness may endure for a night, but joy cometh in the morning.
As for me, in my prosperity I said, ‘I shall never be moved’; /
thou, Lord, of thy goodness hadst made my hill so strong.
But thou didst turn thy face from me, /
and I was troubled.
Then cried I unto thee, O Lord, /
and gat me to my Lord right humbly:
‘What profit is there in my blood, /
when I go down to the pit?
Shall the dust give thanks unto thee? /
or shall it declare thy truth?
Hear, O Lord, and have mercy upon me; /
Lord, be thou my helper.’
Thou hast turned my heaviness into joy; /
thou hast put off my sackcloth, and girded me with gladness;
That my soul may sing of thy praise without ceasing. /
O Lord my God, I will give thanks unto thee for ever.

2nd Lesson Revelation 5.11-14

Read by Spencer Higgins

Reader The Lesson is written in the 3rd chapter of the Revelation to St John the Divine, beginning at the 11th verse.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

Reader The word of the Lord. *All* **Thanks be to God.**

Acclamation Hymn 709 *Alleluia*

The Holy Gospel John 21.1-19

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 21st chapter of the Gospel according to St. John, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus

said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Gospeller The Gospel of Christ. **All Praise be to thee, O Christ.**

Homily The Reverend Geoffrey Sangwine

Nicene Creed – Page 234/71

Celebrant I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by the Reverend Geoffrey Sangwine

Confession and Absolution – Pages 238-240/76-78

The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.

Celebrant Almighty God,

Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine

majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The absolution is pronounced

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 432 *Jesus Calls us O'r the Tumult*

ST OSWALD

Prayer over the Gifts

Celebrant Blessed be thou Lord God of Israel for ever and ever; all that is in the heaven and the earth is thine, all things come of thee, and of thine own have we given thee.
Amen.

Great Thanksgiving – pp. 241-243/78-83

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface, then is sung:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy

creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – *Sung by all*

MERBECKE CP #684

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast. Alleluia!**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn *Draw Us in the Spirit's Thether*

UNION SEMINARY

Draw us in the Spirit's tether, for when humbly in thy name,
Two or three are met together thou art in the midst of them;
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
That by caring, helping, giving we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Motet *Prayer of St Richard of Chichester*

PAUL AYRES

*Thanks be to Thee, my Lord Jesus Christ for all the benefits thou hast given me,
for all the pains and insults thou hast borne for me. O most merciful Redeemer, friend and
brother, may I know thee more clearly, love thee more dearly, follow thee more nearly.*

Prayer after Communion and Doxology *Please stand.*

Celebrant Author of life divine, in the breaking of bread we know the risen Lord. Feed us
always in these mysteries, that we may show thy glory to all the world. We ask
this in the name of Jesus Christ the Lord.

All **Glory to God, whose power working in us can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus for ever and ever. Amen.**

Blessing and Announcements

Hymn 217 *Christ the Lord is Risen*

WÜRTEMBERG

Dismissal

Celebrant Go forth in the name of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

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Servers Today:

Fenn Nanton, Daphne Doak, Ferdinand Galingan, Celine Wong, Cynthia Wong