



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

**FIFTH SUNDAY OF EASTER**  
**MAY 19, 2019**

## **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine Deacon: The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect P.194 / Psalm 148 for the readings see 10:30 am

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## **Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
Deacon: The Reverend Michael Perry  
Mass Settings: Missa de Sancta Maria Magdalena, Sanctus/Benedictus – Healey Willan Agnus Dei  
– *Missa Brevis in F* – Margaret Drynan  
The service begins on page 230 of the green BAS or 67 of the purple BCP.

## **Gathering of the Community**

**Prelude** *Allein Gott in der Höh sei Ehr (Glory be to God on High)*

J.S. BACH

**Hymn 2** *When Morning Gilds the Skies*

LAUDES DOMINI

*Celebrant* Alleluia! Christ is risen.

*All* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*All* **May he fill our hearts with joy.**

*All* **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

CP 677

*Celebrant* Glory be to God on high,

**and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### The Collect of the Day

## The Proclamation of the Word

**First Lesson** *Acts 11:1-18*

Read by Kenneth Clarke

*Reader* The First Lesson is written in the 11<sup>th</sup> chapter of the book of Acts, beginning at the 1<sup>st</sup> verse.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

*Reader* The word of the Lord. **All Thanks be to God.**

**Psalm 148** *Please remain seated.*

Bodle



- <sup>1</sup> O praise the ' Lord · from the ' heavens: / praise ' -- him ' in the ' heights.
- <sup>2</sup> Praise him, all ye ' angels of ' his: / praise ' -- him ' all his ' host.
- <sup>3</sup> Praise him ' sun and ' moon: / praise him ' all ye ' stars of ' light.
- <sup>4</sup> Praise him ' all ye ' heavens, / and ye waters that ' are a'bove the ' heavens.
- <sup>5</sup> Let them praise the ' Name · of the ' Lord; / for he commanded ' and they ' were cre'ated.
- <sup>6</sup> He hath made them fast for ' ever and ' ever: /  
he hath given them a ' law which ' shall not · be ' broken.
- <sup>7</sup> Praise the ' Lord · from the ' earth, / ye ' dragons and ' all ' deeps;
- <sup>8</sup> Fire and hail, ' snow and ' vapour, / wind and ' storm, ful'filling his ' word;
- <sup>9</sup> Mountains and ' all ' hills; / fruitful ' trees and ' all ' cedars;
- <sup>10</sup> Beasts and ' all ' cattle; / creeping ' things and ' feathered ' fowls;
- <sup>11</sup> Kings of the earth, and ' all ' peoples; / princes and all ' judges ' of the ' world;
- <sup>12</sup> Young men and ' maidens to'gether; / old ' men ' and ' children;
- <sup>13</sup> Let them praise the ' Name · of the ' Lord; /  
for his Name only is excellent, and his ' glory a'bove ' heaven and ' earth.
- <sup>14</sup> He shall exalt the horn of his people; all his ' saints shall ' praise him: /  
even the children of Israel, even the ' people that ' serveth ' him.

**Second Lesson** *Revelation 21:1-6*

Read by Alison Jane

*Reader* The Second Lesson is written in the 21<sup>st</sup> chapter of the Revelation, beginning at the 1<sup>st</sup> verse.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

*Reader* The word of the Lord. **All Thanks be to God.**

**The Holy Gospel**     *John 13:31-35*

*Gospeller*    The Lord be with you.

**All**            **And with thy spirit.**

*Gospeller*    The Holy Gospel is written in the 13<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 31<sup>st</sup> verse.

**All**            **Glory be to thee, O Lord.**

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

*Gospeller*    The Gospel of Christ. **All**    **Praise be to thee, O Christ.**

**Homily**

**Nicene Creed** – BAS p. 234/BCP p.p. 71-72

**I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

Led by Rees Pepperell

**Response**    Lord, in your mercy... **Hear our prayer**

**Confession and Absolution** – BAS pp. 239-240/BCP pp. 77-79

*The Celebrant invites the prayer of confession. Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

**Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

## **Service of Welcome for the Assistant Curate**

*Priest* Dear friends in Christ, Michael James Perry, Deacon in the Church of God, has been appointed by the Bishop to serve as the Assistant Curate of this parish. Today, in the name of our Lord Jesus Christ, it is our duty and delight to welcome him officially to this new ministry, to pray God's blessing upon him and to ask the grace of God to sustain and strengthen the ministry of the Church in this parish of St Peter and St Simon-the-Apostle.

*Priest* Michael, will you fulfil your duties faithfully to the honour of Almighty God and the good of God's Church and people?

*Deacon* **I will with God's help.**

*Then the whole congregation is asked:*

*Priest* Will you uphold Michael in this ministry and pray for him and the Church?

*All* **We will with God's help.**

*Then these responses are said:*

*Priest* Let us declare God's glory among the nations and his wonders among all people.

*Deacon* **Tell it out among the nations, 'the Lord is King'.**

*Priest* Let the Word of Christ dwell in you richly.

*Deacon* **Do everything in the name of the Lord Jesus Christ.**

*Priest* I will go the altar of God.

*Deacon* **Even unto the God of my joy and gladness.**

*Priest* Let us pray.

Draw your church together O Lord into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. **Amen.**

*Priest* Michael, on behalf of the people of this parish we welcome you as our Assistant Curate. May the Lord bless and strengthen you in the ministry to which you are called, in the name of God, +Father, Son, Holy Spirit. **Amen.**

*Celebrant* The peace of the Lord be always with you.

**All** **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## The Celebration of the Eucharist

**Offertory Hymn 485** *Love Divine, All Loves Excelling*

HYFRYDOL

### Prayer over the Gifts

*Celebrant* Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### Great Thanksgiving

CP 682

*Celebrant* The Lord be with you.

**All** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**All** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**All** **It is meet and right so to do.**

*The Celebrant continues with the preface. Then all sing:*

**All**

Ho - ly, ho - ly, ho - - - - -  
-ly, Lord God of hosts, hea - ven and  
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -  
in - the name - of the Lord, Ho - san - na in the high - est.

*The Celebrant continues with the Prayer of Consecration*

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*The Celebrant continues:*

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord's Prayer – sung by all Hymn book #684**

**Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover has been sacrificed for us;

*All* **therefore let us keep the feast, Alleluia.**

**Agnus Dei**

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us. (Repeated once)*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer.*

*Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way*

*to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 66** *And Now, O Father, Mindful of thy Love*  
(Verses 1 & 4)

UNDE ET MEMORES

**553** *Ubi Caritas et Amor*

UBI CARITAS

**Motet** *And I Saw a New Heaven*

EDWARD BAINTON

*And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying: 'Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.'*

*Words Revelation 21: 1–4*

**Thanksgiving after Communion** *Please stand.*

*All*        **We most heartily thank thee, almighty and everliving God, that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

**Blessing & Announcements**

**Hymn 598** *Go to the World*

ENGELBERG

**Dismissal**

*Celebrant*    Go in peace to love and serve the Lord. Alleluia.

*All*            **Thanks be to God. Alleluia.**

**Postlude**    *Prelude in a (BWV 543)*

J. S. BACH