



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Sunday of the Passion/Palm Sunday April 14, 2019

Liturgy of the Palms and Choral Eucharist 10:30 a.m.

Clergy: The Reverend Geoffrey Sangwine/ The Reverend Jennifer Matthews

Mass Settings:

Deutsche Mass – F. Schubert & *Missa Brevis XIII in g minor*, H. Willan (Agnus Dei)

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

Prelude *Caprice sur les Grands Jeux*

LOUIS-NICOLAS CLERAMBAULT

The Liturgy of the Palms

Introit *Introit for Palm Sunday*

MAURICE WHITE

Hosanna to the son of David.

Blessed is He that cometh in the name of the Lord. Hosanna in the Highest.

Priest Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Priest Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us eternal life; through Jesus Christ our Lord. **Amen.**

The Gospel of the Palms *Luke 19.28-40*

Priest The Lord be with you.

All **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel:

Priest The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

The Blessing of the Palms & Procession

Priest The Lord be with you.

All **And also with you.**

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Priest It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, “Hosanna in the highest”. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Priest Let us go forth in peace.

All **In the name of Christ. Amen.**

The congregation is invited to join the procession, following the choir.

Hymn 181 *All Glory, Laud, and Honour*

ST. THEODULPH

*All glory, laud, and honour to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, Thou David’s royal Son,
Who in the Lord’s Name comest, the King and blessed One. *R*

The company of angels, are praising thee on high,
And we with all creation in chorus make reply. *R*

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present. *R*

To thee before thy Passion they sang their hymns of praise;

To thee now high exalted our melody we raise. *R*

Thou didst accept their praises, accept the prayers we bring,
Who in all good delightest, Thou good and gracious King. *R*

Priest O Saviour of the world, by your Cross and precious Blood you have redeemed us,
All **Save us and help us, we humbly pray, O Lord.**

Priest Almighty God, whose Son was crucified yet entered into glory; may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn 182 *Ride On, Ride On in Majesty*

WINCHESTER NEW

Ride on! ride on in majesty! Hark! all the tribes hosanna cry;
O Saviour meek, pursue thy road with palms and scattered garments stowed.

Ride on! ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! ride on in majesty! The angel-squadrons of the sky
look down with sad and wondering eyes to see the approaching sacrifice.

Ride on! ride on in majesty! Thy last and fiercest strife is nigh;
the Father on his sapphire throne expects his own anointed Son.

Ride on! ride on in majesty! In lowly pomp ride on to die;
bow thy meek head to mortal pain, then take, O God, thy power, and reign.

The Collect of the Day

Priest Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

Old Testament Lesson Isaiah 50:4-9a

Read by Larry Krotz

Reader A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 31.10-19 *sung by all. Please remain seated.*

Tone III.5



Cantor 10 Have mer-cy upon me, O Lord, for I **am** in trou-ble, /

and mine eye is consumed for very heaviness; yea, my soul and **my** bo-dÿ.

All 11 For my life is waxen **old** with sor-row, / and my years **with** mourn-ïng.

Cantor 12 My strength faileth me because of **my** ad-ÿver-si-ty, /
and my bones are **con**-sum-öd.

All 13 I am become a reproach because of **all** mine ên-e-mies, /
and especially unto **my** neigh-boÿrs;

Cantor 14 And they of mine acquaintance **are** a-fraid of me; /
and they that see me in the street **flee** from mÿ.

All 15 I am clean forgotten, as a **dead** man òut of mind; /
I am become like a bro-**ken** ves-sël.

Cantor 16 For I have heard the whispering of the multitude, and fear **is** on êv-ery side; /
while they conspire together against me, and plot to take a-**way** my life.

All 17 But my hope hath **been** in ðee, O Lord; / I have said, ‘Thou **art** my Gød.’

Cantor 18 My **times** are ðin thy hand; /
deliver me from the hand of mine enemies, and from them that per-**se**-cute mÿ.

All 19 Show thy servant the light **of** thy ðoun-te-nance, /
and save me for **thy** mer-ÿ’s sâke.

Second Lesson Philippians 2:5-11

Read by Diane Birch

Reader A reading from from Paul's Epistle to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 197 *O Dearest Lord, Thy Sacred Head*

DUNFERMLINE

The Passion of our Lord Jesus Christ according to St. Luke.

Please refer to booklet

Homily *Please be seated*

Nicene Creed *Please stand.*

Priest Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son, he is worshipped and glorified. He has spoken through the prophets. We believe in one, holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Please kneel as able*

Led by Kevin Sinclair

People's Response **Lord, have mercy.**

Confession and Absolution

The Priest invites the confession of sin. Then is said:

Priest Most merciful God,

All **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Priest The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you, a handshake, slight bow or other form of greeting.

The Celebration of the Eucharist

Offertory Hymn 184 *My Song is Love Unknown*

LOVE UNKNOWN

Prayer over the Gifts

Priest Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

The Great Thanksgiving

Priest The Lord be with you.

All **And also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The Celebrant continues with the preface, then all sing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

COMMON PRAISE #735

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest We give thanks to you, Lord our God, for the goodness and love you have made

known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Priest and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Lord’s Prayer – *said by all*

Breaking of the Bread

Priest We break this bread,

All **Communion in Christ’s body once broken.**

Priest Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest The gifts of God for the People of God.

All **Thanks be to God.**

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.

Agnus Dei

H. WILLAN

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Hymns 201 *People Draw Near to God*

SURSUM CORDA

191 *To Mock Your Reign*

THE THIRD TUNE

634 *Jesus, Remember Me*

TAIZÉ

Motet *God So Loved the World*

JOHN STAINER

*God so loved the world that he gave his only begotten Son
that whoever believeth in him should not perish but have everlasting life.
God send not his son into the world to condemn the world,
but that the world should be saved through him.*

Prayer after Communion *Please stand.*

Priest God our help and strength, you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

Blessing & Announcements *Please be seated.*

Hymn 189 *Alone Thou Goest Forth, O Lord*

CAITHNESS #556

Dismissal

Priest Go forth in the Name of Christ. **All Thanks be to God.**

Postlude *Andante – Sixth Sonata*

FELIX MENDELSSOHN