



the Church
of **St Peter** and
St Simon-the-Apostle

Second Sunday of Easter April 28, 2019

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the *Book of Common Prayer*.
Collect p. 190/Psalm 150; For the readings see 10:30 am.

Choral Eucharist with Anointing at 10:30 am

Contemporary Rite
The service begins on page 185 of the green *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Geoffrey Sangwine
Honorary Assistant: The Reverend Jennifer Matthews
Mass Setting: St. Simon - Sanctus/Benedictus/Agnus Dei – Barry Cabena



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

The Gathering of the Community

Prelude *Victimae Paschali Laudes (The Easter Sequence)* WILBUR HELD

Hymn 239 *Jesus Lives! Thy Terrors Now* ST. ALBINUS

The Greeting

Celebrant Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
All **May he fill our hearts with joy.**

Collect of the Day

Celebrant Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Proclamation of the Word

Old Testament Lesson Acts 5:27-32

Read by Rex Southgate

Reader: A reading from the 5th chapter of Acts, beginning at the 27th verse.

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Reader The word of the Lord.

All Thanks be to God.

Psalm 150

P. HUMPHREY.

The image shows a musical score for Psalm 150. It consists of three staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. It is labeled 'Descant for Vs 6' and contains a melodic line with a repeat sign. Below this staff is the text 'Praise the Lord.' The middle staff is a treble clef with a key signature of one flat and a 4/4 time signature, labeled 'Vs 6 Unison'. It contains a unison setting of the verse. The bottom staff is a bass clef with a key signature of one flat and a 4/4 time signature, also labeled 'Vs 6 Unison'. It contains a unison setting of the verse.

1. O Praise God ' in his ' holiness:
*praise him in the ' firmament' of his ' power.
2. Praise him in his ' noble ' acts:
*praise him ac'ording + to his' excellent ' greatness.
3. Praise him in the ' sound of the ' trumpet:
*praise him up'on the ' lute and' harp.
4. Praise him in the ' cymbals and ' dances:
*praise him up'on the ' strings and ' pipe.
5. Praise him upon the ' well-tuned ' cymbals:
*praise him up' on the' loud ' cymbals.
6. Let everything ' that hath' breath:
*praise ' - ' - the ' Lord.

Epistle *Revelation 1:4-8*

Read by Carol-Faye Petriko

Reader: A reading from the 1st chapter of Revelation beginning at the 4th verse.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 228 *Alleluia! O Sons and Daughters* (V1,4,5 before, v6-8) O FILII ET FILIAE

The Holy Gospel *John 20:19-31*

Celebrant The Lord be with you

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said

to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon

The Nicene Creed *BAS pp. 188-189*

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Diane Marshall

Anointing and Laying on of Hands for Healing

*Those who would like to be anointed are invited at this time to the St. Peter's altar
at the south side of the church.*

Hymn 244 *We Walk by Faith, and Not by Sight*

SHANTI

Confession and Absolution *BAS p. 191*

The Celebrant invites the confession of sin. Then is said:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 220 *Christ is Risen, Christ is Risen*

ALL SAINTS

Prayer over the Gifts

Celebrant Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

Amen.

Great Thanksgiving *BAS pp. 201-203*

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All **Glory to you for ever and ever.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

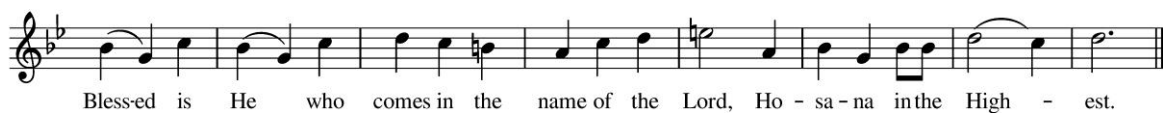
All **Glory to you for ever and ever.**

Celebrant Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All

Sanctus/Benedictus

Barry Cabena



Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All **Glory to you for ever and ever.**

Celebrant Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All **Glory to you for ever and ever.**

Celebrant Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All **Glory to you for ever and ever. Amen.**

The Lord's Prayer

MCNEIL ROBINSON

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us that we may live in you.

Agnus Dei

BARRY CABENA

Choir O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Communion Hymn 241 *Christians, to the Paschal Victim* VICTIMAE PASCHALI LAUDES

Motet Gaelic Blessing JOHN RUTTER

Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ, of Christ
The light of the world to you
Deep peace of Christ to you

Prayer after Communion *Please stand.*

Celebrant God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord.

Blessing

Announcements *Please be seated.*

Hymn 231 *That Eastertide with Joy Was Bright* LASST UNS ERFREUEN

Dismissal

Celebrant Go forth in the name of Christ. Alleluia

All **Thanks be to God. Alleluia!**

Postlude Hallelujahs! SIMON PRESTON