



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**First Sunday in Lent**  
**March 10, 2019**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect pp.140 & 138/Psalm 91.1-2, 9-16; For the readings see 10:30 am.

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**Choral Eucharist at 10:30 am**

Traditional Rite

The service begins on page 230 of the green *Book of Alternative Services*.

*Celebrant* The Reverend Jennifer Matthews

*Litanist & Preacher* The Reverend Geoffrey Sangwine

Mass Setting: Kyrie, Sanctus/Benedictus – Merbecke

Agnus Dei – *Communion Service in F* – Herbert Sumsion



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

**Litany in Procession** (*see Insert*)

**Collect of the Day**

*Celebrant*    Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Hymn 175**    *Forty Days and Forty Nights*

HEINLEIN (AUS DER TIEFE)

**Proclamation of the Word**

**Old Testament Lesson** *Deuteronomy 26.1-11*

*Read by Colin Bird*

*Reader*    The Old Testament Lesson is written in the 26<sup>th</sup> chapter of the book of Deuteronomy, beginning at the 1<sup>st</sup> verse.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*    The word of the Lord.

*All*        **Thanks be to God.**

**Psalm 91.1-2, 9-16** – *Sung by all. Please remain seated* VIII. 1.



*Cantor* WHO-SO dwelleth under the defence of the Most **High** :  
shall abide under the shadow of **the** Al-migh-ty.

*All* I will say unto the Lord, ‘Thou art my refuge and my **strong**-hold :  
my God in **whom** I will trust.’

*Cantor* Because thou hast said, ‘The Lord is my **re**-fuge’ :  
and hast made the Most High thy **hab**-i-ta-tion

*All* There shall no evil happen unto **thee** :  
neither shall any plague come **nigh** thy dwell-ing.

*Cantor* For he shall give his angels charge over **thee** : to keep **thee** in all thy ways.

*All* They shall bear thee in their **hands** : that thou hurt not thy **foot** a-gainst a stone.

*Cantor* Thou shalt tread upon the lion and **ad**-der : the young lion and the dragon shalt  
thou trample **un**-der thy feet.

*All* Because he hath set his love upon me, therefore will I de-liver him :  
I will set him up, because **he** hath known my Name.

*Cantor* He shall call upon me, and I will **hear** him : yea, I am with him in trouble; I will  
deliver him, and bring **him** to hon-our.

*All* With long life will I satisfy **him** : and show him **my** sal-va-tion.

**Epistle** *Romans 10.8b-13*

Read by Vanessa Scott

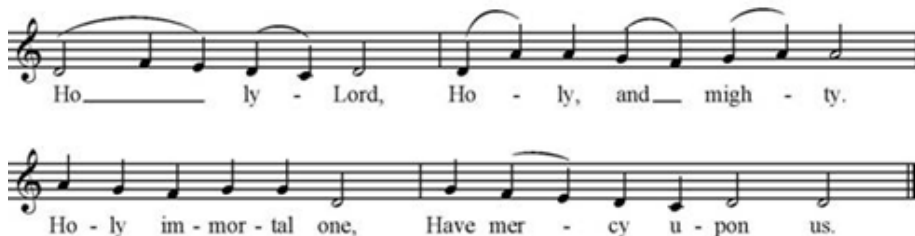
*Reader* The Epistle is written in the 10<sup>th</sup> chapter of Paul’s Letter to the Romans, beginning at the 8<sup>th</sup> verse.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Trisagion



### **The Holy Gospel** *Luke 4.1-13*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 4<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 1<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

### **Sermon**

**Nicene Creed** – Page 234

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our**

salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Confession and Absolution – Pages 238-240**

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## Celebration of the Eucharist

**Offertory Hymn 564** *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

### Prayer over the Gifts

*Celebrant* God our refuge and our strength,  
receive all we offer you this day,  
and through the death and resurrection of your Son  
transform us to his likeness.  
We ask this in his name. **Amen.**

### Great Thanksgiving – Eucharistic Prayer A, pp. 241-243

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Celebrant continues with the proper preface, then is sung:*

*All* **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after

supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All*      **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord’s Prayer** – *Sung by all*

Hymn Book #684

### **Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;

*All*      **Therefore, let us keep the feast.**

### **Agnus Dei**

*Choir*   **O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, grant us thy peace.**

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 80** *We Hail Thee Now, O Jesus*

ST. CHRISTOPHER

**Motet** *Laß dich nur nichts nicht dauren mit Trauren*

JOHANNES BRAHMS

*Laß dich nur nichts nicht dauren mit Trauren,  
sei stille, wie Gott es fügt,  
so sei vergnügt mein Wille!*

*Do not be sorrowful or regretful;  
Be calm, as God has ordained,  
and thus my will shall be content.*

*Was willst du heute sorgen auf morgen?  
Der Eine steht allem für,  
der gibt auch dir das Deine.*

*What do you want to worry about from day to day?  
There is One who stands above all  
who gives you, too, what is yours.*

*Sei nur in allem Handel ohn Wandel,  
steh feste, was Gott beschleußt,  
das ist und heißt das Beste.  
Amen.*

*Only be steadfast in all you do,  
stand firm; what God has decided,  
that is and must be the best.  
Amen.*

**Prayer after Communion** *Please stand.*

*Celebrant* Faithful God,  
in this holy bread you increase our faith and hope and love.  
Lead us in the path of Christ who is your Word of life.  
We ask this in his name. **Amen.**

## Blessing

### Announcements

**Hymn 387** *All Praise to Thee*

SINE NOMINE

### Dismissal

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *O Gott, du frommer Gott*

JOHANNES BRAHMS