



the **Church**
of **St Peter** and
St Simon-the-Apostle

Third Sunday in Lent **March 24, 2019**

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 145 & 138/Psalm 63.1-8; For the readings see 10:30 am.

Choral Eucharist with Anointing at 10:30 am

Contemporary Rite

The service begins on page 185 of the green *Book of Alternative Services*.

Celebrant: The Reverend Geoffrey Sangwine

Honorary Assistant: The Reverend Jennifer Matthews

Preacher: The Reverend Theo Ipema

Mass Setting: Kyrie, Sanctus/Benedictus – *A New Plainsong* – David Hurd

Agnus Dei – Maurice White



Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

The Gathering of the Community

Prelude *Pavanne pour une enfant defunte*
Hymn 353 *My God, How Endless Is Your Love*

MAURICE RAVEL
WAREHAM

The Greeting

Celebrant Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

All **And also with you.**

The Decalogue

Celebrant Our Lord Jesus Christ said, If you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

I am the Lord your God: you shall have no other gods but me.

You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.

All **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

God is Spirit, and those who worship him must worship in spirit and in truth.

All **Amen. Lord have mercy.**

Celebrant You shall not dishonour the name of the Lord your God.

You shall worship him with awe and reverence.

All **Amen. Lord have mercy.**

Celebrant Remember the Lord's day and keep it holy.

Christ is risen from the dead; set your minds on things that are above, not on things that are on earth.

All **Amen. Lord have mercy.**

Celebrant Honour your father and your mother.

Live as servants of God; honour one another; love the fellowship.

All **Amen. Lord have mercy.**

Celebrant Thou shall not commit murder.

Be reconciled to your neighbour; overcome evil; with good.

All **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

Know that your body is the temple of the Holy Spirit.

All **Amen. Lord have mercy.**

Celebrant You shall not steal.

Be honest in all that you do and for one another.

All **Amen. Lord have mercy.**

Celebrant You shall not bear false witness.
Let everyone speak the truth.

All **Amen. Lord have mercy.**

Celebrant You shall not covet anything which belongs to your neighbour.
Remember the words of the Lord Jesus: it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law.

All **Amen. Lord have mercy.**

Kyrie (CP #687)

DAVID HURD

Collect of the Day

Celebrant Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Proclamation of the Word

Old Testament Lesson *Isaiah 55.1-9*

Read by David McPherson

Reader: A reading from the 55th chapter of Isaiah, beginning at the 1st verse.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 63.1-8

VIII. 3.



- ¹ O GOD, thou art my **God** :
* early **will** I seek thee.
- ² My soul thirsteth for thee, my flesh also longeth after **thee** :
* in a barren and dry land, **where** no water is.
- ³ Thus have I looked upon thee in the **sanct-u-ary**-
* that I might behold thy **power** and glory.
- ⁴ For thy loving-kindness is better than the life it-**self** :
* my **lips** shall praise^thee.
- ⁵ As long as I live will I magnify thee in this **man-ner** :
* and lift up my hands **in** thy Name.
- ⁶ My soul shall be satisfied, even as it were with marrow and **fat-ness** :
* and my mouth shall praise **thee** with joyful lips.
- ⁷ When I remember thee upon my **bed** :
* I meditate upon thee in **the** night watches;
- ⁸ Because thou hast been my **help-er** :
* and under the shadow of thy **wings** will I rejoice.

Epistle 1 Corinthians 10.1-13

Read by Marian McPherson

Reader A reading from the 10th chapter of the first Letter of Paul to the Corinthians beginning at the 1st verse.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The word of the Lord. **All Thanks be to God.**

The Holy Gospel *Luke 13.1-9*

Celebrant The Lord be with you

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam – fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.

Gospeller The Gospel of Christ. *All* **Praise to you, Lord Jesus Christ.**

Sermon

The Nicene Creed *BAS pp. 188-189*

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Kevin Sinclair

Anointing and Laying on of Hands for Healing

*Those who would like to be anointed are invited at this time to the St. Peter's altar
at the south side of the church.*

Hymn 440 *For All Your Blessings*

ISLINGTON

Confession and Absolution *BAS p. 191*

The Celebrant invites the confession of sin. Then is said:

Most merciful God, **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 531 *You Who Dwell in the Shelter of the Lord*

ON EAGLE'S WINGS

Prayer over the Gifts

Celebrant Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord. **Amen.**

Great Thanksgiving *BAS pp. 201-203*

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All **Glory to you for ever and ever.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All **Glory to you for ever and ever.**

Celebrant Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: (CP #689-690)

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All **Glory to you for ever and ever.**

Celebrant Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All **Glory to you for ever and ever. Amen.**

The Lord's Prayer

MCNEIL ROBINSON

Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Agnus Dei

MAURICE WHITE

Choir O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Communion Hymn 76 *Thee We Adore, O Hidden Saviour, Thee*

ADORO TE

Motet *Like as the Hart*

DAVID BEDNALL

Like as the hart desireth the waterbrooks: So longeth my soul after thee, O God.
My soul is athirst for God yea even for the living God: When shall I come to appear
before the presence of God. *Psalm 42*

Prayer after Communion *Please stand.*

Celebrant God of mercy and forgiveness, may we who share this sacrament live together in
unity and peace, in the name of Jesus Christ the Lord.

Blessing

Announcements *Please be seated.*

Hymn 384 *Praise to the Lord, the Almighty*

LOBE DEN HERREN

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fugue in G minor (The Great) BWV 578*

J. S. BACH